# Modern Literal Word for Word <br> (Pre) Translation <br> New Testament <br> Version 1 <br> (August 22, 2017) 

(One more resource for the Modern Literal Version N.T.)
(One more to make sure the MLV is the World's Most Accurate English Bible Translation.)

Presented to:

By:

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# Modern Literal Word for Word (Pre) Translation 

New Testament

Version 1

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## Preface to the Modern Literal Word for Word (Pre) Translation

This is A 'word for word' hardcore literal pre-translation of the Greek 2005/10 Byzantine Textform (Majority Text). This is what a Greek expert would see first in his mind as he reads the Greek sentences. After this is where it all goes toward literal or paraphrase or a blend of both. If you want a literal translation grab the Modern Literal Version Bible. If you want what man said vs. what God says, grab any one of the semi-literal or paraphrased versions.

This Pre-translation is also a great tool in your continued Greek studies or a way to test the translation you are currently using for mistakes on key verses or even the whole N.T.

This was computer generated. It has no translation or idioms or contextual changes due to surrounding words like the very common "the + participle verb" which becomes "he who is VERBing."

This is one more book made by the "Modern Literal Version Team" to allow anyone on this planet who knows English to check out the translation of the "Holy Bible, Modern Literal Version" and to submit any corrections should they find them.

This is very much a book for people who have studied Classic or Koine Greek.
This book is very much what a Greek Interlinear should have had for the English part vs. trying to be just another translation.

We have hopefully have supplied enough information here that you could actually, having taken Greek classes but have forgotten most of the memorization of 5,500-10,000 words, translate this for comparison to other bible versions.

This is Alpha version of the "Modern Literal Word for Word (Pre) Translation."
Send comments to: MLVbible@gmail.com. Please put in the subject line "PRE."

## Definitions

CAPITALS are used for many of the Greek words that all the definitions have been abbreviated.
AND = and, even; both or also (with double conjunctions).
IN = in, among, at, on (rarely), by (as an English substitute only).
UPON = upon, on, against, in, over, at, onto.
INTO/TO = into, to, toward, in, (rarely) at, onto, or *for.
TOWARD = toward, to, before, with, pertaining to (rarely).

- Is used to show where the actual separation of the Greek words were originally because some of the English have multiple choice depending on surrounding wording.
/ Like in the example: But /now /and; is used to separate English choices the translator would have to decide from surrounding words or context of the whole phrase or sentence.

Dative is always translated as the most literal "to."
Genitive is always translated as the most literal "of."
$\leftarrow$ equals The word is moved left one word but sometimes 2-3 words. These are often good to tell when a new phrase or sentence is starting.
$+\ldots=$ like for example + IF Not =unless, is were you would combine the IF and Not words together in translations as "unless", these are common Greek idioms.

Superscript letters are:
A = Adjective (5311)
AP = Adjective Plural (3363)
Adv = Adverb (4364)
DF = Demonstrative Pronoun Feminine (350)
DN = Demonstrative Pronoun Neutered (754)
F = Feminine "the" or Feminine Pronouns (4763)
KP = Plural (126)
M = Male "the" (7507)
$\mathrm{N}=$ Noun $(23,079)$
NE $=$ Neutered Pronoun
NP = Noun Plural (5249)
NPV = Noun Plural Vocative (193)
NV = Noun Vocative (275)
PF = Plural Feminine "the" (832)
PN = Plural Neutered "the" (1265)
PM = Plural Masculine "the" (3193)
RF = Relative Pronoun Feminine (267)
RN = Relative Pronoun Neutered (475)
TN = Neutered "the" (2114)
$\mathrm{V}=\mathrm{Verb}(13,262)$
$\mathrm{VA}=$ Verb Aorist $(12,016)$
$\mathrm{VI}=$ Verb Imperfect $($ seldom properly translated outside of the MLV) $(1,679)$
VL $=$ Verb Pluperfect
VPP = Verb Present Passive Participle (these are the few that have no good English way to describe 'passive;' 11)
VR = Verb peRfect 1,030 (seldom properly translated outside of the MLV) (1151)
VRPP = Verb peRfect Passive Participle (seldom properly translated outside of the MLV) (411)
Superscript letters were used to denote places or wording that might be similar to different sources, like 'fish ${ }^{\mathrm{N}}$, or 'fish ${ }^{\mathrm{V}}$.

Have a great day in the Lord.
The MLV Team.

## Matthew

${ }^{1: 01}$ Book $^{\mathrm{N}} \cdot$ Of birth /lineage ${ }^{\mathrm{N}} \cdot$ Of Jesus /Joshua ${ }^{\mathrm{N}} \bullet$ Of Christ ${ }^{\mathrm{N}} \cdot$ Of son $^{\mathrm{N}} \cdot$ David $^{\mathrm{N}} \cdot$ Of son ${ }^{\mathrm{N}} \cdot$ Abraham $^{\mathrm{N}} \bullet$

1:02 Abraham $^{N} \cdot$ (he she it) fathered /bore /given-birth to $^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \bullet$ Isaac $^{\mathrm{N}} \bullet$ Isaac $^{\mathrm{N}} \bullet \leftarrow$ but /now /and $\bullet$ (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet \mathrm{The}^{\mathrm{M}} \bullet \mathrm{Jacob}^{\mathrm{N}} \bullet$ Jacob ${ }^{\mathrm{N}} \cdot \leftarrow$ but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \bullet$ Judah /Judas /Jude ${ }^{\mathrm{N}} \bullet$ AND • The ${ }^{\mathrm{PM}} \bullet$ Brothers /brethren ${ }^{\mathrm{NP}} \bullet$ Of him /it $\pm$ self•

1:03 Judah /Judas /Jude /Joda ${ }^{\mathrm{N}} \bullet$ ↔but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \bullet$ Perez $^{\mathrm{N}} \bullet$ AND $\cdot$ The $^{\mathrm{M}} \cdot$ Zerah $^{\mathrm{N}} \cdot$ OUT Of (from) $\cdot$ Of the ${ }^{\mathrm{F}} \cdot$ Tamar ${ }^{\mathrm{N}} \cdot$ Perez $^{\mathrm{N}} \bullet \leftarrow$ but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \bullet$ Hezron ${ }^{\mathrm{N}} \bullet$ Hezron ${ }^{\mathrm{N}} \bullet$ ↔but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet$ The ${ }^{\mathrm{M}} \bullet \operatorname{Ram}^{\mathrm{N}}{ }^{\circ}$
${ }^{1: 04} \operatorname{Ram}^{\mathrm{N}} \bullet \leftarrow$ but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \bullet$ Amminadab ${ }^{\mathrm{N}} \bullet$ Amminadab $^{\mathrm{N}}$ - $\leftarrow$ but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \bullet$ Nahshon $^{\mathrm{N}} \bullet$ Nahshon ${ }^{\mathrm{N}} \bullet \leftarrow$ but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}}$ • The ${ }^{\mathrm{M}}$ • Salmon ${ }^{\mathrm{N}}$ -
${ }^{1: 05}$ Salmon ${ }^{\mathrm{N}} \cdot \leftarrow$ but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet \mathrm{The}^{\mathrm{M}} \cdot \mathrm{Boaz}^{\mathrm{N}} \cdot \mathrm{OUT}$ Of (from) $\cdot$ Of the ${ }^{\mathrm{F}} \cdot$ Rahab $^{\mathrm{N}} \cdot$ Boaz $^{\mathrm{N}} \bullet \leftarrow$ but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \bullet$ Obed $^{\mathrm{N}} \cdot$ OUT Of (from) • Of the ${ }^{\mathrm{F}} \cdot$ Ruth $^{\mathrm{N}} \bullet$ Obed $^{\mathrm{N}} \bullet \leftarrow$ but /now /and $\bullet$ (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet \mathrm{The}^{\mathrm{M}} \bullet$ Jesse N。

1:06 Jesse $^{\mathrm{N}} \bullet$ but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet \mathrm{The}^{\mathrm{M}} \bullet$ David $^{\mathrm{N}} \bullet \mathrm{The}^{\mathrm{M}} \cdot$ King $^{\mathrm{N}}$ $\bullet$ David $^{\mathrm{N}} \bullet$ ↔but /now /and • The ${ }^{\mathrm{M}} \cdot$ King $^{\mathrm{N}} \bullet($ he she it $)$ fathered /bore /given-birth to ${ }^{\mathrm{VA}} \cdot \mathrm{The}^{\mathrm{M}} \cdot$ Solomon $^{\mathrm{N}} \bullet$ OUT Of (from) • Of the ${ }^{\mathrm{F}} \cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of Uriah ${ }^{\mathrm{N}}{ }^{\circ}$
${ }^{1: 07}$ Solomon ${ }^{\mathrm{N}} \bullet$ ↔but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \bullet$ Rehoboam $^{\mathrm{N}} \bullet$ Rehoboam ${ }^{\mathrm{N}} \bullet \leftarrow$ but/now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \cdot$ Abijah $^{\mathrm{N}} \cdot$ Abijah $^{\mathrm{N}} \bullet \leftarrow$ but /now /and $\cdot$ (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet \mathrm{The}^{\mathrm{M}} \bullet \mathrm{Asa}^{\mathrm{N}} \bullet$
${ }^{1: 08} \mathrm{Asa}^{\mathrm{N}} \bullet \leftarrow$ but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \cdot$ Jehoshaphat $^{\mathrm{N}} \bullet$ Jehoshaphat $^{\mathrm{N}}$ - $\leftarrow$ but /now /and • (he she it) fathered /bore /given-birth to $^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \bullet$ Jehoram $^{\mathrm{N}} \bullet$ Jehoram ${ }^{\mathrm{N}} \bullet \leftarrow$ but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet \mathrm{The}^{\mathrm{M}} \bullet$ Uzziah ${ }^{\mathrm{N}}$ 。
${ }^{\text {1:09 }}$ Uzziah $^{\mathrm{N}} \bullet$ ↔but /now/and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \bullet$ Jotham $^{\mathrm{N}} \bullet$ Jotham $^{\mathrm{N}} \bullet$ $\leftarrow$ but /now /and • (he she it) fathered /bore /given-birth to VA $\bullet$ The $^{\mathrm{M}} \bullet$ Ahaz $^{\mathrm{N}} \bullet$ Ahaz $^{\mathrm{N}} \bullet \leftarrow$ but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \bullet$ Hezekiah ${ }^{\mathrm{N}} \bullet$
${ }^{1: 10}$ Hezekiah ${ }^{\mathrm{N}} \bullet \leftarrow$ but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \bullet$ Manasseh ${ }^{\mathrm{N}} \cdot$ Manasseh $\mathrm{N} \bullet \leftarrow$ but /now /and • (he she it) fathered /bore /given-birth
to ${ }^{\mathrm{VA}} \bullet \mathrm{The}^{\mathrm{M}} \cdot$ Amon $^{\mathrm{N}} \cdot$ Amon $^{\mathrm{N}} \bullet \leftarrow$ but /now/and $\bullet$ (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \bullet \operatorname{Josiah}^{\mathrm{N}} \bullet$

1:11 Josiah $^{\mathrm{N}} \bullet \leftarrow$ but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet \mathrm{The}^{\mathrm{M}} \bullet \mathrm{Jechoniah}^{\mathrm{N}} \bullet$ AND $\cdot$ The PM • Brothers /brethren ${ }^{N P} \cdot$ Of him /it $\pm$ self • UPON • Of the ${ }^{\mathrm{F}} \cdot$ Of exile ${ }^{\mathrm{N}} \bullet$ Of Babylon ${ }^{\mathrm{N}} \bullet$
${ }^{1: 12}$ WITH /after /among • $\leftarrow$ but /now /and • The ${ }^{\text {F }} \bullet$ Exile $^{\mathrm{N}} \cdot$ Of Babylon ${ }^{\mathrm{N}} \cdot \mathrm{Jechoniah}^{\mathrm{N}} \cdot$ (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \bullet$ Shealtiel $^{\mathrm{N}} \bullet$ Shealtiel $^{\mathrm{N}} \bullet$ $\leftarrow$ but /now /and • (he she it) fathered /bore /given-birth to VA• The ${ }^{\mathrm{M}} \bullet$ Zerubbabel $^{\mathrm{N}}$ •

1:13 Zerubbabel ${ }^{\mathrm{N}} \cdot \leftarrow$ but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet \mathrm{The}^{\mathrm{M}} \bullet$ Abiud $^{\mathrm{N}} \bullet$ Abiud $\mathrm{N} \bullet \leftarrow$ but /now /and $\bullet$ (he she it) fathered /bore /given-birth to $^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \bullet$ Eliakim $^{\mathrm{N}} \bullet$ Eliakim $^{\mathrm{N}} \bullet \leftarrow$ but /now /and $\bullet$ (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \bullet$ Azor $^{\mathrm{N}} \bullet$

1:14 Azor $^{\mathrm{N}} \bullet$ ↔but /now /and • (he she it) fathered /bore / given-birth to ${ }^{\mathrm{VA}} \bullet \mathrm{The}^{\mathrm{M}} \bullet \operatorname{Sadoc}^{\mathrm{N}} \bullet \operatorname{Sadoc}^{\mathrm{N}} \bullet \leftarrow$ but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet$ The ${ }^{\mathrm{M}} \cdot$ Achim $^{\mathrm{N}} \cdot$ Achim $^{\mathrm{N}} \bullet \leftarrow$ but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet \mathrm{The}^{\mathrm{M}} \bullet$ Eliud $^{\mathrm{N}} \bullet$
${ }^{1: 15}$ Eliud ${ }^{\mathrm{N}} \bullet \leftarrow$ but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \cdot$ Eleazar $^{\mathrm{N}} \cdot$ Eleazar $^{\mathrm{N}} \bullet$ $\leftarrow$ but /now /and • (he she it) fathered /bore /given-birth to VA $\bullet$ The ${ }^{\mathrm{M}} \bullet$ Matthat $^{\mathrm{N}} \bullet$ Matthat ${ }^{\mathrm{N}} \bullet \leftarrow$ but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet \mathrm{The}^{\mathrm{M}} \bullet \mathrm{Jacob}^{\mathrm{N}} \bullet$

1:16 Jacob $^{\mathrm{N}} \bullet$ but /now /and • (he she it) fathered /bore /given-birth to ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \bullet$ Joseph $^{\mathrm{N}} \bullet$ The $^{\mathrm{M}} \bullet$ Man /husband ${ }^{\mathrm{N}} \cdot$ Of Mary $^{\mathrm{N}} \cdot$ OUT Of (from) • Of which ${ }^{\mathrm{RF}} \bullet$ (he she it) was fathered /born /given-birth to ${ }^{\mathrm{VA}} \cdot$ Jesus $/$ Joshua $^{\mathrm{N}} \bullet$ The $^{\mathrm{M}} \bullet$ (being) spoken ${ }^{\mathrm{V}} \bullet$ Christ $^{\mathrm{N}} \bullet$
${ }^{1: 17}$ All ${ }^{\mathrm{AP}} \bullet \leftarrow$ therefore $/$ then $\bullet \mathrm{Th}^{\mathrm{PF}} \bullet$ Generations ${ }^{\mathrm{NP}}$ - FROM (away from) • Abraham ${ }^{\mathrm{N}} \cdot$ Until /to /insofar as $/$ while $^{\text {Adv }} \bullet$ David $^{\mathrm{N}} \cdot$ Generations $^{\mathrm{NP}} \cdot$ Fourteen $^{\text {AP }} \cdot$ AND - FROM (away from) • David ${ }^{\mathrm{N}} \cdot$ Until /to /insofar as /while ${ }^{\text {Adv }}$ • Of the ${ }^{\mathrm{F}}$ • Of exile ${ }^{\mathrm{N}}$ • Of Babylon ${ }^{\mathrm{N}}$ • Generations ${ }^{\mathrm{NP}} \cdot$ Fourteen $^{\mathrm{AP}} \cdot \mathrm{AND} \cdot \mathrm{FROM}$ (away from) - Of the ${ }^{\mathrm{F}} \cdot$ Of exile $^{\mathrm{N}} \cdot$ Of Babylon ${ }^{\mathrm{N}} \cdot$ Until /to /insofar as $^{\text {a }}$ /while ${ }^{\text {Adv }} \bullet$ Of the ${ }^{\mathrm{M}} \bullet$ Of Christ ${ }^{\mathrm{N}} \bullet$ Generations ${ }^{\mathrm{NP}}$ • Fourteen ${ }^{A P}$ •
${ }^{1: 18}$ Of the ${ }^{\mathrm{M}} \bullet \leftarrow$ but /now /and • Of Jesus /Joshua ${ }^{\mathrm{N}} \bullet$ Of Christ ${ }^{\mathrm{N}} \cdot$ The $^{\mathrm{F}} \bullet$ Birth $^{\mathrm{N}} \bullet$ So /thus ${ }^{\text {Adv }} \bullet$ (he she it) was (ing) ${ }^{\mathrm{VI}} \bullet$ Was being engaged ${ }^{\mathrm{VA}} \bullet \leftarrow$ for $^{*} \bullet$ Of the ${ }^{\mathrm{F}} \bullet$ Of mother ${ }^{\mathrm{N}} \cdot$ Of him /it $\pm$ self $\cdot$ Of Mary ${ }^{\mathrm{N}} \cdot$ To the $^{\mathrm{M}} \cdot$ Joseph ${ }^{\mathrm{N}} \bullet$ Before $^{\text {Adv }} \bullet$ Or /either /than • To come together with ${ }^{\mathrm{VA}}$ - Them $\pm$ selves • (he she it) was found ${ }^{\text {VA }}$ • IN • To
 Of Spirit $/$ spirit $^{\mathrm{N}} \bullet($ of $)$ holy ${ }^{\mathrm{A}}{ }^{\bullet}$
${ }^{\text {1:19 }}$ Joseph $^{\mathrm{N}} \bullet \leftarrow$ but /now /and $\bullet$ The $^{\mathrm{M}} \bullet$ Man /husband ${ }^{\mathrm{N}} \bullet$ She /herself • Just /righteous ${ }^{\mathrm{A}} \bullet(\text { being })^{\mathrm{V}} \bullet$ AND • No /not /lest • Willing /wishing ${ }^{\mathrm{V}} \bullet$ She /herself • To disgrace VA • (he she it) planned VA • Secretly ${ }^{\text {Adv }}$ • To divorce /dismiss ${ }^{\mathrm{VA}} \bullet$ She /herself•
${ }^{1: 20}$ These $\pm$ things ${ }^{\text {DN }} \bullet \leftarrow$ but /now /and • Of him /it
$\pm$ self $\bullet$ Having contemplated ${ }^{\mathrm{VA}} \bullet$ Behold (for yourself)! ${ }^{\mathrm{VA}}$ - Messenger ${ }^{\mathrm{N}} \bullet$ Of lord $^{\mathrm{N}} \bullet$ ACCORDING-To /against /in /to /before /in every /each • Dream ${ }^{\mathrm{N}}$ • (he she it) was manifested ${ }^{\mathrm{VA}} \cdot \mathrm{To}^{\text {him }} \pm$ self $\bullet$ Saying ${ }^{\mathrm{V}} \bullet$ Joseph $^{\mathrm{N}} \cdot$ Son $^{\mathrm{N}}$ - David ${ }^{\mathrm{N}} \cdot \mathrm{No} /$ not $/$ lest • (you) might fear ${ }^{\mathrm{VA}} \cdot$ To take /receive ${ }^{\mathrm{VA}} \cdot$ Mary $^{\mathrm{N}} \cdot$ The $^{\mathrm{F}} \cdot$ Woman /wife ${ }^{\mathrm{N}} \cdot$ Your /of you $\bullet$ The $\pm$ thing ${ }^{\text {TN }} \bullet \leftarrow$ for* $\bullet$ IN $\bullet$ To her /it /same $\pm$ self - Was being fathered /born /given-birth to ${ }^{\mathrm{VA}} \cdot$ OUT Of (from) • Of Spirit /spirit ${ }^{\mathrm{N}} \bullet$ (he she it) is ${ }^{\mathrm{V}} \bullet$ (of) holy ${ }^{\mathrm{A}} \bullet$

1:21 (he she it) will be bearing ${ }^{\mathrm{V}} \cdot \leftarrow$ but /now /and $\bullet$ Son ${ }^{\mathrm{N}}$ • AND • (you) will be calling /inviting ${ }^{\mathrm{V}}$ • The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Name $^{\mathrm{N}} \bullet$ Of him $/$ it $\pm$ self $\bullet$ Jesus $^{\mathrm{N}} \bullet \mathrm{He} /$ it $\pm$ self $\bullet \leftarrow$ for* • (he she it) will be saving ${ }^{\mathrm{V}} \cdot$ The $^{\mathrm{M}} \cdot$ People $^{\mathrm{N}} \bullet$ Of him /it $\pm$ self $\bullet$ FROM (away from) $\cdot$ Of the ${ }^{\mathrm{PF}} \cdot$ Of sins ${ }^{\mathrm{N}}$ - Of them/their $\pm$ selves•
${ }^{1: 22}$ This $\pm$ thing ${ }^{\text {DN }} \bullet \leftarrow$ but /now /and • Whole /all /entirely ${ }^{\mathrm{A}} \cdot$ (he she it) has become $/$ come $^{\mathrm{VR}} \cdot$ In order that - (he she it) might be fulfilled ${ }^{\mathrm{VA}} \cdot$ The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Was being said ${ }^{\mathrm{VA}} \cdot$ Under $^{\prime}$ by $\bullet$ Of the ${ }^{\mathrm{M}} \bullet$ Of lord ${ }^{\mathrm{N}} \bullet$ Through $/$ because of $\bullet$ Of the ${ }^{\mathrm{M}} \cdot$ Of prophet ${ }^{\mathrm{N}} \cdot$ Saying /speaking ${ }^{\mathrm{V}} \bullet$
${ }^{1: 23}$ Behold (for yourself)! ${ }^{\mathrm{VA}} \bullet \mathrm{The}^{\mathrm{F}} \bullet$ Virgin $^{\mathrm{N}} \bullet \mathrm{IN} \cdot$ To pregnant /womb ${ }^{\mathrm{N}} \cdot$ (he she it) will be having /holding ${ }^{\mathrm{v}}$ - AND • (he she it) will be bearing ${ }^{\mathrm{V}}$ • $\operatorname{Son}^{\mathrm{N}}$ • AND • (they) will be calling /inviting ${ }^{\mathrm{V}} \cdot \mathrm{The}^{ \pm}$thing ${ }^{\mathrm{TN}} \cdot \mathrm{Name}^{\mathrm{N}}$ - Of him /it $\pm$ self • Immanuel ${ }^{\mathrm{N}} \cdot$ Which /what ${ }^{\mathrm{RN}} \bullet$ (he she it) is ${ }^{\mathrm{V}} \cdot$ (being) translated ${ }^{\mathrm{v}} \cdot$ WITH /after /among $\bullet$ Of us (our) • The ${ }^{\mathrm{M}} \cdot \operatorname{God} / \operatorname{god}^{\mathrm{N}} \cdot$
${ }^{1: 24}$ Was being aroused ${ }^{\mathrm{VA}} \bullet \leftarrow$ but /now/and $\bullet$ The $^{\mathrm{M}} \bullet$ Joseph ${ }^{\mathrm{N}} \cdot$ FROM (away from) $\cdot$ Of the $^{\mathrm{M}} \bullet$ Of sleep $^{\mathrm{N}} \cdot($ he she it) did /made /produced ${ }^{\mathrm{VA}}$ • As /like /approximately [AS AN INTRO:] ! /how ${ }^{\text {Adv }}$ • (he she it) commanded ${ }^{\mathrm{VA}} \bullet$ To him $\pm$ self • The ${ }^{\mathrm{M}} \cdot$ Messenger $^{\mathrm{N}} \bullet$ Of lord $^{\mathrm{N}} \cdot$ AND • (he she it) took/received ${ }^{\mathrm{VA}} \cdot \mathrm{The}^{\mathrm{F}} \cdot$ Woman $/$ wife $^{\mathrm{N}} \cdot$ Of him /it $\pm$ self•
${ }^{1: 25}$ AND • Not /no • (he she it) was knowing ${ }^{\text {VI }}$ • She /herself • Until /to /insofar as /while ${ }^{\text {Adv }} \bullet$ Of which /who $/$ whom • (he she it) bore ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{M}} \cdot$ Son $^{\mathrm{N}} \cdot$ She /herself - The ${ }^{\mathrm{M}} \cdot$ Firstborn $^{\mathrm{A}} \cdot$ AND $\bullet$ (he she it) called /invited ${ }^{\mathrm{VA}}$ - The $\pm$ thing ${ }^{\text {TN }} \cdot$ Name $^{\mathrm{N}} \bullet$ Of him /it $\pm$ self • Jesus ${ }^{\mathrm{N}}{ }^{\circ}$
${ }^{2: 01}$ Of the ${ }^{\mathrm{M}} \bullet \leftarrow$ but /now /and • Of Jesus /Joshua ${ }^{\mathrm{N}} \bullet$ Was being fathered /born /given-birth to ${ }^{\mathrm{VA}}$ - IN • Bethlehem ${ }^{\mathrm{N}} \cdot$ Of the $^{\mathrm{F}} \cdot$ Of Judea $^{\mathrm{N}} \cdot \mathrm{IN} \cdot$ To days $^{\mathrm{NP}} \cdot$ Of Herod $^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of king $^{\mathrm{N}} \cdot$ Behold (for yourself)! ${ }^{\mathrm{VA}}$ - Wise-men ${ }^{\mathrm{NP}} \cdot$ FROM (away from) • Of rising /east ${ }^{\mathrm{N}} \bullet$ (they) came ${ }^{\mathrm{VA}} \bullet$ Into $/$ to $/$ toward $\bullet$ Jerusalem ${ }^{\mathrm{N}}$ •
${ }^{2: 02}$ Saying/speaking ${ }^{\mathrm{V}} \cdot$ Where $/+$ NOT $=$ nowhere ? ${ }^{\text {Adv }}$ - (he she it) is ${ }^{\mathrm{V}} \cdot$ The $^{\mathrm{M}} \cdot$ Was being born ${ }^{\mathrm{VA}} \cdot$ King $^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{PM}} \bullet$ (of) Jews AP • (we) saw ${ }^{\mathrm{VA}} \bullet \leftarrow$ for* $\cdot$ Of him /it $\pm$ self • The ${ }^{\mathrm{M}} \cdot$ Star $^{\mathrm{N}} \cdot \mathrm{IN} \cdot \mathrm{To} \mathrm{the}^{\mathrm{F}} \cdot$ To rising /east ${ }^{\mathrm{N}} \cdot$ AND • (we) came /went ${ }^{\mathrm{VA}} \cdot \mathrm{To}$ worship ${ }^{\mathrm{VA}} \cdot \mathrm{To}$ him $\pm$ self•

2:03 Having heard /listened ${ }^{\mathrm{VA}} \bullet \leftarrow$ but /now /and • Herod ${ }^{\mathrm{N}} \cdot$ The $^{\mathrm{M}} \cdot$ King $^{\mathrm{N}} \cdot\left(\right.$ (he she it) was disturbed ${ }^{\mathrm{VA}} \cdot$ AND • Every /everyone ${ }^{\mathrm{A}} \cdot$ Jerusalem $^{\mathrm{N}} \cdot$ WITH /after
/among • Of him /it $\pm$ self•
${ }^{2: 04}$ AND $\bullet$ Having gathered together with ${ }^{\mathrm{VA}} \cdot \mathrm{All}^{\mathrm{AP}} \cdot$ The ${ }^{\mathrm{PM}} \cdot$ High-priests ${ }^{\mathrm{NP}} \cdot$ AND $\cdot$ Scribes $^{\mathrm{NP}} \cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of people ${ }^{\mathrm{N}} \cdot\left(\right.$ he she it) was inquiring ${ }^{\mathrm{VI}} \cdot$ BESIDE /from /before /with /than /contrary to • Of them /their $\pm$ selves $\cdot$ Where $/+$ NOT $=$ nowhere ? ${ }^{\text {Adv }} \bullet$ The ${ }^{\mathrm{M}} \cdot$ Christ $^{\mathrm{N}} \cdot($ he she it) should be born ${ }^{\mathrm{V}}$ -
${ }^{2: 05} \mathrm{The}^{\mathrm{PM}} \bullet \leftarrow$ but /now /and • (they) said ${ }^{\mathrm{VA}} \bullet$ To him $\pm$ self $\bullet \mathrm{IN} \cdot$ Bethlehem $^{\mathrm{N}} \cdot$ Of the $^{\mathrm{F}} \cdot$ Of Judea $^{\mathrm{N}} \bullet$ So /thus ${ }^{\text {Adv }} \bullet \leftarrow$ for* • (he she it) has been written ${ }^{\mathrm{VR}} \cdot$ Through $/$ because of $\bullet$ Of the ${ }^{\mathrm{M}} \cdot$ Of prophet $^{\mathrm{N}}{ }^{\circ}$

2:06 AND • You • Bethlehem ${ }^{\mathrm{N}}$ • Land /earth /soil ${ }^{\mathrm{NV}} \bullet$ (of) Judah ${ }^{\mathrm{N}} \cdot$ By no means ${ }^{\text {Adv }} \cdot$ Least $^{\mathrm{A}} \cdot$ (you) are (ing) ${ }^{\mathrm{V}}$ $\cdot \mathrm{IN} \cdot$ To the $^{\mathrm{PM}} \cdot$ To governors $^{\mathrm{NP}} \cdot($ of $)$ Judah ${ }^{\mathrm{N}} \cdot$ OUT Of (from) • Your /of you $\bullet \leftarrow$ for* $\bullet$ (he she it) will be coming /going $\pm$ forth ${ }^{\mathrm{V}} \cdot$ Leader $^{\mathrm{V}} \bullet$ Who $/+\mathrm{IF}=$ whoever $\bullet($ he she it) will be shepherding ${ }^{\mathrm{V}} \cdot \mathrm{The}^{\mathrm{M}} \cdot$ People $^{\mathrm{N}} \cdot$ Of me (mine) - The ${ }^{\mathrm{M}} \cdot$ Israel $^{\mathrm{N}}$ •
${ }^{2: 07}$ Then ${ }^{\text {Adv }} \bullet$ Herod $^{\mathrm{N}} \cdot$ Secretly $^{\text {Adv }} \bullet$ Having called /invited ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{PM}} \cdot$ Wise-men $^{\mathrm{NP}} \cdot($ he she it $)$ ascertained accurately ${ }^{\mathrm{VA}}$ - BESIDE /from /before /with /than /contrary to $\bullet$ Of them /their $\pm$ selves $\cdot \mathrm{The}^{\mathrm{M}} \cdot \mathrm{Time}^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Appearing ${ }^{\mathrm{V}} \cdot \mathrm{Of}^{\text {star }}{ }^{\mathrm{N}} \bullet$
${ }^{2: 08}$ AND • Having sent ${ }^{\mathrm{VA}}$ • Them $\pm$ selves • Into /to /toward • Bethlehem ${ }^{\mathrm{N}} \cdot$ (he she it) said ${ }^{\mathrm{VA}} \cdot$ Having traveled (on) ${ }^{\mathrm{VA}}$ • Accurately Adv • Probe out! VA • CONCERNING /around $\cdot$ Of the $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Of child ${ }^{\mathrm{N}} \cdot$ Whenever • $\leftarrow$ but /now /and • (you*) might find ${ }^{\text {va }}$ • Proclaim $/$ report $!^{\mathrm{VA}} \bullet$ To me $\bullet$ How $/ *$ that ${ }^{\text {Adv }} \bullet$ I also $/$ and $\mathrm{I} \cdot$ Having came $/$ gone $^{\mathrm{VA}} \cdot(\mathrm{I})$ might worship ${ }^{\mathrm{VA}} \cdot$ To him $\pm$ self•
${ }^{2: 09} \mathrm{The}^{\mathrm{PM}} \bullet \leftarrow$ but /now/and $\bullet$ Having heard /listened ${ }^{\mathrm{VA}} \cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of king $^{\mathrm{N}} \cdot$ (they) traveled ${ }^{\mathrm{VA}} \cdot$ AND • Behold (for yourself)! ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \cdot$ Star $^{\mathrm{N}} \cdot$ Which /who •
 was preceding ${ }^{\mathrm{VI}} \cdot$ Them $\pm$ selves $\bullet$ Until /to /insofar as /while ${ }^{\text {Adv }}$ • Having came /gone ${ }^{\text {VA }}$ • (he she it) stood $/$ stopped ${ }^{\mathrm{VA}} \cdot$ Above /upon /over ${ }^{\text {Adv }} \bullet$ Where ${ }^{\text {Adv }} \bullet$ (he she it) was (ing) ${ }^{\mathrm{VI}} \bullet$ The $\pm$ thing ${ }^{\mathrm{TN}} \bullet$ Child $^{\mathrm{N}}{ }^{\circ}$
${ }^{2: 10}$ Having seen ${ }^{\text {VA }} \bullet \leftarrow$ but /now /and $\bullet$ The $^{\mathrm{M}} \cdot$ Star $^{\mathrm{N}}$ $\bullet$ (they) rejoiced ${ }^{\mathrm{VA}} \bullet \mathrm{Joy}^{\mathrm{N}} \cdot$ Great $^{\mathrm{A}} \bullet$ Extremely ${ }^{\text {Adv }} \bullet$

2:11 AND • Having came /gone ${ }^{\mathrm{VA}}$ • Into /to /toward • The ${ }^{\mathrm{F}} \cdot$ House $^{\mathrm{N}} \cdot$ (they) saw ${ }^{\mathrm{VA}} \cdot$ The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Child $^{\mathrm{N}} \cdot$ WITH /after /among • Of Mary ${ }^{\mathrm{N}} \cdot$ Of the $^{\mathrm{F}} \cdot$ Of mother $^{\mathrm{N}}$ - Of him (his) $\pm$ self • AND • Having fallen $\pm$ short $^{\mathrm{VA}}$ • (they) worshiped ${ }^{\mathrm{VA}} \cdot$ To him $\pm$ self • AND • Having opened ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{PM}} \bullet$ Treasures ${ }^{\mathrm{NP}} \cdot$ Of them /their $\pm$ selves $\bullet$ (they) offered $/$ brought ${ }^{\mathrm{VA}} \bullet$ To him $\pm$ self $\bullet \mathrm{Gifts}^{\mathrm{NP}} \cdot$ Gold ${ }^{\mathrm{N}} \cdot$ AND $\bullet$ Frankincense ${ }^{\mathrm{N}} \bullet$ AND $\cdot$ Myrrh $^{\mathrm{N}}{ }^{\circ}$

2:12 AND - Were being divinely-warned va • ACCORDING-To /against /in /to /before /in every /each - Dream $^{\mathrm{N}}$ • No /not /lest • To revisit ${ }^{\mathrm{VA}}$ • TOWARD • Herod ${ }^{\mathrm{N}} \cdot$ Through /because of $\cdot(\mathrm{of})$ another /other ${ }^{\mathrm{A}} \cdot$ Of way /road $/$ journey ${ }^{\mathrm{N}} \cdot($ they $)$ departed ${ }^{\mathrm{VA}} \bullet$ Into $/$ to /toward

- The ${ }^{\mathrm{F}} \cdot$ Region $^{\mathrm{N}}$ - Of them /their $\pm$ selves•
${ }^{2: 13}$ Having departed ${ }^{\mathrm{VA}} \bullet \leftarrow$ but /now /and $\bullet$ Of them $/$ their $\pm$ selves • Behold (for yourself)! ${ }^{\mathrm{VA}} \cdot$ Messenger $^{\mathrm{N}}$ • Of lord $^{\mathrm{N}} \cdot($ he she it $)(-$ self $)$ appears ${ }^{\mathrm{V}} \bullet$ ACCORDING-To /against /in /to /before /in every /each • Dream $^{\mathrm{N}}$ • To the ${ }^{\mathrm{M}} \cdot$ Joseph $^{\mathrm{N}} \cdot$ Saying $^{\mathrm{V}} \cdot$ Was being arisen/raised ${ }^{\mathrm{VA}} \cdot$ Take /receive! ${ }^{\mathrm{VA}} \cdot$ The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Child $^{\mathrm{N}} \cdot$ AND • The ${ }^{\mathrm{F}} \cdot$ Mother ${ }^{\mathrm{N}} \cdot$ Of him /it $\pm$ self • AND • Flee! ${ }^{\mathrm{V}}$ • Into /to /toward • Egypt ${ }^{\mathrm{N}} \cdot$ AND $\cdot \operatorname{Be}!^{\mathrm{V}} \cdot$ There $^{\text {Adv }}$ • Until /to /insofar as/while ${ }^{\text {Adv }}$ - -ever/if/would/should /may /might - (I) might say ${ }^{\mathrm{VA}}$ • To you•
${ }^{2: 14} \mathrm{Th}^{\mathrm{M}} \bullet \leftarrow$ but /now /and $\bullet$ Was being arisen /raised ${ }^{\mathrm{VA}} \cdot$ (he she it) took $/$ received $^{\mathrm{VA}} \cdot$ The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Child $^{\mathrm{N}}$ - AND • The ${ }^{\mathrm{F}} \cdot$ Mother $^{\mathrm{N}} \cdot$ Of him $/ \mathrm{it} \pm$ self $\cdot$ Of night ${ }^{\mathrm{N}} \cdot$ AND • (he she it) departed ${ }^{\mathrm{VA}} \cdot$ Into /to /toward $\bullet$ Egypt $^{\mathrm{N}} \cdot$
${ }^{2: 15} \mathrm{AND} \cdot\left(\right.$ he she it) was (ing) ${ }^{\mathrm{VI}} \bullet$ There $^{\text {Adv }}$ • Until /to /insofar as /while ${ }^{\text {Adv }} \cdot$ Of the $^{\mathrm{F}} \cdot$ Of end $^{\mathrm{N}} \cdot$ Of Herod $^{\mathrm{N}} \cdot$ In order that • (he she it) might be fulfilled ${ }^{\mathrm{VA}} \cdot$ The thing ${ }^{\text {TN }}$ - Was being said ${ }^{\mathrm{VA}} \cdot$ Under $/$ by $\cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of lord $^{\mathrm{N}} \cdot$ Through /because of • Of the ${ }^{\mathrm{M}} \cdot$ Of prophet ${ }^{\mathrm{N}} \cdot$ Saying $/$ speaking ${ }^{\mathrm{V}} \cdot$ OUT Of (from) • Of Egypt ${ }^{\mathrm{N}} \cdot$ (I) called /invited ${ }^{\mathrm{VA}} \bullet \mathrm{The}^{\mathrm{M}} \bullet$ Son $^{\mathrm{N}} \cdot$ Of me (mine) $\cdot$
${ }^{2: 16}$ Then $^{\text {Adv }} \bullet$ Herod $^{\mathrm{N}} \cdot$ Having seen $^{\mathrm{VA}} \cdot$ Because /that - (he she it) was mocked ${ }^{\mathrm{VA}} \cdot$ Under /by • Of the ${ }^{\mathrm{PM}} \cdot$ Of wise-men ${ }^{\mathrm{NP}} \cdot$ (he she it) was furious ${ }^{\mathrm{VA}} \cdot$ Exceedingly / + On-Behalf-Of = preeminent ${ }^{\text {Adv }} \bullet$ AND $\bullet$ Having sent ${ }^{\mathrm{VA}} \bullet$ (he she it) took away /assassinated ${ }^{\mathrm{VA}} \cdot \mathrm{All}^{\mathrm{AP}} \cdot \mathrm{The}^{\mathrm{PM}} \bullet$ Boys /young-servants ${ }^{\mathrm{NP}}$ • The ${ }^{\mathrm{PM}}$ • IN • Bethlehem ${ }^{\mathrm{N}}$ • AND • IN • (to) all $\pm$ things ${ }^{\text {AP }} \cdot$ To the $\pm$ things ${ }^{\mathrm{PN}} \cdot \mathrm{To}$ borders ${ }^{\mathbb{N P}} \cdot$ She /herself $\bullet$ FROM (away from) • (of) two years ${ }^{\text {A }}$ • AND • Downward ${ }^{\text {Adv }}$ • ACCORDING-To /against /in /to /before /in every /each • The ${ }^{\mathrm{M}} \bullet$ Time $^{\mathrm{N}} \bullet$ Which /who • (he she it) ascertained accurately ${ }^{\text {VA }}$ • BESIDE /from/before /with /than /contrary to • Of the ${ }^{\mathrm{PM}}$ - Of wise-men ${ }^{\mathrm{NP}}$.
${ }^{2: 17}$ Then $^{\text {Adv }}$ • (he she it) was fulfilled /filled $\pm$ with ${ }^{\mathrm{VA}}$ - The $\pm$ thing ${ }^{\mathrm{TN}}$ - Was being said ${ }^{\mathrm{VA}} \cdot$ Under $/ \mathrm{by} \cdot$ Of Jeremiah ${ }^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of prophet $^{\mathrm{N}} \cdot$ Saying /speaking ${ }^{\mathrm{V}}{ }^{-}$
${ }^{2: 18}$ Voice $^{\mathrm{N}} \cdot \mathrm{IN}^{\prime} \cdot$ Ramah $^{\mathrm{N}} \cdot\left(\right.$ he she it) was heard ${ }^{\mathrm{VA}} \cdot$ Mourning ${ }^{\mathrm{N}}$ • AND • Weeping ${ }^{\mathrm{N}} \cdot$ AND • Anguish ${ }^{\mathrm{N}}$ • Much /large /late ${ }^{\mathrm{A}} \cdot$ Rachel $^{\mathrm{N}} \cdot$ Weeping $^{\mathrm{V}} \cdot$ The $^{\mathrm{t}}$ things ${ }^{\mathrm{PN}}$ - Children ${ }^{\mathrm{NP}} \cdot$ She /herself • AND • Not/no • (he she it) was wishing ${ }^{\mathrm{VI}} \bullet$ To be comforted ${ }^{\mathrm{VA}} \bullet$ Because /that $\bullet$ Not $/$ no $^{\bullet}$ (they) are (ing) ${ }^{\mathrm{V}}$ •
${ }^{2: 19}$ Having ended ${ }^{\mathrm{VA}} \bullet \leftarrow$ but /now /and $\bullet$ Of the ${ }^{\mathrm{M}} \bullet$ Of Herod ${ }^{\mathrm{N}} \cdot$ Behold (for yourself)! $^{\mathrm{VA}} \bullet$ Messenger $^{\mathrm{N}} \cdot$ Of lord ${ }^{\mathrm{N}}$ • ACCORDING-To /against /in /to /before /in every /each • Dream $^{\mathrm{N}} \bullet$ (he she it) (-self) appears ${ }^{\mathrm{V}} \cdot$ To the $^{\mathrm{M}} \bullet$ Joseph ${ }^{\mathrm{N}} \cdot \mathrm{IN} \cdot$ To Egypt $^{\mathrm{N}}$ •
${ }^{2: 20}$ Saying ${ }^{\mathrm{V}}$ - Was being arisen /raised ${ }^{\mathrm{VA}} \cdot$ Take /receive! ${ }^{\mathrm{VA}} \cdot$ The $\pm$ thing ${ }^{\text {TN }} \cdot$ Child $^{\mathrm{N}} \cdot$ AND $\cdot$ The $^{\mathrm{F}} \cdot$ Mother ${ }^{\mathrm{N}} \cdot$ Of him /it $\pm$ self • AND • Travel! ${ }^{\mathrm{V}} \cdot$ Into /to $/$ toward $\bullet$ Land $/$ earth $/ \operatorname{soil}^{\mathrm{N}} \cdot$ Israel $^{\mathrm{N}} \bullet($ (they $)$ have died ${ }^{\mathrm{VR}}$ $\bullet \leftarrow$ for $^{*} \bullet$ The $^{\mathrm{PM}} \bullet$ Seeking $^{\mathrm{V}} \bullet$ The $^{\mathrm{F}} \bullet$ Soul /live ${ }^{\mathrm{N}} \bullet$ Of the
$\pm$ thing $^{\mathrm{TN}} \cdot$ Of child ${ }^{\mathrm{N}}{ }^{\circ}$
2:21 $\mathrm{Th}^{\mathrm{M}} \bullet \leftarrow$ but/now/and $\bullet$ Was being arisen/raised ${ }^{\mathrm{VA}} \cdot$ (he she it) took /received ${ }^{\mathrm{VA}} \cdot$ The thing $^{\mathrm{TN}} \cdot$ Child $^{\mathrm{N}}$ $\cdot$ AND • The ${ }^{\mathrm{F}} \cdot$ Mother $^{\mathrm{N}} \cdot$ Of him /it $\pm$ self $\bullet$ AND • (he she it) came /went ${ }^{\mathrm{VA}} \bullet$ Into /to /toward $\bullet$ Land /earth /soil ${ }^{\mathrm{N}} \cdot$ Israel $^{\mathrm{N}}$ •

2:22 Having heard /listened ${ }^{\text {VA }} \bullet \leftarrow$ but /now /and • Because /that • Archelaus ${ }^{N}$ • (he she it) is reigning ${ }^{\mathrm{V}}$ • UPON $\cdot$ Of the ${ }^{\mathrm{F}} \cdot$ Of Judea $^{\mathrm{N}} \cdot$ Instead of /in exchange-for - Of Herod ${ }^{\mathrm{N}} \cdot$ Of the $^{\mathrm{M}} \cdot$ Of father $^{\mathrm{N}} \cdot$ Of him /it $\pm$ self $\bullet($ he she it) feared /was afraid ${ }^{\mathrm{VA}} \cdot$ There $^{\text {Adv }} \bullet$ To go away ${ }^{\mathrm{VA}} \bullet$ Was being divinely-warned ${ }^{\mathrm{VA}} \bullet \leftarrow$ but /now /and • ACCORDING-To /against /in /to /before /in every /each - Dream ${ }^{\mathrm{N}} \cdot\left(\right.$ he she it) departed ${ }^{\mathrm{VA}} \cdot$ Into /to /toward $\cdot$ The $\pm$ things ${ }^{\mathrm{PN}} \cdot$ Parts $/+\mathrm{PREP}=$ individually ${ }^{\mathrm{NP}} \cdot$ Of the $^{\mathrm{F}} \cdot$ Of Galilee ${ }^{\mathrm{N}}$ •
${ }^{2: 23}$ AND $\bullet$ Having came $/$ gone $^{\mathrm{VA}} \cdot\left(\right.$ he she it) dwelt ${ }^{\mathrm{VA}}$ - Into /to /toward • City ${ }^{\mathrm{N}}$ • (being) spoken ${ }^{\mathrm{V}} \cdot$ Nazareth $^{\mathrm{N}}$ - How /* that ${ }^{\text {Adv }}$ • (he she it) might be fulfilled ${ }^{\mathrm{VA}}$ • The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Was being said ${ }^{\mathrm{VA}} \cdot$ Through /because of $\bullet$ Of the ${ }^{P M} \cdot$ Of prophets ${ }^{\mathrm{NP}} \cdot$ Because /that $\cdot$ Nazarene $^{\mathrm{N}} \cdot($ he she it) will be called /invited ${ }^{\mathrm{V}}$ •
${ }^{3: 01} \mathrm{IN} \bullet \leftarrow$ but /now /and $\bullet$ To the ${ }^{\mathrm{PF}} \bullet$ To days ${ }^{\mathrm{NP}} \bullet$ In those ${ }^{\mathrm{DF}}$ • (he she it) is coming ${ }^{\mathrm{V}} \cdot \mathrm{John}^{\mathrm{N}}$ • The ${ }^{\mathrm{M}}$ • Immerser ${ }^{\mathrm{N}} \bullet$ Preaching ${ }^{\mathrm{V}} \cdot \mathrm{IN} \cdot$ To the ${ }^{\mathrm{F}} \cdot($ (to) desolate $/$ wilderness ${ }^{\mathrm{A}} \cdot$ Of the ${ }^{\mathrm{F}} \cdot$ of Judea $^{\mathrm{N}}{ }^{\mathrm{V}}$

3:02 AND • Saying ${ }^{\mathrm{V}} \cdot$ Repent $^{\mathrm{V}} \cdot($ he she it $)$ has drawn near ${ }^{\mathrm{VR}} \cdot \leftarrow$ for* • The ${ }^{\mathrm{F}} \cdot$ Kingdom $^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{PM}} \cdot$ Of heavens ${ }^{\mathrm{NP}}$.
${ }^{3: 03}$ This $\pm$ one /that [ is] $\bullet \leftarrow$ for $*$ (he she it) is ${ }^{\mathrm{V}} \bullet$ The ${ }^{\mathrm{M}} \cdot$ Was being said ${ }^{\mathrm{VA}} \cdot$ Under $/ b y$ Of Isaiah ${ }^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{M}}$ - Of prophet ${ }^{\mathrm{N}} \cdot$ Saying /speaking ${ }^{\mathrm{V}} \cdot$ Voice $^{\mathrm{N}} \cdot$ Crying $^{\mathrm{V}} \bullet$ IN • To the ${ }^{\mathrm{F}} \bullet$ (to) desolate /wilderness ${ }^{\mathrm{A}} \cdot$ Prepare! ${ }^{\mathrm{VA}} \bullet$ The ${ }^{\mathrm{F}} \cdot$ Way /road /journey ${ }^{\mathrm{N}} \cdot$ Of $^{\text {lord }}{ }^{\mathrm{N}} \cdot$ Straight $^{\mathrm{AP}} \cdot$ Do /make /practice! ${ }^{\mathrm{V}} \bullet \mathrm{The}^{\mathrm{PF}} \bullet$ Paths ${ }^{\mathrm{NP}} \bullet$ Of him /it $\pm$ self•
${ }^{3: 04} \mathrm{He} / \mathrm{it} \pm$ self $\bullet \leftarrow$ but /now /and $\bullet$ The $^{\mathrm{M}} \bullet$ John $^{\mathrm{N}} \bullet$ (he she it) was having /holding ${ }^{\mathrm{VI}} \cdot$ The $\pm$ thing ${ }^{\mathrm{TV}} \cdot$ Clothing /attire ${ }^{\mathrm{N}} \cdot$ Of him /it $\pm$ self $\bullet$ FROM (away from) $\cdot$ Of hairs N - Of camel ${ }^{\mathrm{N}}$ • AND • Belt ${ }^{\mathrm{N}}$ - Leather ${ }^{\mathrm{A}}$ • CONCERNING/around $\bullet$ The $^{\mathrm{F}} \cdot$ Loin $^{\mathrm{N}} \cdot$ Of him /it $\pm$ self - The ${ }^{\text {F }}$ • $\leftarrow$ but /now /and $\cdot$ Nourishment $^{\mathrm{N}} \cdot$ Of him /it $\pm$ self • (he she it) was (ing) ${ }^{\mathrm{VI}} \cdot$ Locusts $^{\mathrm{NP}} \cdot$ AND $\cdot$ Honey ${ }^{\mathrm{N}}$ - Wild ${ }^{\mathrm{A}}$ •

3:05 Then ${ }^{\text {Adv }}$ • (he she it) was traveling out ${ }^{\text {VI }}$ • TOWARD • Him /it $\pm$ self • Jerusalem ${ }^{\mathrm{N}}$ • AND • Every /everyone ${ }^{\mathrm{A}} \cdot$ The $^{\mathrm{F}} \cdot$ Judea $^{\mathrm{N}} \cdot$ AND $\cdot$ Every /everyone ${ }^{\mathrm{A}} \cdot$ The ${ }^{\mathrm{F}} \cdot$ Region around $^{\mathrm{A}} \cdot$ Of the $^{\mathrm{M}} \cdot$ of Jordan $^{\mathrm{N}}{ }^{\text {© }}$
${ }^{3: 06}$ AND • (they) were being immersed ${ }^{\mathrm{VI}} \cdot \mathrm{IN} \cdot$ To the ${ }^{\mathrm{M}} \cdot$ To Jordan $^{\mathrm{N}} \cdot$ Under /by $\cdot$ Of him /it $\pm$ self $\bullet$ Confessing $\left( \pm\right.$-self or for -self) ${ }^{\mathrm{V}} \cdot \mathrm{The}^{\mathrm{PF}} \cdot$ Sins ${ }^{\mathrm{NP}} \cdot$ Of them /their $\pm$ selves•

3:07 Having seen ${ }^{\text {VA }} \bullet$ ↔but /now /and • Many /much /large ${ }^{\text {AP }}$ - Of the ${ }^{\mathrm{PM}} \cdot$ Of Pharisees ${ }^{\mathrm{N}}$ • AND • Of Sadducees ${ }^{\mathrm{N}} \bullet$ Coming /going ${ }^{\mathrm{V}} \bullet$ UPON $\cdot$ The $\pm$ thing ${ }^{\mathrm{TN}} \bullet$

Immersion ${ }^{\mathrm{N}} \cdot$ Of him /it $\pm$ self • (he she it) said ${ }^{\mathrm{VA}} \cdot$ Them $\pm$ selves • Offspring ${ }^{\mathrm{NPV}} \cdot$ Of vipers ${ }^{\mathrm{N}} \cdot$ Who /which /what $/$ why $\pm$ ? • (he she it) warned ${ }^{\mathrm{VA}} \cdot \mathrm{To} \mathrm{you}^{*} \bullet$ To flee ${ }^{\mathrm{VA}} \bullet$ FROM (away from) • Of the ${ }^{\mathrm{F}} \cdot$ (being) about / future ${ }^{\mathrm{V}} \cdot$ Of wrath /anger ${ }^{\mathrm{N}}$ -
${ }^{3: 08}$ Do $/$ make $/$ practice! ${ }^{\mathrm{VA}} \bullet \leftarrow$ therefore $/$ then $\bullet$ Fruit $^{\mathrm{N}}$ - Worthy ${ }^{\mathrm{A}} \cdot$ Of the ${ }^{\mathrm{F}} \cdot$ Of repentance ${ }^{\mathrm{N}}$ •

3:09 AND • No /not /lest • (you*) might think ${ }^{\text {VA }}$ • To say /speak ${ }^{\mathrm{V}} \cdot \mathrm{IN} \cdot$ To yourselves $\cdot$ Father $^{\mathrm{N}} \bullet$ (we) are having /holding ${ }^{\mathrm{V}} \cdot \mathrm{The}^{\mathrm{M}} \bullet$ Abraham ${ }^{\mathrm{N}} \cdot$ (I) am saying $/$ speaking /telling /calling ${ }^{\mathrm{v}} \bullet \leftarrow$ for* $\bullet$ To you* $\bullet$ Because /that $\bullet$ (he she it) is able ${ }^{\mathrm{V}} \cdot$ The $^{\mathrm{M}} \cdot \mathrm{God}^{\mathrm{g}} / \operatorname{god}^{\mathrm{N}} \cdot$ OUT Of (from) • Of the ${ }^{\mathrm{PM}} \cdot$ Of stones ${ }^{\mathrm{NP}} \cdot$ Of these $\bullet$ To arise /lift up /rise ${ }^{\mathrm{VA}} \cdot$ Children $^{\mathrm{NP}} \cdot$ To the $^{\mathrm{M}} \cdot$ Abraham $^{\mathrm{N}}$ •
${ }^{3: 10}$ Already /now ${ }^{\text {Adv }} \bullet \leftarrow$ but /now /and $\bullet$ AND $\bullet$ The $^{\text {F }}$ - Ax ${ }^{\mathrm{N}} \cdot$ TOWARD $\cdot$ The $^{\mathrm{F}} \cdot$ Root $^{\mathrm{N}} \cdot$ Of the $\pm$ things ${ }^{\mathrm{PN}} \cdot$ Of trees ${ }^{\mathrm{NP}} \bullet$ (he she it) is laid ${ }^{\mathrm{V}} \bullet$ Every $\pm$ thing ${ }^{\mathrm{A}} \bullet \leftarrow$ therefore /then $\bullet$ Tree ${ }^{\mathrm{N}} \cdot \mathrm{No} /$ not /lest $\bullet$ Doing /making /practicing ${ }^{\mathrm{V}} \cdot$ Fruit $^{\mathrm{N}} \cdot \operatorname{Good}^{\mathrm{A}} \bullet\left(\right.$ he she it) is cut off $/$ down $^{\mathrm{V}} \cdot$ AND - Into /to /toward • Fire ${ }^{\mathrm{N}} \cdot$ (he she it) is put /cast ${ }^{\mathrm{V}}$ •
${ }^{\text {3:11 }} \mathrm{I} \bullet$ Indeed /some /one $\bullet(\mathrm{I})$ am immersing ${ }^{\mathrm{V}} \bullet$ You* - IN • To water ${ }^{\mathrm{N}} \cdot$ Into /to /toward $\cdot$ Repentance $^{\mathrm{N}} \bullet$ The $^{\mathrm{M}}$ $\bullet \leftarrow$ but /now /and • Back /after /behind ${ }^{\text {Adv }} \cdot$ Of me (mine) $\cdot$ Coming /going ${ }^{\mathrm{V}} \cdot$ Mightier $^{\mathrm{A}} \cdot$ Of me (mine) $\bullet($ he she it) is ${ }^{\vee}$ • Of which /who /whom • Not /no • (I) am ${ }^{\vee}$ • Sufficient /considerable ${ }^{\mathrm{A}} \cdot$ The $\pm$ things $^{\mathrm{PN}} \cdot$ Shoes $^{\mathrm{NP}} \cdot \mathrm{To}$ bear ${ }^{\mathrm{VA}}$ - He /it $\pm$ self - You* - (he she it) will be immersing ${ }^{\mathrm{V}} \cdot \mathrm{IN} \cdot \mathrm{To}^{\text {Spirit } / \text { spirit } / b r e a t h ~}{ }^{\mathrm{N}} \bullet\left(\right.$ (to) holy ${ }^{\mathrm{A}} \bullet$

3:12 Of which /who /whom • The tthing ${ }^{\text {TN }}$ • Winnowing fan ${ }^{\mathrm{N}} \cdot \mathrm{IN} \cdot$ To the $^{\mathrm{F}} \cdot$ To hand $^{\mathrm{N}} \cdot$ Of him /it $\pm$ self • AND • (he she it) will be thoroughly cleansing ${ }^{\mathrm{V}}$ • The ${ }^{\mathrm{F}} \bullet$ Threshing floor ${ }^{\mathrm{N}} \bullet$ Of him /it $\pm$ self $\bullet$ AND • (he she it) will be gathering together with ${ }^{\mathrm{V}} \cdot \mathrm{The}^{\mathrm{M}} \cdot$ Grain $/$ wheat ${ }^{\mathrm{N}} \cdot$ Of him /it $\pm$ self $\bullet$ Into /to /toward $\cdot \mathrm{The}^{\mathrm{F}} \cdot$ Barn ${ }^{\mathrm{N}} \bullet$ The $\pm$ thing ${ }^{\mathrm{TN}} \bullet \leftarrow$ but /now /and $\bullet \operatorname{Chaff}^{\mathrm{N}} \bullet($ he she it $)$ will be burning $\pm$ up $^{\mathrm{V}} \bullet$ To fire ${ }^{\mathrm{N}} \cdot($ to $)$ unquenchable ${ }^{\mathrm{A}}{ }^{\text {• }}$
${ }^{\text {3:13 }}$ Then ${ }^{\text {Adv }} \bullet$ (he she it) is coming ${ }^{\mathrm{V}} \cdot$ The $^{\mathrm{M}} \bullet$ Jesus $/$ Joshua $^{\mathrm{N}} \cdot$ FROM (away from) • Of the ${ }^{\mathrm{F}} \cdot$ Of Galilee $^{\mathrm{N}} \cdot$ UPON • The ${ }^{\mathrm{M}} \cdot$ Jordan $^{\mathrm{N}} \cdot \mathrm{TOWARD} \cdot \mathrm{The}^{\mathrm{M}} \bullet \mathrm{John}^{\mathrm{N}} \cdot$ Of the $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ To be immersed $^{\mathrm{VA}} \cdot$ Under $/$ by $\bullet$ Of him /it $\pm$ self•
${ }^{3: 14} \mathrm{The}^{\mathrm{M}} \bullet \leftarrow$ but /now /and $\bullet$ John $^{\mathrm{N}} \bullet$ (he she it) was preventing ${ }^{\text {VI }} \bullet$ Him $/$ it $\pm$ self $\bullet$ Saying ${ }^{\mathrm{V}} \bullet \mathrm{I} \bullet$ Need $^{\mathrm{N}} \bullet(\mathrm{I})$ have /hold / (I) am having /holding ${ }^{\mathrm{v}} \bullet$ Under /by • Your /of you • To be immersed ${ }^{\mathrm{VA}} \cdot \mathrm{AND} \cdot \mathrm{You} \cdot(\mathrm{you})$ are coming /going ${ }^{\mathrm{V}} \cdot$ TOWARD $\bullet$ Me $\bullet$
${ }^{3: 15}$ Having answered ${ }^{\mathrm{VA}} \bullet \leftarrow$ but /now /and • The ${ }^{\mathrm{M}}$ • Jesus /Joshua ${ }^{\mathrm{N}} \cdot\left(\right.$ he she it) said ${ }^{\mathrm{VA}} \cdot$ TOWARD • Him /it $\pm$ self • Leave /allow /forgive! ${ }^{\mathrm{VA}} \cdot$ Now /current ${ }^{\text {Adv }}$ • So $/$ thus $^{\text {Adv }} \bullet \leftarrow$ for $^{*} \bullet$ (being) suitable ${ }^{\mathrm{V}} \bullet$ (he she it) is ${ }^{\mathrm{v}} \bullet$ To us $\cdot$ To fulfill ${ }^{\mathrm{VA}} \bullet$ Every /everyone ${ }^{\mathrm{A}} \bullet$ Righteousness ${ }^{\mathrm{N}} \bullet$ Then ${ }^{\text {Adv }}$ - (he she it) is leaving /allowing /forgiving ${ }^{\mathrm{V}}$ • Him /it $\pm$ self•
${ }^{3: 16}$ AND $\cdot$ Was being immersed ${ }^{\text {VA }} \cdot$ The $^{\mathrm{M}} \cdot$ Jesus
/Joshua ${ }^{\mathrm{N}}$ • (he she it) came /went /ascended up ${ }^{\mathrm{VA}}$ • Immediately ${ }^{\text {Adv }} \bullet$ FROM (away from) $\cdot$ Of the $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Of water ${ }^{\mathrm{N}} \cdot$ AND • Behold (for yourself)! ${ }^{\mathrm{VA}} \cdot$ (they) were opened $^{\mathrm{VA}} \cdot$ To him $\pm$ self • The ${ }^{\mathrm{PM}} \bullet$ Heavens ${ }^{\mathrm{NP}} \bullet$ AND $\bullet$ (he she it) saw ${ }^{\mathrm{VA}} \cdot$ The $\pm$ thing $^{\mathrm{TN}} \cdot$ Spirit /spirit /breath ${ }^{\mathrm{N}}$
 /approximately ${ }^{\text {Adv }} \bullet$ Dove $^{\mathrm{N}} \cdot$ AND $\cdot$ Coming /going ${ }^{\mathrm{V}} \bullet$ UPON • Him /it $\pm$ self•

3:17 AND • Behold (for yourself)! ${ }^{\mathrm{VA}} \cdot$ Voice $^{\mathrm{N}} \cdot$ OUT Of (from) • Of the ${ }^{\mathrm{PM}} \cdot$ Of heavens ${ }^{\mathrm{NP}} \cdot$ Saying /speaking ${ }^{\mathrm{V}}$ - This $\pm$ one $\bullet\left(\right.$ he she it) is ${ }^{\mathrm{V}} \cdot$ The $^{\mathrm{M}} \cdot$ Son $^{\mathrm{N}} \cdot$ Of me (mine) - The ${ }^{\mathrm{M}} \cdot$ Beloved $^{\mathrm{A}} \cdot \mathrm{IN} \cdot$ In which $\cdot(\mathrm{I})$ delighted ${ }^{\mathrm{VA}} \bullet$

4:01 Then ${ }^{\text {Adv }} \bullet$ The $^{\mathrm{M}} \bullet$ Jesus /Joshua ${ }^{\mathrm{N}} \bullet$ (he she it) was led /brought ${ }^{\text {VA }}$ • Into /to /toward • The ${ }^{\text {F }}$ • Desolate /wilderness ${ }^{\mathrm{A}} \cdot$ Under /by $\cdot$ Of the $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Of Spirit $/$ spirit $^{\mathrm{N}} \cdot$ To be tempted ${ }^{\mathrm{VA}} \cdot$ Under /by $\cdot$ Of the ${ }^{\mathrm{M}} \cdot$ (of) slanderer ${ }^{{ }^{A}}$.

4:02 AND • Having fasted ${ }^{\mathrm{VA}} \bullet$ Days $^{\mathrm{NP}} \bullet$ Forty $^{\mathrm{A}} \cdot$ AND $\cdot$ Nights $^{\mathrm{NP}} \cdot$ Forty $^{\mathrm{A}} \cdot$ Later /after ${ }^{\text {Adv }} \bullet$ (he she it) hungered $\mathrm{vA}_{\text {. }}$

4:03 AND $\bullet$ Having came /gone $\pm$ near $^{\mathrm{VA}} \cdot$ To him $\pm$ self - The ${ }^{\mathrm{M}} \cdot$ Testing /tempter ${ }^{\mathrm{V}} \cdot\left(\right.$ he she it) said ${ }^{\mathrm{VA}} \cdot$ If $\cdot$ Son ${ }^{\mathrm{N}} \cdot($ you $)$ are (ing) ${ }^{\mathrm{V}} \cdot$ Of the $^{\mathrm{M}} \cdot$ Of God $/ \operatorname{god}^{\mathrm{N}} \cdot$ Speak! $^{\mathrm{VA}}$ - In order that $\bullet$ The $^{\mathrm{PM}} \bullet$ Stones ${ }^{\mathrm{NP}} \cdot$ These $\bullet$ Bread /loaves $/$ showbread ${ }^{\mathrm{NP}} \bullet$ (they) may become ${ }^{\mathrm{VA}} \bullet$
${ }^{4: 04} \mathrm{Th}^{\mathrm{M}} \bullet \leftarrow$ but /now /and $\bullet$ Having answered $^{\mathrm{VA}} \bullet$ (he she it) said ${ }^{\mathrm{VA}} \bullet$ (he she it) has been written ${ }^{\mathrm{VR}} \bullet \mathrm{Not} / \mathrm{no} \bullet$ UPON • To bread /loaf /showbread ${ }^{\mathrm{N}} \bullet$ (to) only /alone ${ }^{\mathrm{A}} \cdot$ (he she it) will be living ${ }^{\mathrm{V}} \bullet$ Man /human /mankind ${ }^{\mathrm{N}} \bullet$ But - UPON • (to) everyone levery thing ${ }^{\text {A }}$ - To word $/$ declaration ${ }^{\mathrm{N}} \cdot$ Traveling out ${ }^{\mathrm{V}} \cdot$ Through /because of $\bullet$ Of mouth ${ }^{\mathrm{N}} \cdot$ Of God $/ \operatorname{god}^{\mathrm{N}} \bullet$
${ }^{4: 05}$ Then ${ }^{\text {Adv }}$ • (he she it) is taking /receiving ${ }^{\mathrm{V}} \bullet$ Him /it $\pm$ self • The ${ }^{\mathrm{M}}$ • Devil /slanderer ${ }^{\mathrm{A}}$ • Into /to /toward • The ${ }^{\mathrm{F}} \cdot$ Holy $^{\mathrm{A}} \cdot$ City $^{\mathrm{N}} \cdot$ AND $\cdot\left(\right.$ he she it) is standing ${ }^{\mathrm{V}} \bullet$ Him /it $\pm$ self • UPON • The $\pm$ thing ${ }^{\text {TN }} \cdot$ Pinnacle $^{N} \cdot$ Of the $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Of temple ${ }^{\mathrm{N}}{ }^{\circ}$
${ }^{4: 06}$ AND • (he she it) is saying ${ }^{\mathrm{V}} \bullet$ To him $\pm$ self $\bullet$ If $\bullet$ Son ${ }^{\mathrm{N}} \cdot($ you $)$ are (ing) ${ }^{\mathrm{V}} \cdot$ Of the $^{\mathrm{M}} \cdot$ Of God $/ \operatorname{god}^{\mathrm{N}} \cdot$ Put /cast! ${ }^{\mathrm{VA}} \cdot$ Yourself $\bullet$ Downward /below /bottom ${ }^{\text {Adv }} \bullet$ (he she it) has been written ${ }^{\mathrm{VR}} \bullet \leftarrow$ for ${ }^{*} \bullet$ Because /that $\bullet$ To the ${ }^{\mathrm{PM}}$ - To messengers ${ }^{\mathrm{NP}}$ • Of him /it $\pm$ self • (he) will be commanding ${ }^{\vee} \cdot$ CONCERNING /around $\bullet$ Your /of you - AND • UPON • Of hands ${ }^{\mathrm{NP}} \cdot$ (they) will be taking /lifting ${ }^{\mathrm{V}} \cdot$ You $\bullet$ Never /lest $/$ maybe $^{\text {Adv }} \cdot\left(\right.$ (you) might hit ${ }^{\text {VA }}$ -TOWARD • Stone ${ }^{\mathrm{N}} \cdot$ The $^{\mathrm{M}} \cdot$ Foot $^{\mathrm{N}} \cdot$ Your /of you•
${ }^{4: 07}$ (he she it) was saying ${ }^{\mathrm{VI}} \cdot$ To him $\pm$ self $\cdot$ The $^{\mathrm{M}} \cdot$ Jesus $/$ Joshua ${ }^{\mathrm{N}} \bullet$ Again $^{\text {Adv }} \bullet$ (he she it) has been written ${ }^{\mathrm{VR}}$ $\cdot$ Not $/$ no $\bullet($ you $)$ should test ${ }^{\mathrm{VA}} \cdot$ Lord $^{\mathrm{N}} \bullet$ The $^{\mathrm{M}} \bullet$ God $/$ god ${ }^{\mathrm{N}}$ - Your /of you•
${ }^{4: 08}$ Again ${ }^{\text {Adv }}$ • (he she it) is taking/receiving ${ }^{\mathrm{V}} \bullet$ Him /it $\pm$ self • The ${ }^{\mathrm{M}} \bullet$ Devil /slanderer ${ }^{\mathrm{A}} \bullet$ Into /to /toward • Mountain ${ }^{\mathrm{N}} \cdot$ High /exalted ${ }^{\mathrm{A}} \cdot$ Exceedingly $/+$ On-BehalfOf $=$ preeminent ${ }^{\text {Adv }} \cdot$ AND $\bullet$ (he she it) is showing ${ }^{\mathrm{V}} \cdot \mathrm{To}$
him $\pm$ self $\bullet$ All $^{\mathrm{AP}} \cdot \mathrm{The}^{\mathrm{PF}} \cdot$ Kingdoms $^{\mathrm{NP}} \cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of world ${ }^{\mathrm{N}} \cdot$ AND • $\mathrm{The}^{\mathrm{F}} \cdot$ Glory $^{\mathrm{N}} \cdot$ Of them /their $\pm$ selves•

4:09 AND • (he she it) is saying ${ }^{\vee}$ • To him $\pm$ self • These $\pm$ things ${ }^{\text {DN }} \cdot$ All $\pm$ things ${ }^{\text {AP }} \cdot$ To you $\cdot(\mathrm{I})$ will be giving ${ }^{\mathrm{V}} \bullet$ If /would $/$ might $/$-ever $\bullet$ Having fallen $\pm$ short ${ }^{\mathrm{VA}} \bullet$ (you) might worship ${ }^{\mathrm{VA}}$ • To me•
${ }^{4}: 10$ Then ${ }^{\text {Adv }}$ • (he she it) is saying ${ }^{\mathrm{V}}$ • To him $\pm$ self • The ${ }^{\mathrm{M}}$ • Jesus $/ \mathrm{Joshoa}^{\mathrm{N}}$ • Go $\pm$ away! ${ }^{\mathrm{V}}$ • Back /after $/$ behind $^{\text {Adv }}$ • Of me (mine) • Adversary ${ }^{\mathrm{N}} \cdot$ (he she it) has been written ${ }^{\mathrm{VR}} \bullet \leftarrow$ for $^{*} \bullet \operatorname{Lord}^{\mathrm{N}} \bullet$ The $^{\mathrm{M}} \bullet \operatorname{God} / \operatorname{god}^{\mathrm{N}} \bullet$ Your /of you $\bullet$ (you) will be worshiping ${ }^{\mathrm{V}} \cdot$ AND $\cdot$ To him $\pm$ self • (to) only /alone ${ }^{\mathrm{A}} \cdot$ (you) will be giving-divine service to ${ }^{\mathrm{V}}$ -
${ }^{4: 11}$ Then ${ }^{\text {Adv }}$ • (he she it) is leaving/allowing/forgiving ${ }^{\mathrm{v}} \cdot \operatorname{Him} / \mathrm{it} \pm$ self $\cdot \mathrm{The}^{\mathrm{M}} \cdot$ Devil /slanderer ${ }^{\mathrm{A}} \cdot$ AND • Behold (for yourself)! ${ }^{\mathrm{VA}} \cdot$ Messengers $^{\mathrm{NP}} \bullet$ (they) came /went $\pm$ near ${ }^{\text {VA }}$ • AND • (they) were serving ${ }^{\mathrm{VI}} \cdot$ To him $\pm$ self•

4:12 Having heard /listened ${ }^{\text {VA }} \bullet \leftarrow$ but /now/and $\bullet$ The
 was given $\pm$ up $^{\mathrm{VA}} \cdot$ (he she it) departed ${ }^{\mathrm{VA}}$ - Into /to /toward • The ${ }^{\mathrm{F}} \cdot$ Galilee $^{\mathrm{N}}$ •
${ }^{4: 13}$ AND $\bullet$ Having left ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{F}} \bullet$ Nazareth $^{\mathrm{N}} \bullet$ Having came /gone ${ }^{\mathrm{VA}} \cdot\left(\right.$ he she it) dwelt ${ }^{\mathrm{VA}} \cdot$ Into /to /toward $\cdot$ Capernaum ${ }^{\mathrm{N}} \cdot$ The $^{\mathrm{F}} \cdot$ By the sea ${ }^{\mathrm{A}} \cdot \mathrm{IN} \cdot$ To borders ${ }^{\mathrm{NP}} \cdot$ Zebulun ${ }^{\mathrm{N}} \cdot$ AND • Naphtali ${ }^{\mathrm{N}}$ •

4:14 In order that • (he she it) might be fulfilled ${ }^{\mathrm{VA}} \cdot$ The $\pm$ thing ${ }^{\text {TN }} \cdot$ Was being said ${ }^{\mathrm{VA}} \cdot$ Through /because of $\bullet$ Of Isaiah ${ }^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of prophet $^{\mathrm{N}} \cdot$ Saying /speaking ${ }^{\mathrm{V}} \cdot$
${ }^{4: 15}$ Land /earth/soil ${ }^{\mathrm{N}}$ - Zebulun ${ }^{\mathrm{N}}$ AND $\cdot$ Land/earth /soil ${ }^{\mathrm{N}} \cdot$ Naphtali $^{\mathrm{N}} \cdot$ Way /road /journey ${ }^{\mathrm{N}} \cdot$ Of sea ${ }^{\mathrm{N}}$ • Beyond-that ${ }^{\text {Adv }} \cdot$ Of the $^{\mathrm{M}} \cdot$ Of Jordan $^{\mathrm{N}} \cdot$ Galilee $^{\mathrm{N}} \cdot$ Of the $\pm$ things ${ }^{\mathrm{PN}} \bullet$ Of gentiles /nations ${ }^{\mathrm{NP}}{ }^{\text {• }}$
${ }^{\text {4:16 }}$ The ${ }^{\mathrm{M}} \cdot$ People $^{\mathrm{N}} \cdot$ The $^{\mathrm{M}} \cdot$ Sitting ${ }^{\mathrm{V}} \cdot \mathrm{IN} \cdot \mathrm{To}$ darkness ${ }^{\mathrm{N}} \cdot\left(\right.$ he she it) saw ${ }^{\mathrm{VA}} \cdot$ Light $^{\mathrm{N}} \cdot{\text { Great } / b i g{ }^{\mathrm{A}} \cdot}^{\mathrm{V}}$ AND $\cdot$ To the ${ }^{\mathrm{PM}} \cdot$ Sitting $^{\mathrm{V}} \cdot \mathrm{IN} \cdot$ To region ${ }^{\mathrm{N}} \cdot$ AND $\cdot \mathrm{To}$ shadow ${ }^{\mathrm{N}} \cdot$ Of death (deadly) ${ }^{\mathrm{N}} \cdot$ Light $^{\mathrm{N}} \cdot($ he she it) rose vA - Them $\pm$ selves•

4:17 FROM (away from) • Then ${ }^{\text {Adv }} \bullet$ (he she it) began
 $/$ speak $^{\mathrm{V}} \bullet$ Repent $^{\mathrm{V}} \bullet($ he she it $)$ has drawn near ${ }^{\mathrm{VR}} \bullet \leftarrow$ for* $^{*}$ - The ${ }^{\mathrm{F}} \cdot$ Kingdom $^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{PM}} \cdot$ Of heavens ${ }^{\mathrm{NP}} \bullet$

4:18 Walking ${ }^{\mathrm{V}}$ • ↔but /now /and • BESIDE /from /before /with /than /contrary to $\bullet \mathrm{The}^{\mathrm{F}} \cdot \mathrm{Sea}^{\mathrm{N}} \cdot \mathrm{Of} \mathrm{the}^{\mathrm{F}} \bullet$ Of Galilee ${ }^{\mathrm{N}}$ • (he she it) saw ${ }^{\text {VA }} \cdot \mathrm{Two}^{\mathrm{A}} \cdot$ Brothers $/$ brethren ${ }^{\mathrm{NP}} \cdot$ Simon $^{\mathrm{N}} \cdot \mathrm{The}^{\mathrm{M}} \bullet$ (being) spoken ${ }^{\mathrm{V}} \cdot$ Peter $^{\mathrm{N}}$ - AND • Andrew ${ }^{\mathrm{N}} \cdot$ The $^{\mathrm{M}} \bullet$ Brother $^{\mathrm{N}} \cdot$ Of him /it $\pm$ self $\bullet$ Putting /casting ${ }^{\mathrm{V}} \cdot \mathrm{Net}^{\mathrm{N}} \cdot$ Into /to/toward $\bullet \mathrm{The}^{\mathrm{F}} \cdot \mathrm{Sea}^{\mathrm{N}}$ $\bullet$ (they) were (ing) ${ }^{\mathrm{VI}} \bullet \leftarrow$ for* $\bullet$ Fishermen ${ }^{\mathrm{NP}} \bullet$

4:19 AND • (he she it) is saying ${ }^{\mathrm{V}}$ • Them $\pm$ selves • Come-here! ${ }^{\mathrm{V}} \cdot$ Back /after /behind ${ }^{\text {Adv }}$ • Of me (mine) • AND • (I) will be doing /making /practicing ${ }^{\mathrm{V}} \cdot$ You* $^{*}$ Fishermen ${ }^{\mathrm{NP}}$ • Of men /humans /mankind ${ }^{\mathrm{NP}}$ •

4:20 The ${ }^{\text {PM }}$ • $\leftarrow$ but /now /and • Immediately ${ }^{\text {Adv }}$ •

Having left /allowed/forgiven ${ }^{\mathrm{VA}} \bullet$ The $\pm$ things ${ }^{\mathrm{PN}} \bullet$ Nets $^{\mathrm{NP}}$ - (they) followed ${ }^{\mathrm{VA}} \cdot$ To him $\pm$ self•

4:21 AND • Having advanced ${ }^{\mathrm{VA}} \bullet$ From there ${ }^{\text {Adv }} \bullet$ (he she it) saw ${ }^{\mathrm{VA}} \cdot$ Others $^{\mathrm{AP}} \cdot$ Two $^{\mathrm{A}} \cdot$ Brothers /brethren ${ }^{\mathrm{NP}} \cdot$ James ${ }^{\mathrm{N}} \cdot$ The $^{\mathrm{M}} \cdot$ Of the $^{\mathrm{M}} \cdot$ Of Zebedee $^{\mathrm{N}} \bullet$ AND $\cdot$ John $^{\mathrm{N}}$ $\cdot$ The ${ }^{\mathrm{M}} \cdot$ Brother $^{\mathrm{N}} \cdot$ Of him /it $\pm$ self $\cdot \mathrm{IN} \cdot$ To the $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ To ship $^{\mathrm{N}}$ - WITH /after /among • Of Zebedee ${ }^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of father ${ }^{\mathrm{N}} \cdot$ Of them /their $\pm$ selves $\bullet$ Mending ${ }^{\mathrm{V}} \bullet$ The $\pm$ things ${ }^{\mathrm{PN}} \bullet$ Nets $^{\mathrm{NP}} \cdot$ Of them /their $\pm$ selves $\bullet$ AND • (he she it) called /invited ${ }^{\mathrm{VA}} \bullet$ Them $\pm$ selves•

4:22 The ${ }^{\text {PM }}$ • $\leftarrow$ but /now /and • Immediately ${ }^{\text {Adv }} \bullet$ Having left /allowed /forgiven ${ }^{\mathrm{VA}} \bullet$ The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Ship $^{\mathrm{N}}$ - AND • The ${ }^{\mathrm{M}} \cdot$ Father $^{\mathrm{N}} \cdot$ Of them /their $\pm$ selves $\cdot$ (they) followed ${ }^{\text {VA }}$ - To him $\pm$ self•
${ }^{4: 23}$ AND • (he she it) was going around ${ }^{\mathrm{VI}}$ • Whole /all ${ }^{\mathrm{A}} \cdot$ The $^{\mathrm{F}} \cdot$ Galilee $^{\mathrm{N}} \cdot$ The $^{\mathrm{M}} \cdot$ Jesus $/$ Joshua $^{\mathrm{N}} \cdot$ Teaching $^{\mathrm{V}}$ $\cdot \mathrm{IN} \cdot \mathrm{To}^{\mathrm{F}}$ the $^{\mathrm{PF}} \cdot$ To synagogues $^{\mathrm{NP}} \cdot$ Of them /their $\pm$ selves - AND $\cdot$ Preaching ${ }^{\mathrm{V}} \cdot$ The thing $^{\mathrm{TN}} \cdot$ Good-news $^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{F}} \cdot$ Of kingdom ${ }^{\mathrm{N}} \cdot$ AND $\cdot$ Healing $^{\mathrm{V}} \cdot$ Every /everyone ${ }^{\mathrm{A}} \cdot$ Disease $^{\mathrm{N}} \cdot$ AND • Every /everyone ${ }^{\mathrm{A}} \cdot$ Illness $^{\mathrm{N}} \cdot \mathrm{IN} \cdot$ To the ${ }^{\mathrm{M}} \cdot$ To people $^{\mathrm{N}}{ }^{-}$
${ }^{4: 24}$ AND • (he she it) went away ${ }^{\mathrm{VA}} \bullet \mathrm{The}^{\mathrm{F}} \cdot$ Hearing /report ${ }^{\mathrm{N}} \cdot$ Of him /it $\pm$ self $\bullet$ Into /to /toward $\bullet$ Whole /all ${ }^{\mathrm{A}} \cdot$ The $^{\mathrm{F}} \cdot$ Syria $^{\mathrm{N}} \cdot$ AND $\bullet($ they $)$ offered $/$ brought ${ }^{\mathrm{VA}} \cdot \mathrm{To}$ him $\pm$ self • All ${ }^{\text {AP }}$ - The ${ }^{\text {PM }}$ • Evilly /ill Adv • Having /holding ${ }^{\mathrm{V}} \bullet$ (to) various ${ }^{\mathrm{AP}} \cdot$ To diseases $^{\mathrm{NP}} \bullet$ AND • To torments ${ }^{\mathrm{NP}} \cdot$ (being) helded ${ }^{\mathrm{V}}$ • AND • (being) demonpossessed ${ }^{\mathrm{V}} \cdot$ AND $\bullet($ being $)$ epileptic ${ }^{\mathrm{V}} \bullet$ AND $\bullet$ Paralytics AP • AND • (he she it) healed ${ }^{\mathrm{VA}}$ • Them $\pm$ selves•
${ }^{4.25}$ AND • (they) followed ${ }^{\mathrm{VA}} \cdot$ To him $\pm$ self $\bullet$ Crowds ${ }^{\mathrm{NP}} \cdot$ Many /much /large ${ }^{\mathrm{AP}} \cdot \mathrm{FROM}$ (away from) $\cdot$ Of the ${ }^{\mathrm{F}}$ - Of Galilee ${ }^{\mathrm{N}}$ • AND • Of Decapolis ${ }^{\mathrm{N}}$ • AND • Of Jerusalem ${ }^{\mathrm{N}} \cdot$ AND • of Judea ${ }^{\mathrm{N}} \cdot$ AND • Beyond-that ${ }^{\text {Adv }}$ - Of the ${ }^{\mathrm{M}} \cdot$ Of Jordan ${ }^{\mathrm{N}}$

5:01 Having seen ${ }^{\mathrm{VA}} \bullet$ ↔but /now /and • The ${ }^{\mathrm{PM}}$ • Crowds ${ }^{\mathrm{NP}} \bullet$ (he she it) came /went /ascended up ${ }^{\mathrm{VA}} \cdot$ Into /to /toward $\bullet$ The $\pm$ thing ${ }^{\text {TN }} \bullet$ Mountain $^{\mathrm{N}} \bullet$ AND $\bullet$ Having sat ${ }^{\mathrm{VA}} \cdot \mathrm{Of}$ him $/$ it $\pm$ self $\bullet$ (they) came /went $\pm$ near $^{\mathrm{VA}} \bullet$ To him $\pm$ self • The ${ }^{\mathrm{PM}} \bullet$ Disciples ${ }^{\mathrm{NP}} \bullet$ Of him /it $\pm$ self•

5:02 AND $\cdot$ Having opened ${ }^{\mathrm{VA}} \cdot$ The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Mouth ${ }^{\mathrm{N}} \cdot$ Of him /it $\pm$ self • (he she it) was teaching ${ }^{\mathrm{VI}} \cdot$ Them $\pm$ selves $\cdot$ Saying ${ }^{\mathrm{V}}$ -
${ }^{5: 03}$ Fortunate ${ }^{\mathrm{AP}} \cdot$ The $^{\mathrm{PM}} \cdot$ Poor $^{\mathrm{AP}} \cdot$ To the $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ To Spirit /spirit /breath ${ }^{\mathrm{N}} \bullet$ Because /that $\bullet$ Of them/their $\pm$ selves • (he she it) is ${ }^{\mathrm{V}} \bullet$ The $^{\mathrm{F}} \bullet$ Kingdom $^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{PM}} \bullet$ Of heavens ${ }^{\mathrm{NP}}$.
${ }^{5: 04}$ Fortunate ${ }^{\mathrm{AP}} \cdot$ The $^{\mathrm{PM}} \cdot$ Mourning $^{\mathrm{V}} \cdot$ Because /that - They /themselves /we /yourselves • (they) will be comforted ${ }^{\mathrm{V}}$ -

5:05 Fortunate ${ }^{\mathrm{AP}} \bullet$ The $^{\mathrm{PM}} \bullet$ Meek $^{\mathrm{AP}} \bullet$ Because /that • They /themselves /we /yourselves • (they) will be inheriting ${ }^{\mathrm{V}} \bullet$ The $^{\mathrm{F}} \bullet$ Land /earth / soil ${ }^{\mathrm{N}} \bullet$
${ }^{5: 06}$ Fortunate ${ }^{\mathrm{AP}} \cdot \mathrm{The}^{\mathrm{PM}} \bullet$ Hungry $^{\mathrm{V}} \bullet$ AND $\bullet$ (being) thristy ${ }^{\mathrm{V}} \cdot$ The $^{\mathrm{F}} \cdot$ Righteousness $^{\mathrm{N}} \bullet$ Because /that $\bullet$ They
/themselves /we /yourselves • (they) will be fed ${ }^{\mathrm{V}}$ •
${ }^{5: 07}$ Fortunate ${ }^{\mathrm{AP}} \bullet \mathrm{Th}^{\mathrm{PM}} \bullet$ Merciful ${ }^{\mathrm{AP}} \bullet$ Because /that - They /themselves /we /yourselves • (they) will be shown-mercy ${ }^{\mathrm{V}}$ -
${ }^{5: 08}$ Fortunate ${ }^{\mathrm{AP}} \cdot$ The $^{\mathrm{PM}} \cdot$ Clean $^{\mathrm{AP}} \cdot$ To the ${ }^{\mathrm{F}} \cdot$ To heart ${ }^{\mathrm{N}}$ • Because /that • They /themselves/we/yourselves • The
${ }^{\mathrm{M}} \cdot \operatorname{God} / \operatorname{god}^{\mathrm{N}} \bullet($ they $)$ will be seeing ${ }^{\mathrm{V}}$ •
5:09 Fortunate ${ }^{\mathrm{AP}}$ • The ${ }^{\mathrm{PM}}$ • Peacemakers ${ }^{\mathrm{AP}} \cdot$ Because /that • They /themselves /we/yourselves • Sons ${ }^{\mathrm{NP}}$ • Of God $/ \operatorname{god}^{\mathrm{N}} \bullet($ they $)$ will be called $/$ invited ${ }^{\mathrm{V}}$ •
${ }_{5: 10}$ Fortunate $^{\mathrm{AP}} \cdot$ The $^{\mathrm{PM}} \bullet$ Having been persecuted ${ }^{\mathrm{VRPP}}$ - Because of • Of righteousness ${ }^{N}$ - Because /that - Of them /their $\pm$ selves $\bullet\left(\right.$ he she it) is ${ }^{\mathrm{V}} \bullet \mathrm{The}^{\mathrm{F}} \bullet$ Kingdom $^{\mathrm{N}} \bullet$ Of the ${ }^{\mathrm{PM}} \cdot$ Of heavens ${ }^{\mathrm{NP}}$ •

5:11 Fortunate ${ }^{\mathrm{AP}} \cdot\left(\right.$ you $\left.^{*}\right)$ are ${ }^{\mathrm{V}}$ • Whenever /when • (they) might reproach ${ }^{\mathrm{VA}} \cdot$ You* $^{*}$ AND • (they) might persecute ${ }^{\mathrm{VA}} \cdot$ AND • (they) might say ${ }^{\mathrm{VA}} \cdot$ Every $\pm$ thing ${ }^{\text {A }}$ - Evil ${ }^{\mathrm{A}}$ • Word /declaration ${ }^{\mathrm{N}}$ • ACCORDING-To /against/in/to /before /in every /each • Of you* $\bullet$ Lying ${ }^{\text {v }}$ - Because of •E)My /of me•
${ }^{5: 12}$ Rejoice /hail! ${ }^{\mathrm{v}} \cdot$ AND $\bullet$ Be glad! ${ }^{\mathrm{v}} \bullet$ Because /that - The ${ }^{\mathrm{M}} \cdot$ Reward $^{2}$ wage ${ }^{\mathrm{N}} \cdot$ Of you* $\bullet$ Many /much /large ${ }^{\text {A }} \cdot \mathrm{IN} \cdot$ To the ${ }^{\mathrm{PM}} \bullet$ To heavens ${ }^{\mathrm{NP}} \cdot$ So $/$ thus ${ }^{\text {Adv }} \bullet \leftarrow$ for* $\bullet$ (they) persecuted ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{PM}} \bullet$ Prophets ${ }^{\mathrm{NP}} \cdot$ The ${ }^{\mathrm{PM}} \bullet$ BEFORE • Of you*•
${ }_{5: 13}$ You* • (you*) are ${ }^{\mathrm{V}} \bullet$ The $\pm$ thing $^{\mathrm{TN}} \bullet$ Salt $^{\mathrm{N}} \bullet$ Of the ${ }^{\mathrm{F}} \cdot$ Of land /earth $/$ soil $^{\mathrm{N}} \bullet$ If /would $/$ might /-ever • $\leftarrow$ but /now /and $\bullet$ The $\pm$ thing $^{\mathrm{TN}} \cdot$ Salt $^{\mathrm{N}} \bullet$ (it) might be flavorless vA • IN • To who /whom /what $\pm$ ? (he she it) will be salted ${ }^{\mathrm{V}} \bullet$ Into /to /toward $\bullet \operatorname{Not} /$ nothing ${ }^{\mathrm{A}} \cdot$ (he she it) is strong-enough/prevails/enforced ${ }^{\mathrm{V}} \cdot$ Still/more /anymore Adv • If • No /not /lest • To be put /casted ${ }^{\mathrm{VA}} \cdot$ Outside $^{\text {Adv }} \bullet$ AND $\cdot$ To be trampled down ${ }^{\mathrm{V}} \cdot$ Under $/ b y \cdot$ Of the ${ }^{\mathrm{PM}} \bullet$ Of men /humans /mankind ${ }^{\mathrm{NP}}$.
${ }^{5: 14}$ You* $\bullet\left(\right.$ you $\left.^{*}\right)$ are $^{\mathrm{V}} \bullet$ The $\pm$ thing ${ }^{\mathrm{TN}} \bullet$ Light $^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of world $^{\mathrm{N}} \cdot \operatorname{Not} / \mathrm{no} \cdot\left(\right.$ he she it) is able ${ }^{\mathrm{V}} \cdot$ City $^{\mathrm{N}} \bullet$ To be hidden ${ }^{\mathrm{VA}} \bullet$ Above /upon /over ${ }^{\text {Adv }} \bullet$ Of mountain ${ }^{\mathrm{N}} \bullet$ Laying ${ }^{\mathrm{v}}$ •

5:15 Not even /neither/nor • (they) are burning ${ }^{\mathrm{v}}$ • Lamp ${ }^{\mathrm{N}}$ • AND • (they) are placing ${ }^{\mathrm{V}} \cdot \mathrm{Him} /$ it $\pm$ self • Under /by $\bullet$ The ${ }^{\mathrm{M}} \bullet$ Peck container ${ }^{\mathrm{N}} \bullet$ But $\bullet$ UPON $\bullet$ The ${ }^{\mathrm{F}} \cdot$ Lamp-stand ${ }^{\mathrm{N}} \cdot$ AND • (he she it) is shining ${ }^{\mathrm{V}} \cdot($ (to) all

${ }^{5: 16}$ So $/$ thus ${ }^{\text {Adv }} \bullet$ Let (him) shine! ${ }^{\mathrm{VA}} \bullet$ The $\pm$ thing ${ }^{\mathrm{TN}} \bullet$ Light ${ }^{\mathrm{N}} \cdot$ Of you* $\cdot$ BEFORE $\cdot$ Of the ${ }^{\mathrm{PM}} \cdot$ Of men /humans /mankind ${ }^{\mathrm{NP}} \cdot$ How /* that ${ }^{\text {Adv }}$ • (they) might see ${ }^{\mathrm{VA}} \cdot$ Of you* $\bullet$ The $\pm$ things ${ }^{\mathrm{PN}} \bullet \operatorname{Good}^{\mathrm{AP}} \cdot$ Works $^{\mathrm{NP}} \bullet \mathrm{AND} \bullet($ they $)$ might glorify ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{M}} \bullet$ Father $^{\mathrm{N}} \cdot$ Of you* $\bullet$ The $^{\mathrm{M}} \cdot \mathrm{IN}$ - To the ${ }^{\mathrm{PM}} \bullet$ To heavens ${ }^{\mathrm{NP}}$.
${ }^{5: 17}$ No /not /lest • (you*) might suppose ${ }^{\mathrm{VA}} \cdot$ Because /that • (I) came /went ${ }^{\mathrm{VA}} \bullet$ To tear-down /board ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{M}}$ - Law ${ }^{\mathrm{N}} \cdot$ Or /either /than • The ${ }^{\mathrm{PM}} \cdot$ Prophets $^{\mathrm{NP}} \cdot \mathrm{Not} / \mathrm{no}$ - (I) came $/$ went $^{\mathrm{VA}} \bullet$ To tear-down $/$ board ${ }^{\mathrm{VA}} \bullet$ But $\bullet$ To fulfill ${ }^{\mathrm{VA}}$ •
${ }_{5: 18}$ Amen/assuredly $\bullet \leftarrow$ for ${ }^{*} \bullet$ (I) am saying /speaking /telling /calling ${ }$ • To you* $\bullet$ Until /to /insofar as /while Adv • -ever /if /would /should /may /might • (he she it) might pass over /away ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{M}} \cdot$ Heaven $^{\mathrm{N}} \cdot$ AND $\cdot$ The ${ }^{\mathrm{F}} \cdot$ Land /earth /soil ${ }^{\mathrm{N}} \cdot$ Iota $^{\mathrm{N}} \cdot$ One /first ${ }^{\mathrm{A}} \cdot$ Or /either /than • One /first ${ }^{\mathrm{A}} \cdot$ Serif $^{\mathrm{N}} \bullet$ Not /no $\bullet$ No /not /lest • (he she it) might pass over /away ${ }^{\text {VA }} \cdot$ FROM (away from) • Of the ${ }^{\mathrm{M}} \cdot$ Of law $^{\mathrm{N}} \cdot$ Until /to /insofar as /while ${ }^{\text {Adv }} \bullet$-ever /if /would /should /may /might • All $\pm$ things ${ }^{\mathrm{AP}}$ • (he she it) might become /happen ${ }^{\mathrm{VA}}$ •

5:19 Which /who /whom • If /would /might /-ever • $\leftarrow$ therefore /then • (he she it) might loosen ${ }^{\mathrm{VA}} \bullet$ One /first ${ }^{\mathrm{A}} \cdot$ Of the ${ }^{\mathrm{PF}} \cdot$ Of commandment ${ }^{\mathrm{N}} \cdot$ Of these ${ }^{\mathrm{DF}} \cdot$ Of the ${ }^{\mathrm{PF}}$ - (of) least ${ }^{\mathrm{AP}} \cdot \mathrm{AND} \cdot\left(\right.$ he she it) might teach ${ }^{\mathrm{VA}} \cdot \mathrm{So} /$ thus ${ }^{\text {Adv }} \bullet$ The ${ }^{\mathrm{PM}} \bullet$ Men /humans $/$ mankind $^{\mathrm{NP}} \cdot$ Least $^{\mathrm{A}} \cdot($ he she it) will be called /invited ${ }^{\mathrm{V}} \bullet \mathrm{IN} \cdot$ To the ${ }^{\mathrm{F}} \cdot \mathrm{To} \mathrm{kingdom}^{\mathrm{N}}$ - Of the ${ }^{\mathrm{PM}} \cdot$ Of heavens ${ }^{\mathrm{NP}} \cdot$ Which /who /whom • $\leftarrow$ but /now /and • -ever /if /would /should /may /might • (he she it) might do /make /practice ${ }^{\mathrm{VA}} \bullet$ AND • (he she it) might teach ${ }^{\mathrm{VA}} \cdot$ This $\pm$ one /that [ is] $\cdot$ Great ${ }^{\mathrm{A}} \cdot($ he she it) will be called /invited ${ }^{\mathrm{V}} \cdot \mathrm{IN} \cdot$ To the $^{\mathrm{F}} \cdot$ To kingdom $^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{PM}} \cdot$ Of heavens ${ }^{\mathrm{NP}}$ •

5:20 (I) am saying /speaking /telling /calling ${ }^{\mathrm{V}} \bullet \leftarrow$ for* - To you* • Because /that • If /would /might /-ever • No /not /lest • (he she it) might abound ${ }^{\text {VA }}$ • The ${ }^{\text {F }}$ Righteousness ${ }^{\mathrm{N}} \cdot$ Of you* $^{*}$ More $/$ most $/$ more-than $^{\mathrm{A}} \cdot$ Of the ${ }^{\mathrm{PM}} \bullet$ Of scribes ${ }^{\mathrm{NP}} \bullet$ AND • Of Pharisees ${ }^{\mathrm{N}} \bullet$ Not $/ \mathrm{no} \cdot$ No /not /lest • (you*) might enter ${ }^{\mathrm{VA}} \bullet$ Into /to /toward • The ${ }^{\mathrm{F}} \cdot$ Kingdom $^{\mathrm{N}} \cdot$ Of the $^{\mathrm{PM}} \cdot$ Of heavens ${ }^{\mathrm{NP}} \bullet$
$5: 21$ (you*) heard ${ }^{\mathrm{VA}}$ • Because /that • (it) was said ${ }^{\mathrm{VA}}$ • To the ${ }^{\mathrm{PM}} \bullet(\mathrm{to})$ ancient(s) $/ \mathrm{old}^{\mathrm{AP}} \cdot \mathrm{Not} / \mathrm{no} \cdot(\mathrm{you})$ should murder ${ }^{\mathrm{VA}} \bullet$ Which /who /whom • $\leftarrow$ but /now/and •-ever /if /would /should /may /might • (he she it) might murder ${ }^{\mathrm{VA}} \cdot$ Liable $^{\mathrm{A}}$ • (he she it) will be (ing) ${ }^{\mathrm{V}} \cdot \mathrm{To}^{\mathrm{t}} \mathrm{the}^{\mathrm{F}} \cdot \mathrm{To}$ judgment ${ }^{\mathrm{N}}$ -
${ }_{5: 22} \mathrm{I} \bullet \leftarrow$ but /now /and • (I) am saying /speaking /telling /calling ${ }^{\mathrm{V}} \cdot$ To you* $^{*}$ Because /that $\bullet$ All /everyone /every $/+$ Through $=$ always $^{\mathrm{A}} \cdot$ The $^{\mathrm{M}} \cdot$ (being) angry ${ }^{\mathrm{V}} \bullet$ To the ${ }^{\mathrm{M}} \cdot$ To brother /brethren ${ }^{\mathrm{N}} \bullet$ Of him /it $\pm$ self $\bullet$ Vainly ${ }^{\text {Adv }}$ - Liable ${ }^{\mathrm{A}} \cdot\left(\right.$ he she it) will be (ing) ${ }^{\mathrm{V}}$ • To the ${ }^{\mathrm{F}} \cdot \mathrm{To}$ judgment ${ }^{\mathrm{N}} \bullet$ Which $/$ who /whom $\bullet \leftarrow$ but/now/and $\bullet$-ever /if /would /should /may /might • (he she it) might say ${ }^{\mathrm{VA}}$ • To the ${ }^{\mathrm{M}}$ • To brother /brethren ${ }^{\mathrm{N}}$ • Of him /it $\pm$ self • Empty-head • Liable ${ }^{\mathrm{A}} \cdot\left(\right.$ he she it) will be (ing) ${ }^{\mathrm{V}}$ • To the $\pm$ thing ${ }^{\text {TN }} \bullet$ To council /Sanhedrin ${ }^{\mathrm{N}} \cdot$ Which /who /whom $\bullet \leftarrow$ but /now /and • -ever /if /would /should /may /might - (he she it) might say ${ }^{\mathrm{VA}} \cdot$ Fool $^{\mathrm{A}} \cdot$ Liable $^{\mathrm{A}} \cdot($ he she it) will be (ing) ${ }^{\mathrm{V}} \cdot$ Into /to /toward $\cdot \mathrm{The}^{\mathrm{F}} \cdot \mathrm{Hell}^{\mathrm{N}} \bullet$ Of the $\pm$ thing $^{\mathrm{TN}} \cdot$ Of fire ${ }^{\mathrm{N}}{ }^{\circ}$
${ }^{5: 23}$ If /would /might /-ever • $\leftarrow$ therefore /then • (you) may offer ${ }^{\mathrm{V}} \cdot$ The $\pm$ thing $^{\mathrm{TN}} \cdot \operatorname{Gift}^{\mathrm{N}} \cdot$ Your /of you $\bullet$ UPON - The $\pm$ thing ${ }^{\text {TN }} \cdot$ Altar $^{\mathrm{N}} \cdot$ AND $\bullet$ There ${ }^{\text {Adv }} \bullet$ (you) might be remembered ${ }^{\mathrm{VA}}$ - Because /that $\cdot$ The $^{\mathrm{M}} \cdot$ Brother $^{\mathrm{N}}$ • Your /of you • (he she it) has /is having /holding ${ }^{\mathrm{v}}$ •

Something /anything /any /some • ACCORDING-To /against /in /to /before /in every /each • Your /of you•

5:24 Leave /allow /forgive! ${ }^{\text {VA }} \bullet$ There ${ }^{\text {Adv }} \bullet$ The $\pm$ thing ${ }^{\mathrm{TN}} \cdot \mathrm{Gift}^{\mathrm{N}} \cdot$ Your /of you $\cdot$ BEFORE $\cdot$ Of the $\pm$ thing $^{\mathrm{TN}}$ Of altar ${ }^{\mathrm{N}} \bullet$ AND $\bullet$ Go $\pm$ away! ${ }^{\mathrm{V}} \bullet$ First $^{\text {Adv }} \bullet$ Be reconciled! va - To the ${ }^{\mathrm{M}}$ - To brother /brethren ${ }^{\mathrm{N}}$ • Your /of you AND • Then ${ }^{\text {Adv }} \bullet$ Having came $/$ gone $^{\mathrm{VA}} \cdot$ Offer! $^{\mathrm{V}} \bullet$ The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Gift $^{\mathrm{N}} \cdot$ Your /of you•
${ }^{5: 25} \mathrm{Be}!^{\mathrm{V}}$ • (being) agreeable ${ }^{\mathrm{V}}$ • To the ${ }^{\mathrm{M}}$ • To opponent ${ }^{\mathrm{N}} \bullet$ Your /of you $\bullet$ Quickly /shortly ${ }^{\text {Adv }} \bullet$ Until /to /insofar as /while ${ }^{\text {Adv }} \cdot$ Of which / while ${ }^{\mathrm{RN}} \cdot$ (you) are (ing) ${ }^{\mathrm{V}} \cdot \mathrm{IN} \cdot$ To the ${ }^{\mathrm{F}} \cdot \mathrm{To}$ road $/$ way ${ }^{\mathrm{N}} \cdot$ WITH /after /among • Of him /it $\pm$ self $\bullet$ Never /lest /maybe ${ }^{\text {Adv }} \bullet$ You $\bullet$ (he she it) might give $\pm \mathrm{up}^{\mathrm{VA}} \cdot$ The $^{\mathrm{M}} \cdot$ Opponent $^{\mathrm{N}} \cdot$ To the ${ }^{\mathrm{m}} \bullet$ To judge ${ }^{\mathrm{N}} \bullet$ AND $\cdot \mathrm{The}^{\mathrm{M}} \bullet \mathrm{Judge}^{\mathrm{N}} \bullet$ You • (he she it) might give $\pm$ up $^{\mathrm{VA}} \bullet$ To the ${ }^{\mathrm{M}} \bullet$ To attendant ${ }^{\mathrm{N}} \bullet$ AND $\bullet$ Into /to /toward $\bullet$ Prison /watch ${ }^{\mathrm{N}} \bullet$ (you) will be put /casted ${ }^{\mathrm{V}}$ •
${ }^{5: 26}$ Amen /assuredly •(I) am saying /speaking /telling /calling ${ }^{\mathrm{V}} \cdot \mathrm{To}$ you $\bullet$ Not /no • No /not/lest • (you) might come /go $\pm$ forth ${ }^{\mathrm{VA}} \bullet$ From there ${ }^{\text {Adv }} \bullet$ Until /to /insofar as /while ${ }^{\text {Adv }}$ • -ever /if /would /should /may /might • (you) might give /repay ${ }^{\mathrm{VA}} \cdot \mathrm{The}^{\mathrm{M}} \cdot$ Last $^{\mathrm{A}} \cdot$ Copper coin(s) ${ }^{\mathrm{N}} \bullet$
$5: 27$ ( ou $^{*}$ ) heard ${ }^{\mathrm{VA}} \cdot$ Because /that • (it) was said ${ }^{\mathrm{VA}} \bullet$ Not $/ \mathrm{no} \cdot(\mathrm{you})$ should commit adultery $\pm$ with ${ }^{\mathrm{VA}} \bullet$

5:28 I • ↔but /now /and • (I) am saying /speaking /telling /calling ${ }^{\mathrm{v}} \cdot$ To you* $\bullet$ Because /that $\cdot$ All/everyone /every $/+$ Through $=$ always ${ }^{\mathrm{A}} \cdot$ The $^{\mathrm{M}} \bullet$ Seeing /looking ${ }^{\mathrm{V}} \bullet$ Woman /wife ${ }^{\mathrm{N}} \cdot$ TOWARD $\cdot$ The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ To lust $^{\mathrm{VA}} \bullet$ She /herself • Already /now ${ }^{\text {Adv }}$ • (he she it) committed adultery $\pm$ with ${ }^{\mathrm{VA}} \bullet$ She /herself $\bullet \mathrm{IN} \cdot$ To the ${ }^{\mathrm{F}} \cdot \mathrm{To}$ heart ${ }^{\mathrm{N}} \bullet$ Of him /it $\pm$ self•

5:29 If • $\leftarrow$ but /now /and $\bullet$ The $^{\mathrm{M}} \bullet$ Eye $^{\mathrm{N}} \bullet$ Your /of you - The ${ }^{\mathrm{M}} \cdot$ Right $^{\mathrm{A}} \cdot($ he she it $)$ is offending ${ }^{\mathrm{V}} \cdot$ You $\bullet$ Pluck out! ${ }^{\mathrm{VA}} \cdot \mathrm{Him} / \mathrm{it} \pm$ self • AND • Put /cast! ${ }^{\mathrm{VA}} \cdot \mathrm{FROM}$ (away from) • Your /of you • (it) is advantageous ${ }^{\vee}$ • $\leftarrow$ for* • To you • In order that • (he she it) might (-self) perish ${ }^{\mathrm{VA}} \cdot$ One $^{\prime} /$ first $^{\mathrm{A}} \cdot$ Of the $\pm$ things $^{\mathrm{PN}} \cdot$ Of members $^{\mathrm{NP}}$ - Your /of you • AND • No /not/lest • Whole/all /entirely ${ }^{\text {A }}$ - The $\pm$ thing ${ }^{\mathrm{TN}}$ - Body ${ }^{\mathrm{N}}$ - Your /of you • (he she it) might be put /casted ${ }^{\mathrm{VA}} \bullet$ Into /to /toward $\bullet \mathrm{Hell}^{\mathrm{N}} \bullet$
${ }^{5: 30}$ AND • If • The ${ }^{\mathrm{F}} \cdot \operatorname{Right}^{\mathrm{A}} \cdot$ Your /of you $\bullet$ Hand $^{\mathrm{N}}$ - (he she it) is offending ${ }^{\mathrm{V}} \cdot$ You $\bullet$ Cut off /down! ${ }^{\mathrm{VA}} \cdot$ She $/$ herself $\bullet$ AND $\bullet$ Put $/$ cast $^{\mathrm{VA}} \cdot$ FROM (away from) $\bullet$ Your /of you $\bullet$ (it) is advantageous ${ }^{\mathrm{V}} \bullet \leftarrow$ for $^{*} \bullet$ To you $\bullet$ In order that • (he she it) might (-self) perish ${ }^{\mathrm{VA}} \cdot$ One /first ${ }^{\mathrm{A}} \cdot$ Of the $\pm$ things ${ }^{\mathrm{PN}} \cdot$ Of members ${ }^{\mathrm{NP}} \cdot$ Your /of you $\bullet$ AND $\bullet$ No /not /lest • Whole /all /entirely ${ }^{\mathrm{A}} \bullet$ The $\pm$ thing ${ }^{\text {TN }} \bullet$ Body ${ }^{\mathrm{N}}$ - Your /of you • (he she it) might be put/casted $\cdot$ Into /to /toward • Hell ${ }^{\mathrm{N}}$ -
$5: 31$ (it) was said ${ }^{\mathrm{VA}} \bullet \leftarrow$ but /now/and • Because /that - Which/who /whom • -ever /if /would /should /may /might • (he she it) might divorce /dismiss ${ }^{\mathrm{VA}} \cdot \mathrm{The}^{\mathrm{F}} \cdot$ Woman /wife ${ }^{\mathrm{N}} \cdot$ Of him/it $\pm$ self $\cdot$ Let (him) give! ${ }^{\mathrm{VA}} \cdot \mathrm{To}$ her /it /same $\pm$ self • Divorcement ${ }^{\mathrm{N}}$ •
${ }^{5: 32}$ I • $\leftarrow$ but /now /and • (I) am saying /speaking /telling /calling ${ }^{\mathrm{V}} \bullet$ To you* $\bullet$ Because /that $\bullet$ Which /who
/whom • -ever /if /would /should /may /might • (he she it) might divorce /dismiss ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{F}} \cdot$ Woman /wife ${ }^{\mathrm{N}} \cdot$ Of him /it $\pm$ self • Outside /except-for ${ }^{\text {Adv }} \bullet$ Of word /speech ${ }^{\mathrm{N}}$ - Of fornication ${ }^{\mathrm{N}}$ ( he she it) is making /doing /producing /practicing ${ }^{\mathrm{V}} \bullet$ She /herself $\bullet$ To commit adultery ${ }^{\mathrm{V}} \bullet$ AND $\bullet$ Which /who /whom • If /would /might /-ever • Having been released /dismissed ${ }^{\text {VRPP }}$ • (he she it) might marry ${ }^{\text {VA }}$ - (he she it) is committing adultery ${ }^{\mathrm{V}}$ •
${ }^{5: 33}$ Again ${ }^{\text {Adv }}$ • (you*) heard ${ }^{\text {VA }}$ • Because /that • (it) was said ${ }^{\mathrm{VA}} \cdot$ To the $^{\mathrm{PM}} \bullet$ (to) ancient(s) /old ${ }^{\mathrm{AP}} \cdot \mathrm{Not} / \mathrm{no} \cdot$ (you) will be perjuring yourself ${ }^{\mathrm{V}}$ • (you) will be giving $/$ repaying ${ }^{\mathrm{V}} \bullet \leftarrow$ but /now/and $\bullet$ To the ${ }^{\mathrm{M}} \bullet$ To Lord ${ }^{\mathrm{N}} \bullet$ The ${ }^{\mathrm{PM}} \cdot$ Oaths $^{\mathrm{NP}} \bullet$ Your /of you•
${ }^{5: 34}$ I • $\leftarrow$ but /now /and • (I) am saying /speaking /telling /calling ${ }^{\mathrm{V}}$ • To you* $\bullet$ No /not /lest $\bullet$ To swear ${ }^{\mathrm{VA}} \bullet$ Literally /literal ${ }^{\text {Adv }} \cdot$ Nor /neither $\bullet \mathrm{IN} \cdot \mathrm{To}$ the ${ }^{\mathrm{M}} \cdot \mathrm{To}$ heaven ${ }^{\mathrm{N}} \cdot$ Because /that $\cdot$ Throne $^{\mathrm{N}} \cdot($ he she it $)$ is ${ }^{\mathrm{V}} \cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of God $/ \operatorname{god}^{\mathrm{N}}$ •
${ }^{5: 35}$ Nor /neither $\bullet \mathrm{IN} \cdot$ To the $^{\mathrm{F}} \cdot$ To land /earth /soil ${ }^{\mathrm{N}}$ - Because /that $\bullet$ Footstool $^{\mathrm{N}} \cdot$ (he she it) is ${ }^{\mathrm{V}} \cdot$ Of the ${ }^{\mathrm{PM}} \cdot$ Of feet ${ }^{\mathrm{NP}}$ • Of him /it $\pm$ self • Nor /neither • Into /to /toward • Jerusalem ${ }^{\mathrm{N}} \cdot$ Because /that $\bullet$ City $^{\mathrm{N}} \bullet($ he she it) is ${ }^{\mathrm{V}} \cdot$ Of the ${ }^{\mathrm{M}} \cdot($ of $)$ great ${ }^{\mathrm{A}} \cdot$ Of king $^{\mathrm{N}} \cdot$
${ }^{5: 36}$ Nor /neither •IN • To the ${ }^{\mathrm{F}} \cdot$ To head $^{\mathrm{N}} \cdot$ Your /of you • (you) might swear ${ }^{\mathrm{VA}} \cdot$ Because /that • Not $/$ no • (you) are able ${ }^{\mathrm{V}} \cdot$ One $^{\text {first }}{ }^{\mathrm{A}} \cdot$ Hair $^{\mathrm{N}} \cdot$ White $^{\mathrm{A}} \cdot$ Or /either $/$ than $\bullet$ Black $^{\mathrm{A}} \bullet$ To do /make /practice ${ }^{\mathrm{VA}} \bullet$
${ }^{5: 37}$ Let (him) (be) ! ${ }^{\mathrm{V}} \bullet$ ↔but /now /and $\bullet$ The $^{\mathrm{M}} \bullet$ Word $/$ account $^{N} \cdot$ Of you* $\bullet$ Yes $\bullet$ Yes $\bullet$ Not/no $\bullet$ Not/no $\bullet$ The $\pm$ thing ${ }^{\text {TN }} \bullet \leftarrow$ but /now /and $\bullet$ More-than /even-more ${ }^{\mathrm{A}} \bullet$ Of these • OUT Of (from) • Of the ${ }^{\mathrm{M}} \bullet($ of $)$ evil ${ }^{\mathrm{A}} \cdot($ he she it) is V .
${ }^{5: 38}$ (you*) heard ${ }^{\mathrm{VA}}$ • Because /that • (it) was said ${ }^{\mathrm{VA}} \cdot$ Eye ${ }^{\mathrm{N}}$ • Instead of /in exchange-for •Of eye ${ }^{\mathrm{N}} \cdot$ AND $\cdot$ Tooth ${ }^{\mathrm{N}} \cdot$ Instead of /in exchange-for $\bullet$ Of tooth ${ }^{\mathrm{N}}{ }^{\circ}$

5:39 I • ↔but /now /and • (I) am saying /speaking /telling /calling ${ }^{\mathrm{V}}$ • To you* • No /not /lest • To stand against ${ }^{\mathrm{VA}} \cdot \mathrm{To}$ the ${ }^{\mathrm{M}} \cdot\left(\right.$ (to) evil ${ }^{\mathrm{A}} \cdot \mathrm{But} \cdot$ Who / +IF $=$ whoever $\bullet$ You • (he she it) will be slapping ${ }^{\mathrm{V}} \bullet$ UPON $\cdot$ The ${ }^{\mathrm{F}} \bullet$ Right $^{\mathrm{A}} \bullet \mathrm{Jaw}^{\mathrm{N}} \bullet$ Turn! $^{\mathrm{VA}} \bullet$ To him $\pm$ self $\bullet$ AND $\bullet$ The ${ }^{\mathrm{F}} \cdot$ Another /other ${ }^{\mathrm{A}}{ }^{\mathrm{C}}$
${ }^{5: 40}$ AND $\cdot$ To the ${ }^{\mathrm{M}} \cdot$ Willing /wishing ${ }^{\mathrm{V}} \cdot$ To you $\bullet$ To be judged / go to court ${ }^{\mathrm{VA}} \cdot$ AND $\cdot$ The $^{\mathrm{M}} \cdot$ Tunic $^{\mathrm{N}} \bullet$ Your /of you • To take /receive ${ }^{\mathrm{VA}} \cdot$ Leave /allow /forgive! ${ }^{\mathrm{VA}} \cdot$ To him $\pm$ self • AND • The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Garment $^{\mathrm{N}} \bullet$

5:41 AND • Who / +IF =whoever • You • (he she it) will be compelling ${ }^{\mathrm{V}} \cdot$ Mile $^{\mathrm{N}} \cdot$ One $^{\text {first }}{ }^{\mathrm{A}} \cdot \mathrm{Go}^{ \pm}$away! ${ }^{\mathrm{V}}$ $\bullet$ WITH /after /among • Of him /it $\pm$ self • Two ${ }^{\text {A }} \bullet$
${ }_{5: 42}$ To the ${ }^{\mathrm{M}} \cdot$ Asking for ${ }^{\mathrm{V}} \cdot$ You $\cdot \mathrm{Give}^{\mathrm{V}}{ }^{\mathrm{V}}$ AND $\bullet$ The ${ }^{\mathrm{M}} \cdot$ Willing /wishing ${ }^{\mathrm{V}} \cdot$ FROM (away from) $\cdot$ Your /of you $\bullet$ To borrow (-self) ${ }^{\mathrm{VA}} \bullet$ No /not /lest • (you) might turn away ${ }^{\mathrm{VA}}$ •
${ }^{5: 43}$ (you*) heard ${ }^{\mathrm{VA}}$ • Because /that • (it) was said ${ }^{\mathrm{VA}}$ • (you) will be loving ${ }^{\mathrm{V}} \cdot$ The $^{\mathrm{M}} \cdot$ Neighbor /close ${ }^{\text {Adv }} \cdot$ Your /of you $\cdot$ AND • (you) will be hating ${ }^{\mathrm{V}} \cdot$ The $^{\mathrm{M}} \cdot$ Enemy $^{\mathrm{A}}$ - Your /of you•

5:44 I • ↔but /now /and • (I) am saying /speaking /telling /calling ${ }^{\mathrm{V}} \bullet$ To you $^{*} \bullet$ Love $^{\mathrm{V}} \cdot$ The $^{\mathrm{PM}} \bullet$ Enemies ${ }^{\mathrm{AP}}$ - Of you* • Speak well! ${ }^{\mathrm{V}}$ • The ${ }^{\mathrm{PM}} \bullet$ Cursing ${ }^{\mathrm{V}} \bullet$ You* • Well /good ${ }^{\text {Adv }} \bullet$ Do /make /practice! ${ }^{\mathrm{V}} \bullet$ To the ${ }^{\mathrm{PM}} \bullet$ (being) hated ${ }^{\mathrm{V}} \cdot$ You* $^{*}$ AND $\cdot$ Pray! ${ }^{\mathrm{V}} \cdot \mathrm{ON}$ behalf of /beyond /above /in regard to • Of the ${ }^{\mathrm{PM}} \bullet$ Railing at ${ }^{\mathrm{V}} \cdot \mathrm{You}^{*} \bullet$ AND • Persecuting ${ }^{V} \cdot$ You* $^{*}$
 - Of the ${ }^{\mathrm{M}} \cdot$ Of father $^{\mathrm{N}} \cdot$ Of you* Of the $^{\mathrm{M}} \cdot \mathrm{IN} \cdot$ To the $\mathrm{PM} \cdot$ To heavens $^{\mathrm{NP}} \bullet$ Because /that $\bullet$ The $^{\mathrm{M}} \bullet$ Sun $^{\mathrm{N}} \bullet$ Of him /it $\pm$ self • (he she it) is risen ${ }^{\mathrm{V}} \cdot \mathrm{UPON} \cdot \mathrm{Evil}^{\mathrm{AP}} \cdot \mathrm{AND} \cdot$ Good ${ }^{\text {AP }} \cdot \mathrm{AND} \cdot($ he she it $)$ is raining ${ }^{\mathrm{V}} \cdot \mathrm{UPON} \cdot \mathrm{Just}$ $/$ righteous ${ }^{\mathrm{AP}} \bullet$ AND • Unrighteous ${ }^{\mathrm{AP}}{ }^{\bullet}$

5:46 If /would /might /-ever • $\leftarrow$ for* • (you*) might love ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{PM}} \bullet$ Loving $^{\mathrm{V}} \bullet$ You $^{*} \bullet$ Who /whom /which $\pm$ ? $\cdot$ Reward /wage ${ }^{\mathrm{N}} \bullet\left(\right.$ you* $\left.^{*}\right)$ are having /holding ${ }^{\mathrm{V}} \bullet$ No $/$ not $\bullet$ AND • The ${ }^{\mathrm{PM}} \bullet$ Tax collectors ${ }^{\mathrm{NP}} \bullet$ The $\pm$ thing ${ }^{\mathrm{TN}} \bullet$ Same /it /him $\pm$ self • (they) are doing /making/practicing v.
${ }^{5: 47}$ AND • If/would /might/-ever • (you*) might greet VA $\bullet$ The ${ }^{\text {PM }} \bullet$ Friends ${ }^{\text {AP }} \cdot$ Of you* • Only ${ }^{\text {Adv }} \bullet$ What /why $\pm ? \cdot$ More-than /even-more ${ }^{\mathrm{A}} \bullet\left(\right.$ you*) $\left.^{*}\right)$ are doing /making $/$ practicing ${ }^{\mathrm{V}} \bullet$ No /not $\bullet$ AND $\bullet$ The $^{\mathrm{PM}} \bullet$ Tax collectors ${ }^{\mathrm{NP}}$ $\bullet$ So /thus ${ }^{\text {Adv }} \bullet$ (they) are doing /making /practicing ${ }^{\mathrm{V}} \bullet$

5:48 (you*) will (be) (ing) ${ }^{\mathrm{V}} \bullet \leftarrow$ therefore /then • You* - Mature /complete ${ }^{\text {AP }}$ • As /like /just-like ${ }^{\text {Adv }} \bullet$ The $^{\text {M }} \bullet$ Father $^{\mathrm{N}} \cdot$ Of you $^{*} \bullet$ The $^{\mathrm{M}} \bullet \mathrm{IN} \cdot$ To the $^{\mathrm{PM}} \bullet$ To heavens ${ }^{\mathrm{NP}}$ - Mature /complete ${ }^{\mathrm{A}} \cdot\left(\right.$ he she it) is ${ }^{\mathrm{V}}{ }^{\mathrm{V}}$
${ }^{6: 01}$ Take-heed! ${ }^{\mathrm{V}} \bullet$ The $^{\mathrm{F}} \cdot$ Charity $^{\mathrm{N}} \bullet$ Of you* $\bullet$ No /not /lest • To do /make /produce /practice ${ }^{\mathrm{V}} \cdot$ BEFORE • Of the ${ }^{\mathrm{PM}} \bullet$ Of men /humans /mankind ${ }^{\mathrm{NP}} \bullet$ TOWARD • The $\pm$ thing $^{\mathrm{TN}} \bullet$ To be seen ${ }^{\mathrm{VA}} \bullet$ Them $\pm$ selves $\bullet$ If $\bullet \leftarrow$ but /now /and • Otherwise $\cdot$ Reward /wage ${ }^{\mathrm{N}} \cdot$ Not/no $\bullet\left(\right.$ you* $\left.^{*}\right)$ are having /holding ${ }^{\mathrm{V}} \cdot \mathrm{BESIDE} /$ from /before /with /than /contrary to $\bullet$ To the ${ }^{\mathrm{M}} \bullet$ To father $^{\mathrm{N}} \bullet$ Of you* $\bullet$ To the ${ }^{\mathrm{M}} \bullet$ $\mathrm{IN} \cdot \mathrm{To}_{0}$ the ${ }^{\mathrm{PM}} \bullet$ To heavens ${ }^{\mathrm{NP}} \bullet$

6:02 Whenever /when • $\leftarrow$ therefore /then • (you) may do /make /practice ${ }^{\mathrm{V}} \bullet$ Charity ${ }^{\mathrm{N}} \cdot \mathrm{No} /$ not /lest • (you) might sound ${ }^{\mathrm{VA}} \bullet$ BEFORE $\bullet$ Your /of you • As /like /justlike ${ }^{\text {Adv }} \bullet$ The $^{\mathrm{PM}} \bullet$ Hypocrites ${ }^{\mathrm{NP}} \bullet$ (they) are doing /making $/$ practicing ${ }^{\mathrm{V}} \bullet \mathrm{IN} \bullet$ To the ${ }^{\mathrm{PF}} \bullet$ To synagogues ${ }^{\mathrm{NP}} \bullet$ AND $\bullet$ IN • To the ${ }^{\mathrm{PF}} \bullet$ To lanes ${ }^{\mathrm{NP}} \bullet$ How $/ *$ that ${ }^{\text {Adv }} \bullet$ (they) might be glorified ${ }^{\mathrm{VA}} \bullet$ Under $/ \mathrm{by} \bullet$ Of the ${ }^{\mathrm{PM}} \bullet$ Of men /humans $/$ mankind ${ }^{\mathrm{NP}} \bullet$ Amen /assuredly •(I) am saying /speaking /telling /calling ${ }^{\mathrm{V}} \bullet$ To you* $\bullet$ (they) are having ${ }^{\mathrm{V}} \bullet \mathrm{The}^{\mathrm{M}} \bullet$ Reward /wage ${ }^{\mathrm{N}} \bullet$ Of them /their $\pm$ selves•

6:03 Your /of you • $\leftarrow$ but /now /and • Doing /making $/$ practicing ${ }^{\mathrm{V}} \cdot$ Charity $^{\mathrm{N}} \cdot$ No /not /lest $\bullet$ Let (him) know! VA $\bullet$ The $^{\text {F }} \cdot$ Left $^{\text {A }} \bullet$ Your /of you $\bullet$ What /why $\pm$ ? • (he she it) is making /doing /producing /practicing ${ }^{\mathrm{V}} \bullet$ The $^{\mathrm{F}} \bullet$ Right ${ }^{\text {A }}$ • Your /of you•
${ }^{6: 04}$ How $/ *$ that $^{\text {Adv }} \bullet$ (he she it) may be ${ }^{\mathrm{V}} \bullet$ Your /of you - The ${ }^{\mathrm{F}} \cdot$ Charity $^{\mathrm{N}} \cdot \mathrm{IN} \cdot$ To the thing ${ }^{\mathrm{TN}} \bullet$ (to) hide /be secret $^{\mathrm{A}} \bullet$ AND $\bullet \mathrm{The}^{\mathrm{M}} \bullet$ Father $^{\mathrm{N}} \bullet$ Your /of you $\bullet$ The $^{\mathrm{M}} \bullet$

Seeing /looking ${ }^{\mathrm{V}} \cdot \mathrm{IN} \cdot$ To the $\pm$ thing ${ }^{\mathrm{TN}} \bullet$ (to) hide /be secret ${ }^{\mathrm{A}} \bullet$ He /it $\pm$ self • (he she it) will be giving /repaying ${ }^{\mathrm{V}} \bullet$ To you $\bullet \mathrm{IN} \bullet$ To the $\pm$ thing ${ }^{\mathrm{TN}} \bullet+\mathrm{IN}=$ openly ${ }^{\mathrm{A}} \bullet$

6:05 AND • Whenever /when • (you) may pray ${ }^{\mathrm{V}} \bullet$ Not $/$ no • (you) will be (ing) ${ }^{\mathrm{V}} \bullet$ As /like /just-like ${ }^{\text {Adv }} \bullet$ The $^{\mathrm{PM}}$ $\bullet$ Hypocrites ${ }^{\mathrm{NP}} \bullet$ Because /that • (they) are loving ${ }^{\mathrm{V}} \cdot \mathrm{IN} \cdot$ To the ${ }^{\mathrm{PF}} \bullet$ To synagogues ${ }^{\mathrm{NP}} \bullet \mathrm{AND} \cdot \mathrm{IN} \cdot \mathrm{To} \mathrm{the}^{\mathrm{PF}} \bullet \mathrm{To}$ corners /squares ${ }^{\mathrm{NP}} \bullet$ Of the ${ }^{\mathrm{PF}} \bullet$ Of streets ${ }^{\mathrm{N}} \bullet$ Standing ${ }^{\mathrm{VR}} \bullet$ To pray ${ }^{\mathrm{V}} \bullet$ How $/ *$ that ${ }^{\text {Adv }} \bullet$-ever /if /would /should /may /might • (they) might appear ${ }^{\mathrm{VA}} \cdot$ To the ${ }^{\mathrm{PM}}$ • To men /humans /mankind ${ }^{\mathrm{NP}} \cdot$ Amen /assuredly •(I) am saying /speaking /telling /calling ${ }^{\mathrm{V}} \bullet$ To you* • Because /that • (they) are having ${ }^{\mathrm{V}} \cdot$ The $^{\mathrm{M}} \cdot{\text { Reward } / \text { wage }^{\mathrm{N}} \cdot \text { Of them }}$ $/$ their $\pm$ selves ${ }^{\bullet}$
${ }^{\text {6:06 }}$ You • $\leftarrow$ but /now /and • Whenever /when • (you) may pray ${ }^{\mathrm{V}} \bullet$ Enter! ${ }^{\mathrm{VA}} \bullet$ Into /to /toward $\bullet$ The $\pm$ thing ${ }^{\mathrm{TN}} \bullet$ Storeroom ${ }^{\mathrm{N}} \cdot$ Your /of you $\cdot$ AND • Having locked $\pm$ up VA $\bullet$ The $^{\mathrm{F}} \bullet$ Door $^{\mathrm{N}} \bullet$ Your /of you $\bullet$ Pray! ${ }^{\mathrm{VA}} \bullet$ To the ${ }^{\mathrm{M}} \bullet$ To father ${ }^{\mathrm{N}} \bullet$ Your /of you $\bullet$ To the ${ }^{\mathrm{M}} \bullet \mathrm{IN} \bullet$ To the $\pm$ thing $^{\mathrm{TN}} \bullet$ (to) hide /be secret ${ }^{\mathrm{A}} \cdot \mathrm{AND} \cdot \mathrm{The}^{\mathrm{M}} \cdot$ Father $^{\mathrm{N}} \cdot$ Your /of you • The ${ }^{\mathrm{M}} \bullet$ Seeing /looking ${ }^{\mathrm{V}} \cdot \mathrm{IN} \cdot \mathrm{To}^{\text {the }} \pm$ thing $^{\mathrm{TN}} \bullet$ (to) hide /be secret ${ }^{\mathrm{A}} \cdot$ (he she it) will be giving /repaying ${ }^{\mathrm{v}} \bullet$ To you $\bullet \mathrm{IN} \cdot$ To the $\pm$ thing $^{\mathrm{TN}} \bullet+\mathrm{IN}=$ openly ${ }^{\mathrm{A}} \bullet$
${ }^{6: 07}$ Praying ${ }^{\mathrm{V}} \bullet$ ↔but /now/and • No /not/lest • (you*) might be repetitious ${ }^{\mathrm{VA}} \bullet$ As /like /just-like ${ }^{\text {Adv }} \bullet$ The $^{\mathrm{PM}} \bullet$ Gentiles ${ }^{\text {AP }} \bullet$ (they) are thinking / of repute ${ }^{\mathrm{V}} \bullet \leftarrow^{\text {for }}{ }^{*} \bullet$ Because /that •IN•To the ${ }^{\mathrm{F}} \cdot$ In many words ${ }^{\mathrm{N}} \cdot$ Of them $/$ their $\pm$ selves • (they) will be heard ${ }^{\mathrm{V}}$ •
${ }^{6: 08} \mathrm{No} /$ not /lest $\bullet \leftarrow$ therefore /then • (you*) might be similar ${ }^{\mathrm{VA}} \bullet$ Them $\pm$ selves • (he she it) knows ${ }^{\mathrm{VR}} \bullet \leftarrow$ for ${ }^{*}$ - The ${ }^{\mathrm{M}} \cdot$ Father $^{\mathrm{N}} \cdot$ Of you* $\bullet$ Of which /things ${ }^{\text {RN }} \bullet$ Need ${ }^{\mathrm{N}} \bullet\left(\right.$ you* $\left.^{*}\right)$ are having $/$ holding ${ }^{\mathrm{V}} \bullet$ BEFORE $\bullet$ Of the $\pm$ thing TN $\bullet$ You* • To ask for ${ }^{\mathrm{VA}} \bullet \mathrm{Him} /$ it $\pm$ self•

6:09 So /thus ${ }^{\text {Adv }} \bullet$ เtherefore /then • Pray! ${ }^{\mathrm{V}} \bullet$ You* • Father ${ }^{\mathrm{NV}} \cdot$ Of us (our) • The ${ }^{\mathrm{M}} \cdot \mathrm{IN} \cdot \mathrm{To}$ the ${ }^{\mathrm{PM}} \bullet$ To heavens ${ }^{\mathrm{NP}} \bullet$ Let (him) be made holy! ${ }^{\mathrm{VA}} \bullet$ The $\pm$ thing ${ }^{\mathrm{TN}} \bullet$ Name ${ }^{\mathrm{N}}$ • Your /of you•
${ }^{\text {6:10 }}$ Let (him) come /go! ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{F}} \bullet$ Kingdom $^{\mathrm{N}} \bullet$ Your /of you • Let (it) happen! ${ }^{\mathrm{VA}} \bullet$ The $\pm$ thing $^{\mathrm{TN}} \cdot$ Will $^{\mathrm{N}} \bullet$ Your /of you • As /like /approximately [AS AN INTRO:] !/how Adv $\bullet \mathrm{IN} \cdot \mathrm{To} \mathrm{heaven}^{\mathrm{N}} \cdot \mathrm{AND} \cdot \mathrm{UPON} \cdot \mathrm{Of}$ the ${ }^{\mathrm{F}} \cdot \mathrm{Of}$ land /earth /soil ${ }^{\mathrm{N}}$ -

6:11 The $^{\mathrm{M}} \cdot$ Bread /loaf /showbread ${ }^{\mathrm{N}} \cdot$ Of us (our) • The ${ }^{\mathrm{M}} \cdot$ Needful $^{\mathrm{A}} \cdot$ Give! ${ }^{\mathrm{VA}} \bullet$ To us • Today /this day / $+\mathrm{DAY}=$ this very day ${ }^{\text {Adv. }}$

6:12 AND • Leave /allow /forgive! ${ }^{\mathrm{VA}} \bullet$ To us • The $\pm$ things ${ }^{\text {PN }}$ - Debts ${ }^{N P}$ - Of us (our) • As /like /approximately [AS AN INTRO:]!/how ${ }^{\text {Adv }}$ • AND • We $\bullet$ (we) are leaving /allowing /forgiving ${ }^{\mathrm{V}} \bullet$ To the ${ }^{\mathrm{PM}} \bullet$ To debtors ${ }^{\mathrm{NP}} \cdot$ Of us (our)•

6:13 AND • No /not /lest • (you) might bring ${ }^{\mathrm{VA}} \bullet$ Us • Into /to /toward • Temptation /test ${ }^{\mathrm{N}} \bullet$ But • Rescue! ${ }^{\mathrm{VA}} \bullet$ Us $\cdot$ FROM (away from) $\cdot$ Of the ${ }^{\mathrm{M}} \bullet($ of $)$ evil $^{\mathrm{A}} \bullet$ Because /that • Your /of you • (he she it) is ${ }^{\mathrm{V}} \bullet$ The $^{\mathrm{F}} \bullet$ Kingdom $^{\mathrm{N}} \bullet$

AND • The ${ }^{\mathrm{F}} \cdot$ Power /miracle /ability ${ }^{\mathrm{N}} \cdot \mathrm{AND} \cdot \mathrm{The}^{\mathrm{F}} \cdot$ Glory ${ }^{\mathrm{N}}$ • Into /to /toward • The ${ }^{\mathrm{PM}}$ • Ages ${ }^{\mathrm{NP}}$ • Amen /assuredly•

6:14 If /would /might /-ever • $\leftarrow$ for* • (you*) might leave /allow /forgive ${ }^{\mathrm{VA}} \cdot \mathrm{To}^{\text {the }}{ }^{\mathrm{PM}} \cdot$ To men /humans $/$ mankind ${ }^{\mathrm{NP}} \cdot$ The $\pm$ things ${ }^{\mathrm{PN}} \bullet$ Trespasses ${ }^{\mathrm{NP}} \cdot$ Of them /their $\pm$ selves - (he she it) will be leaving /allowing /forgiving ${ }^{\mathrm{V}} \bullet$ AND $\bullet$ To you ${ }^{*} \bullet$ The $^{\mathrm{M}} \bullet$ Father $^{\mathrm{N}} \bullet$ Of you* - The ${ }^{\mathrm{M}} \cdot$ Heavenly ${ }^{\mathrm{A}}$ •

6:15 If /would /might/-ever • $\leftarrow$ but /now /and $\bullet$ No /not /lest • (you*) might leave /allow /forgive ${ }^{\mathrm{VA}} \cdot$ To the $^{\mathrm{PM}} \bullet$ To men /humans /mankind ${ }^{\mathrm{NP}} \bullet$ The $\pm$ things ${ }^{\mathrm{PN}} \bullet$ Trespasses ${ }^{\mathrm{NP}}$ - Of them /their $\pm$ selves • Not even/neither /nor • The ${ }^{\mathrm{m}}$ - Father $^{\mathrm{N}}$ - Of you* - (he she it) will be leaving /allowing/forgiving ${ }^{\mathrm{V}} \cdot$ The things ${ }^{\mathrm{PN}} \cdot$ Trespasses $^{\mathrm{NP}} \cdot \mathrm{Of}$ you*•

6:16 Whenever /when • $\leftarrow$ but /now /and • (you*) may fast ${ }^{\mathrm{V}} \bullet$ No /not /lest • Become! ${ }^{\mathrm{V}} \bullet$ As /like /just-like ${ }^{\text {Adv }}$ • The ${ }^{\mathrm{PM}}$ • Hypocrites ${ }^{\mathrm{NP}}$ • Gloomy face ${ }^{\mathrm{AP}}$ • (they) are disappearing /disfiguring /ingesting ${ }^{\vee} \bullet \leftarrow$ for* ${ }^{*}$ The $\pm$ things ${ }^{\mathrm{PN}} \bullet$ Faces $^{\mathrm{NP}} \cdot$ Of them /their $\pm$ selves $\bullet$ How $/ *$ that ${ }^{\text {Adv }}$ • (they) might appear ${ }^{\mathrm{VA}} \cdot$ To the $^{\mathrm{PM}} \bullet$ To men /humans $/$ mankind $^{\mathrm{NP}} \bullet$ Fasting $^{\mathrm{V}} \bullet$ Amen /assuredly $\bullet(\mathrm{I})$ am saying /speaking /telling /calling ${ }^{\mathrm{V}}$ • To you* ${ }^{*}$ Because /that • (they) are having ${ }^{\mathrm{V}} \cdot$ The $^{\mathrm{M}} \cdot$ Reward $/$ wage $^{\mathrm{N}} \cdot$ Of them /their $\pm$ selves $\bullet$

6:17 You • $\leftarrow$ but /now /and • Fasting ${ }^{\mathrm{V}} \bullet$ Anoint! ${ }^{\mathrm{VA}} \bullet$ Your /of you • The ${ }^{\mathrm{F}} \cdot$ Head $^{\mathrm{N}} \cdot \mathrm{AND} \cdot \mathrm{The} \pm$ thing ${ }^{\mathrm{TN}} \bullet$ Face /countenance ${ }^{\mathrm{N}} \bullet$ Your /of you • Wash (-self) ! ${ }^{\mathrm{VA}} \bullet$

6:18 How /*that ${ }^{\text {Adv }}$ • No /not /lest • (you) might be manifested ${ }^{\mathrm{VA}} \cdot$ To the $^{\mathrm{PM}} \bullet$ To men /humans /mankind ${ }^{\mathrm{NP}}$ - Fasting ${ }^{\mathrm{V}} \cdot$ But $^{\boldsymbol{T}}$ To the ${ }^{\mathrm{M}} \cdot$ To father ${ }^{\mathrm{N}} \cdot$ Your /of you $\bullet$ To the ${ }^{\mathrm{M}} \cdot \mathrm{IN} \cdot$ To the $\pm$ thing ${ }^{\mathrm{TN}} \bullet$ (to) hide /be secret ${ }^{\mathrm{A}} \cdot$ AND $\cdot$ The $^{\mathrm{M}} \cdot$ Father $^{\mathrm{N}} \cdot$ Your /of you $\cdot$ The $^{\mathrm{M}} \cdot$ Seeing $/$ looking ${ }^{\mathrm{V}} \cdot \mathrm{IN} \cdot$ To the $\pm$ thing ${ }^{\mathrm{TN}} \cdot($ to $)$ hide $/$ be secret ${ }^{\mathrm{A}} \cdot$ (he she it) will be giving /repaying ${ }^{\mathrm{V}} \cdot$ To you•
${ }^{6: 19}$ No /not /lest • Store up! ${ }^{\vee} \bullet$ To you* ${ }^{*}$ Treasures ${ }^{\text {NP }}$ - UPON • Of the ${ }^{\mathrm{F}} \cdot$ Of land /earth $/$ soil ${ }^{\mathrm{N}} \cdot$ Where $/+\mathrm{IF}$ $=$ wherever ${ }^{\text {Adv }} \bullet$ Moth $^{\mathrm{N}} \cdot$ AND $\bullet$ Food $/$ rust $^{\mathrm{N}} \cdot($ he she it $)$ is disappearing ${ }^{\mathrm{V}}$ • AND $\cdot$ Where $/+\mathrm{IF}=$ wherever $^{\text {Adv }} \bullet$ Thieves ${ }^{\mathrm{NP}} \cdot$ (they) are burrowing through ${ }^{\mathrm{V}} \cdot$ AND $\bullet($ they $)$ are stealing ${ }^{\mathrm{v}}$ -
${ }^{6: 20}$ Store up! ${ }^{\text {V }}$ • $\leftarrow$ but /now /and • To you* • Treasures ${ }^{\mathrm{NP}} \cdot \mathrm{IN} \cdot$ To heaven $^{\mathrm{N}} \cdot$ Where $/+\mathrm{IF}=$ wherever Adv • Nor /neither /not • Moth ${ }^{\mathrm{N}} \cdot$ Nor /neither /not • Food $/$ rust $^{\mathrm{N}} \cdot$ (he she it) is disappearing ${ }^{\mathrm{V}} \cdot$ AND $\cdot$ Where $/+\mathrm{IF}$ $=$ wherever ${ }^{\mathrm{Adv}} \bullet$ Thieves $^{\mathrm{NP}} \bullet$ Not $/ n o \bullet$ (they) are burrowing through ${ }^{\mathrm{V}} \bullet$ Not even $/$ neither $/ \mathrm{nor} \bullet$ (they) are stealing ${ }^{\mathrm{V}}{ }^{\bullet}$
${ }^{6: 21}$ Where $/+\mathrm{IF}=$ wherever $^{\text {Adv }} \bullet \leftarrow$ for $^{*} \bullet$ (he she it) is ${ }^{\mathrm{v}} \cdot$ The $^{\mathrm{M}} \cdot$ Treasure $^{\mathrm{N}} \cdot$ Of you* $^{*}$ There ${ }^{\text {Adv }} \bullet$ (he she it) will be (ing) ${ }^{\mathrm{V}} \cdot$ AND $\cdot \mathrm{The}^{\mathrm{F}} \cdot$ Heart $^{\mathrm{N}} \cdot \mathrm{Of}$ you* ${ }^{*}$
${ }^{6: 22}$ The $^{\mathrm{M}} \cdot$ Lamp $^{\mathrm{N}} \cdot$ Of the $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Of body $^{\mathrm{N}} \cdot($ he she it) is ${ }^{\mathrm{V}}$ • The ${ }^{\mathrm{M}}$ • Eye ${ }^{\mathrm{N}} \cdot$ If /would /might /-ever • $\leftarrow$ therefore /then $\bullet$ The $^{\mathrm{M}} \bullet$ Eye $^{\mathrm{N}} \bullet$ Your /of you $\bullet$ Clear $^{\mathrm{A}}$

- (he she it) may be ${ }^{\mathrm{V}} \cdot$ Whole /all /entirely ${ }^{\mathrm{A}} \cdot$ The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Body $^{\mathrm{N}} \cdot$ Your /of you $\bullet$ Radiant ${ }^{\mathrm{A}} \cdot($ he she it) will be (ing) ${ }^{\mathrm{V}}$
${ }^{6: 23}$ If /would /might /-ever • $\leftarrow$ but /now /and $\bullet$ The ${ }^{\text {M }}$ - Eye ${ }^{\mathrm{N}}$ - Your /of you • Evil ${ }^{\mathrm{A}}$ • (he she it) may be ${ }^{\mathrm{V}}$ • Whole /all /entirely ${ }^{\mathrm{A}} \cdot$ The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Body $^{\mathrm{N}} \cdot$ Your /of you $\bullet$ Dark $^{\mathrm{A}} \cdot$ (he she it) will be (ing) ${ }^{\mathrm{V}} \bullet$ If $\bullet \leftarrow$ therefore /then • The $\pm$ thing ${ }^{\text {TN }} \cdot$ Light $^{\mathrm{N}} \cdot$ The $\pm$ thing ${ }^{\mathrm{TN}} \cdot \mathrm{IN} \cdot \mathrm{To}$ you • Darkness ${ }^{\mathrm{N}}$ • (he she it) is ${ }^{\mathrm{V}}$ - The $\pm$ thing ${ }^{\mathrm{TN}}$ • Darkness ${ }^{\mathrm{N}} \cdot$ How much•
${ }^{6: 24}$ No one ${ }^{\mathrm{A}}$ • (he she it) is able ${ }^{\mathrm{V}}$ • (to) two ${ }^{\mathrm{AP}} \cdot \mathrm{To}$ lords ${ }^{\mathrm{NP}}$ - To serve /be enslaved ${ }^{\vee}$ - Or /either /than • $\leftarrow$ for* $\bullet$ The ${ }^{\mathrm{M}} \bullet$ One /first ${ }^{\mathrm{A}} \bullet$ (he she it) will be hating ${ }^{\mathrm{V}} \bullet$ AND • The ${ }^{\mathrm{M}}$ • Other /different ${ }^{\mathrm{A}}$ • (he she it) will be loving ${ }^{\mathrm{V}} \cdot$ Or /either /than $\bullet$ (of) one /first ${ }^{\mathrm{A}} \cdot($ he she it) will be holding to ${ }^{\mathrm{V}} \cdot$ AND $\cdot$ Of the ${ }^{\mathrm{M}} \cdot\left(\right.$ (of) other ${ }^{\mathrm{A}} \cdot($ he she it) will be despising ${ }^{\mathrm{V}} \bullet$ Not $/ \mathrm{no}^{\bullet}\left(\right.$ you $\left.^{*}\right)$ are able ${ }^{\mathrm{V}}$ • To God $/ \operatorname{god}^{\mathrm{N}}$ • To serve /be enslaved ${ }^{\mathrm{V}}$ • AND • To Money ${ }^{\mathrm{N}}$ •

6:25 Through /because of • This $\pm$ thing ${ }^{\text {DN }}$ • (I) am saying /speaking /telling /calling ${ }^{\mathrm{V}}$ • To you* $\bullet$ No /not /lest • Be anxious! ${ }^{\mathrm{V}} \cdot$ To the $^{\mathrm{F}} \cdot$ To soul /live ${ }^{\mathrm{N}} \cdot$ Of you* - What /why $\pm$ ? • (you*) might eat ${ }^{\mathrm{VA}} \cdot$ AND • What /why $\pm$ ? • (you*) might drink ${ }^{\mathrm{VA}} \cdot$ Nor /neither /not even • To the $\pm$ thing ${ }^{\text {TN }} \cdot$ To body ${ }^{\mathrm{N}} \cdot$ Of you* • What/why $\pm$ ? • (you*) might clothe (yourselves) with ${ }^{\mathrm{VA}} \cdot \mathrm{No} /$ not $\cdot$ The ${ }^{\mathrm{F}} \cdot$ Soul /live ${ }^{\mathrm{N}} \cdot$ More /most /more-than ${ }^{\mathrm{A}} \cdot$ (he she it) is ${ }^{\mathrm{V}}$ - Of the ${ }^{\mathrm{F}}$ - Of nourishment ${ }^{\mathrm{N}} \cdot$ AND • The $\pm$ thing ${ }^{\mathrm{TN}}$ Body ${ }^{\mathrm{N}} \cdot$ Of the $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Of clothing ${ }^{\mathrm{N}} \cdot$
${ }^{6: 26}$ Look at! ${ }^{\mathrm{VA}}$ • Into /to /toward • The $\pm$ things ${ }^{\mathrm{PN}} \cdot$ Birds ${ }^{\mathrm{NP}} \cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of heaven ${ }^{\mathrm{N}} \cdot$ Because /that $\cdot$ Not /no - (they) are sowing ${ }^{\vee} \cdot$ Not even /neither /nor • (they) are reaping ${ }^{\mathrm{V}}$ • Not even /neither /nor • (they) are gathering together with ${ }^{\mathrm{V}} \bullet$ Into /to /toward $\bullet$ Barns ${ }^{\mathrm{NP}} \bullet$ AND • The ${ }^{\mathrm{M}} \cdot$ Father $^{\mathrm{N}} \cdot$ Of you* $\cdot$ The $^{\mathrm{M}} \bullet$ Heavenly ${ }^{\mathrm{A}} \bullet$ (he she it) is nourishing ${ }^{\vee}$ • Them $\pm$ selves • Not /no • You* • More $/$ rather ${ }^{\text {Adv }} \bullet\left(\right.$ you* $\left.^{*}\right)$ are carrying more-value than ${ }^{\vee}$ • Of them /their $\pm$ selves•

6:27 Who /which /what /why $\pm$ ? • ↔but /now /and • OUT Of (from) • Of you* $\bullet$ (being) anxious ${ }^{\mathrm{V}} \bullet$ (he she it) is able ${ }^{\mathrm{V}} \cdot \mathrm{To} \mathrm{add}^{\mathrm{VA}} \bullet \mathrm{UPON} \bullet \mathrm{The}^{\mathrm{F}} \bullet$ Age /stature ${ }^{\mathrm{N}} \bullet$ Of him /it $\pm$ self $\bullet$ Cubit $^{\mathrm{N}} \bullet$ One /first ${ }^{\mathrm{A}} \bullet$

6:28 AND • CONCERNING /around • Of clothing ${ }^{\mathrm{N}} \cdot$ What /why $\pm$ ? • (you*) are anxious ${ }^{\mathrm{V}} \bullet$ Learn from! ${ }^{\mathrm{VA}} \bullet$ The $\pm$ things ${ }^{\mathrm{PN}} \cdot$ Lilies $^{\mathrm{NP}} \cdot$ Of the $^{\mathrm{M}} \cdot$ Of rural area ${ }^{\mathrm{N}} \cdot$ How $/$ somehow ${ }^{\text {Adv }} \cdot$ (he she it) is growing ${ }^{\mathrm{V}} \cdot$ Not $/ \mathrm{no} \cdot($ he she it) is laboring ${ }^{\vee}$ • Not even /neither /nor • (he she it) is spinning ${ }^{\mathrm{V}}$ -

6:29 (I) am saying /speaking /telling /calling ${ }^{\mathrm{V}} \bullet \leftarrow$ but /now /and • To you* • Because /that • Not even /neither /nor •Solomon ${ }^{\mathrm{N}} \cdot \mathrm{IN} \cdot($ to $)$ every /everyone ${ }^{\mathrm{A}} \bullet$ To the ${ }^{\mathrm{F}} \bullet$ To glory ${ }^{\mathrm{N}} \cdot$ Of him /it $\pm$ self $\bullet$ (he she it) (-self) dressed ${ }^{\mathrm{VA}}$ - As /like /approximately [AS AN INTRO:] ! /how ${ }^{\text {Adv }}$ • One /first ${ }^{\mathrm{A}} \cdot$ Of these $\pm$ things ${ }^{\mathrm{DN}}$ •
${ }^{6: 30}$ If $\bullet \leftarrow$ but /now /and $\bullet$ The $^{\mathrm{M}} \cdot$ Grass $/$ blade $^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of rural area ${ }^{\mathrm{N}} \cdot$ Today /this day $/+$ DAY $=$ this very day ${ }^{\text {Adv }} \bullet(\text { being })^{\mathrm{V}} \cdot$ AND $\bullet$ Next-day ${ }^{\text {Adv }} \bullet$ Into /to /toward - Oven ${ }^{\mathrm{N}} \cdot$ (being) put $/$ casted $^{\mathrm{V}} \cdot$ The $^{\mathrm{M}} \cdot \operatorname{God} / \operatorname{god}^{\mathrm{N}} \cdot$ So /thus ${ }^{\text {Adv }}$ • (he she it) dresses-up ${ }^{\mathrm{V}}$ • Not/no • (to) much $/$ large ${ }^{\mathrm{A}} \cdot$ More $^{\text {rather }}{ }^{\text {Adv }} \bullet$ You ${ }^{*}$ • Small faith ${ }^{\text {AP }}$ •
${ }^{6: 31}$ No /not /lest • $\leftarrow$ therefore /then • (you*) might be anxious ${ }^{\mathrm{VA}} \bullet$ Saying /speaking ${ }^{\mathrm{V}} \bullet$ What /why $\pm$ ? $\cdot($ we $)$ might eat ${ }^{\mathrm{VA}}$ • Or /either /than • What/why $\pm$ ? •(we) might drink ${ }^{\mathrm{VA}} \bullet$ Or /either /than $\bullet$ What /why $\pm$ ? •(we) might (ourselves) ${ }^{\mathrm{VA}}$ •
${ }^{6.32}$ All $\pm$ things ${ }^{\text {AP }} \bullet \leftarrow$ for* $\cdot$ These $\pm$ things ${ }^{\text {DN }} \cdot$ The $\pm$ things ${ }^{\mathrm{PN}} \cdot$ Gentiles /nations ${ }^{\mathrm{NP}} \cdot$ (he she it) is seeking after ${ }^{\mathrm{V}} \bullet$ (he she it) knows ${ }^{\mathrm{VR}} \bullet \leftarrow$ for* ${ }^{*}$ The ${ }^{\mathrm{M}} \bullet$ Father $^{\mathrm{N}} \bullet$ Of you* •The ${ }^{\mathrm{M}} \cdot$ Heavenly $^{\mathrm{A}} \bullet$ Because /that $\bullet$ (you*) are having needs ${ }^{\mathrm{V}} \bullet$ Of these $\pm$ things ${ }^{\mathrm{DN}} \bullet$ (of) all ${ }^{\mathrm{AP}}$ •
${ }^{6: 33}$ Seek! ${ }^{\mathrm{V}} \bullet$ but /now /and $\cdot$ First ${ }^{\text {Adv }}$ • The ${ }^{\mathrm{F}} \bullet$ Kingdom ${ }^{\mathrm{N}} \cdot$ Of the $^{\mathrm{M}} \cdot$ Of God /god ${ }^{\mathrm{N}} \cdot \mathrm{AND} \cdot \mathrm{The}^{\mathrm{F}} \cdot$ Righteousness ${ }^{\mathrm{N}} \cdot$ Of him /it $\pm$ self $\cdot$ AND • These $\pm$ things ${ }^{\mathrm{DN}} \cdot$ All $\pm$ things ${ }^{\mathrm{AP}} \cdot$ (he she it) will be added ${ }^{\mathrm{V}} \cdot$ To you* $^{*}$
${ }^{6: 34}$ No /not /lest • $\leftarrow$ therefore /then • (you*) might be anxious ${ }^{\mathrm{VA}} \cdot$ Into $/$ to $/$ toward $\bullet$ The ${ }^{\mathrm{F}} \cdot$ Next-day ${ }^{\text {Adv }} \bullet \mathrm{The}^{\mathrm{F}}$ - $\leftarrow$ for* • Next-day ${ }^{\text {Adv }}$ • (he she it) will (be) anxious ${ }^{\mathrm{V}}$ • The $\pm$ things ${ }^{\mathrm{PN}} \cdot$ Of itself $\bullet$ Enough ${ }^{\mathrm{A}} \cdot$ To the $^{\mathrm{F}} \cdot$ To day $^{\mathrm{N}}$ - The ${ }^{\mathrm{F}} \cdot$ Evil /malice ${ }^{\mathrm{N}} \cdot$ She /herself•
${ }^{7: 01}$ No /not/lest • Judge! ${ }^{\mathrm{V}}$ • In order that • No /not $/$ lest • (you*) might be judged ${ }^{\mathrm{VA}} \bullet$

7:02 IN • In which ${ }^{\text {RN }}$ • $\leftarrow$ for* • In condemnation /judgement ${ }^{\mathrm{N}}$ • (you*) are judging ${ }^{\mathrm{V}}$ • (you*) will be judged ${ }^{\mathrm{V}} \bullet$ AND • IN • In which ${ }^{\text {RN }} \cdot \mathrm{To}^{\mathrm{V}}$ measure ${ }^{\mathrm{N}} \bullet\left(\right.$ you*) $^{*}$ are measuring ${ }^{\vee} \bullet\left(\right.$ he she it) will be measured ${ }^{\mathrm{V}} \bullet$ To you* $\bullet$
${ }^{7: 03}$ What/why $\pm ? \bullet \leftarrow$ but /now/and $\bullet$ (you) are seeing /looking ${ }^{\mathrm{V}} \cdot$ The $\pm$ thing $^{\mathrm{TN}} \cdot$ Speck $^{\mathrm{N}} \cdot$ The $\pm$ thing ${ }^{\mathrm{TN}} \cdot \mathrm{IN} \cdot$ To the ${ }^{\mathrm{M}} \cdot$ To eye $^{\mathrm{N}} \cdot$ Of the $^{\mathrm{M}} \cdot$ Of brother $^{\mathrm{N}} \cdot$ Your /of you - The ${ }^{\mathrm{F}} \bullet \leftarrow$ but /now /and $\cdot \mathrm{IN} \cdot$ To the $^{\mathrm{M}} \cdot$ Your /of you • To eye ${ }^{\mathrm{N}} \cdot$ Beam $^{\mathrm{N}} \cdot \mathrm{Not} / \mathrm{no} \cdot$ (you) are considering /perceiving ${ }^{\mathrm{V}}$ -

7:04 Or /either/than • How/somehow? ${ }^{\text {Adv }} \cdot$ (you) will be saying ${ }^{\mathrm{V}} \cdot$ To the $^{\mathrm{M}} \cdot$ To brother /brethren ${ }^{\mathrm{N}} \cdot$ Your /of you $\cdot$ Leave /allow /forgive! ${ }^{\mathrm{VA}} \cdot$ (I) might cast out ${ }^{\mathrm{VA}} \cdot$ The $\pm$ thing ${ }^{\text {TN }} \cdot$ Speck $^{\mathrm{N}} \cdot$ FROM (away from) $\cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of eye ${ }^{\mathrm{N}} \cdot$ Your /of you • AND • Behold (for yourself)! ${ }^{\mathrm{VA}} \bullet$ The ${ }^{\mathrm{F}} \cdot$ Beam $^{\mathrm{N}} \cdot \mathrm{IN} \cdot$ To the ${ }^{\mathrm{M}} \cdot$ To eye $^{\mathrm{N}} \cdot$ Your /of you $\bullet$
${ }^{7: 05}$ Hypocrite ${ }^{\mathrm{NV}} \bullet$ Cast out! ${ }^{\mathrm{VA}} \bullet$ First $^{\text {Adv }} \bullet$ The $^{\mathrm{F}} \cdot$ Beam ${ }^{\mathrm{N}} \cdot$ OUT Of (from) • Of the ${ }^{\mathrm{M}} \bullet$ Of eye $^{\mathrm{N}} \cdot$ Your /of you • AND $\cdot$ Then $^{\text {Adv }} \cdot$ (you) will be seeing precisely ${ }^{\mathrm{V}} \cdot$ To cast out ${ }^{\mathrm{VA}} \cdot$ The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Speck $^{\mathrm{N}} \cdot$ OUT Of (from) $\cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of eye $^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of brother $^{\mathrm{N}} \cdot$ Your /of you $\cdot$
${ }^{7: 06}$ No /not /lest • (you*) might give ${ }^{\mathrm{VA}} \bullet$ The $\pm$ thing ${ }^{\mathrm{TN}}$ $\cdot$ Holy ${ }^{\mathrm{A}} \cdot$ To the ${ }^{\mathrm{PM}} \bullet$ To dogs ${ }^{\mathrm{NP}} \cdot$ Nor /neither /not even • (you*) might put $/$ cast $^{\mathrm{VA}} \bullet$ The $^{\mathrm{PM}} \bullet$ Pearls ${ }^{\mathrm{NP}} \cdot$ Of you* • BEFORE $\cdot$ Of the ${ }^{\mathrm{PM}} \cdot$ Of swine $^{\mathrm{NP}} \cdot$ Never /lest/maybe ${ }^{\text {Adv }}$ - (they) might trample down ${ }^{\mathrm{VA}} \cdot$ Them $\pm$ selves $\bullet \mathrm{IN} \cdot \mathrm{To}$ the ${ }^{\mathrm{PM}} \cdot$ To feet $^{\mathrm{NP}} \cdot$ Of them /their $\pm$ selves $\cdot$ AND $\cdot$ Were
being turned ${ }^{\mathrm{VA}} \bullet$ (they) might rip at ${ }^{\mathrm{VA}} \bullet$ You* ${ }^{*}$
7:07 Ask! ${ }^{\mathrm{V}}$ • AND • (he she it) will be given ${ }^{\mathrm{V}}$ • To

${ }^{\mathrm{v}} \bullet$ AND • (he she it) will be opened ${ }^{\mathrm{V}} \cdot \mathrm{To} \mathrm{you}^{*} \bullet$
7:08 All /everyone levery / +Through =always ${ }^{\text {A }}$ • $\leftarrow$ for* ${ }^{*}$ The ${ }^{\mathrm{M}}$ • Asking for ${ }^{\mathrm{V}}$ • (he she it) is taking /receiving ${ }^{\mathrm{V}}$ • AND • The ${ }^{\mathrm{M}} \cdot$ Seeking $^{\mathrm{V}} \cdot$ (he she it) is finding ${ }^{\mathrm{V}} \cdot$ AND $\cdot$ To the ${ }^{\mathrm{M}} \cdot$ Knocking $^{\mathrm{V}} \cdot$ (he she it) will be opened ${ }^{\mathrm{V}}$.

7:09 Or /either/than • Who /which/what/why $\pm$ ? (he she it) is ${ }^{\vee}$ • OUT Of (from) • Of you* • Man /human $/$ mankind ${ }^{\mathrm{N}} \cdot$ Which /who • If /would /might /-ever • (he she it) might ask for ${ }^{\mathrm{VA}} \cdot \mathrm{The}^{\mathrm{M}} \cdot$ Son $^{\mathrm{N}} \cdot$ Of him /it $\pm$ self $\bullet$ Bread /loaf /showbread ${ }^{\mathrm{N}} \cdot \mathrm{No} /$ not $/$ lest $\bullet$ Stone $^{\mathrm{N}} \bullet$ (he she it) will be giving ${ }^{\mathrm{V}} \cdot$ To him $\pm$ self•

7:10 AND • If /would /might /-ever • Fish $^{\mathrm{N}} \bullet$ (he she it) might ask for ${ }^{\mathrm{VA}} \cdot \mathrm{No} /$ not $/$ lest $\bullet$ Serpent $^{\mathrm{N}} \cdot($ he she it) will be giving ${ }^{\vee} \bullet$ To him $\pm$ self•

7:11 $\mathrm{If} \bullet \leftarrow$ therefore /then • You* • Evil ${ }^{\text {AP }}$ • (being) ${ }^{\mathrm{V}} \bullet$ (you*) know ${ }^{\mathrm{VR}} \cdot$ Presents $^{\mathrm{NP}} \cdot$ Good $^{\mathrm{AP}} \cdot$ To give ${ }^{\mathrm{V}} \cdot$ To the $\pm$ things ${ }^{\mathrm{PN}} \cdot$ To children $^{\mathrm{NP}} \cdot$ Of you* $\cdot$ How much $\bullet$ More $/$ rather ${ }^{\text {Adv }} \bullet$ The $^{\mathrm{M}} \bullet$ Father $^{\mathrm{N}} \cdot$ Of you* $\cdot$ The $^{\mathrm{M}} \cdot \mathrm{IN} \cdot$ To the ${ }^{\mathrm{PM}} \cdot$ To heavens $^{\mathrm{NP}} \cdot\left(\right.$ he she it) will be giving ${ }^{\mathrm{V}} \cdot$ Good AP $\cdot$ To the $^{\mathrm{PM}} \bullet$ Asking for ${ }^{\mathrm{V}} \bullet$ Him /it $\pm$ self $\bullet$
${ }^{7: 12}$ All $\pm$ things ${ }^{\mathrm{AP}} \bullet \leftarrow$ therefore /then $\bullet$ As many things as / how-much ${ }^{\mathrm{KP}} \cdot$-ever /if/would /should /may /might - (you*) may will /wish ${ }^{\mathrm{V}}$ • In order that • (they) may do /make /practice ${ }^{\mathrm{V}}$ • To you* • The ${ }^{\mathrm{PM}}$ • Men /humans /mankind ${ }^{\mathrm{NP}} \cdot$ So /thus ${ }^{\text {Adv }}$ • AND • You* • Do /make /practice! ${ }^{\mathrm{V}} \bullet$ Them $\pm$ selves $\bullet$ This $\pm$ one /that $[$ is $] \bullet \leftarrow$ for* $\cdot$ (he she it) is ${ }^{\mathrm{V}} \cdot$ The $^{\mathrm{M}} \cdot$ Law $^{\mathrm{N}} \cdot$ AND $\cdot \mathrm{Th}^{\mathrm{PM}} \cdot$ Prophets NP.
${ }^{7: 13}$ Enter! ${ }^{\mathrm{VA}}$ • Through /because of $\cdot$ Of the ${ }^{\mathrm{F}} \cdot($ of $)$ narrow ${ }^{\mathrm{A}} \cdot$ Of gate $^{\mathrm{N}} \cdot$ Because/that $\cdot$ Wide $^{\mathrm{A}} \cdot$ The $^{\mathrm{F}} \cdot$ Gate ${ }^{\mathrm{N}} \cdot$ AND $\cdot$ Broad $^{\mathrm{A}} \cdot \mathrm{The}^{\mathrm{F}} \cdot$ Way $^{\mathrm{N}} \cdot$ The $^{\mathrm{F}} \cdot$ Leading ${ }^{\mathrm{V}} \bullet$ Into /to /toward • The ${ }^{\mathrm{F}} \cdot$ Destruction /waste ${ }^{\mathrm{N}}$ • AND • Many /much /large ${ }^{\mathrm{AP}}$ • (they) are (ing) ${ }^{\mathrm{V}}$ • The ${ }^{\mathrm{PM}}$ • Entering ${ }^{\vee} \bullet$ Through /because of $\bullet$ She /herself $\bullet$

7:14 What/why $\pm$ ? $\cdot$ Narrow $^{\mathrm{A}} \cdot$ The $^{\mathrm{F}} \cdot$ Gate $^{\mathrm{N}} \cdot$ AND - Having been pressed ${ }^{\text {VRPP }}$ • The ${ }^{\mathrm{F}} \cdot$ Way ${ }^{\mathrm{N}} \cdot$ The $^{\mathrm{F}} \cdot$ Leading ${ }^{\mathrm{V}} \bullet$ Into /to /toward $\bullet \mathrm{The}^{\mathrm{F}} \cdot$ Life $^{\mathrm{N}} \bullet$ AND $\bullet$ Few ${ }^{\mathrm{AP}} \cdot$ (they) are (ing) ${ }^{\mathrm{V}} \bullet \mathrm{The}^{\mathrm{PM}} \bullet$ Finding ${ }^{\mathrm{V}} \bullet$ She /herself•

7:15 Take-heed! ${ }^{\mathrm{V}} \bullet \leftarrow$ but /now /and $\bullet$ FROM (away from) • Of the ${ }^{\mathrm{PM}} \cdot$ Of false prophets ${ }^{\mathrm{NP}} \cdot$ Who $\bullet$ (they) are coming /going ${ }^{\mathrm{V}} \bullet$ TOWARD $\bullet$ You* $\bullet$ IN $\bullet$ To clothing ${ }^{\text {NP }}$ - Of sheep ${ }^{N P} \cdot$ Inside ${ }^{\text {Adv }} \cdot \leftarrow$ but /now /and • (they) are (ing) ${ }^{\mathrm{V}} \bullet$ Wolves ${ }^{\mathrm{NP}} \bullet$ Ravenous /swindlers ${ }^{\mathrm{AP}} \bullet$
${ }^{7: 16}$ FROM (away from) • Of the ${ }^{\text {PM }} \bullet$ Of fruits ${ }^{\mathrm{NP}} \cdot$ Of them /their $\pm$ selves - (you*) will be fully knowing ${ }^{\mathrm{v}}$ • Them $\pm$ selves $\bullet$ Why not $/$ not $\bullet$ (they) are collecting ${ }^{\mathrm{V}}$ • FROM (away from) • Of thorns ${ }^{\mathrm{N}} \cdot$ Grape-cluster $^{\mathrm{N}} \cdot$ Or /either /than $\bullet$ FROM (away from) $\cdot$ Of thistles ${ }^{N P} \cdot$ Figs NP.
${ }^{7: 17}$ So /thus ${ }^{\text {Adv }} \cdot$ Every $\pm$ thing ${ }^{\text {A }}$ • Tree ${ }^{\mathrm{N}} \cdot$ Good
$( \pm \text { thing })^{\mathrm{A}} \bullet$ Fruits ${ }^{\mathrm{NP}} \cdot$ Good /beautiful ${ }^{\mathrm{AP}} \cdot$ (he she it) is making /doing /producing /practicing ${ }^{\mathrm{V}} \bullet$ The $\pm$ thing ${ }^{\mathrm{TN}} \bullet$ $\leftarrow$ but /now /and • Rotten ${ }^{\mathrm{A}} \cdot$ Tree $^{\mathrm{N}} \bullet$ Fruits ${ }^{\mathrm{NP}} \bullet$ Evil ${ }^{\mathrm{AP}} \bullet$ (he she it) is making /doing /producing /practicing ${ }^{\bullet}$ •

7:18 Not /no • (he she it) is able ${ }^{\mathrm{V}}$ • Tree ${ }^{\mathrm{N}}$ • Good $( \pm \text { thing })^{\mathrm{A}} \cdot$ Fruits $^{\mathrm{NP}} \cdot$ Evil ${ }^{\mathrm{AP}} \cdot$ To do /make /produce /practice ${ }^{\mathrm{V}} \bullet$ Not even /neither /nor • Tree ${ }^{\mathrm{N}}$ • Rotten ${ }^{\mathrm{A}}$ • Fruits ${ }^{\mathrm{NP}}$ • Good /beautiful ${ }^{\mathrm{AP}}$ • To do /make /produce $/$ practice ${ }^{\mathrm{V}}$.

7:19 Every $\pm$ thing ${ }^{\mathrm{A}}$ • Tree ${ }^{\mathrm{N}} \bullet$ No /not /lest • Doing $/$ making /practicing ${ }^{\mathrm{V}} \cdot$ Fruit $^{\mathrm{N}} \cdot \operatorname{Good}^{\mathrm{A}} \cdot($ he she it $)$ is cut off /down ${ }^{\mathrm{V}} \cdot$ AND $\cdot$ Into /to /toward $\bullet$ Fire $^{\mathrm{N}} \cdot($ he she it $)$ is put /cast ${ }^{\mathrm{V}}$ -

7:20 Consequently • Yet (Blended with consequently) $\cdot$ FROM (away from) • Of the ${ }^{\mathrm{PM}} \cdot$ Of fruits ${ }^{\mathrm{NP}} \cdot$ Of them /their $\pm$ selves • (you*) will be fully knowing ${ }^{\mathrm{V}}$ • Them $\pm$ selves•
${ }^{7: 21} \mathrm{Not} / \mathrm{no} \cdot$ All/everyone /every / + Through =always ${ }^{\mathrm{A}} \cdot$ The $^{\mathrm{M}} \cdot$ Saying ${ }^{\mathrm{V}} \cdot \mathrm{To} \mathrm{me}^{\mathrm{C}} \cdot \operatorname{Lord}^{\mathrm{NV}} \cdot$ Lord $^{\mathrm{NV}} \cdot($ he she it) will be entering ${ }^{\mathrm{V}} \bullet$ Into /to /toward $\cdot \mathrm{The}^{\mathrm{F}} \cdot$ Kingdom ${ }^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{PM}} \cdot$ Of heavens ${ }^{\mathrm{NP}} \cdot$ But $\cdot$ The $^{\mathrm{M}} \cdot$ Doing /making /practicing ${ }^{\mathrm{V}} \cdot$ The $\pm$ thing $^{\mathrm{TN}} \cdot$ Will $^{\mathrm{N}} \cdot$ Of the $^{\mathrm{M}} \cdot$ Of father ${ }^{\mathrm{N}} \bullet$ Of me (mine) • Of the ${ }^{\mathrm{M}} \cdot \mathrm{IN} \cdot$ To heavens ${ }^{\mathrm{NP}}{ }^{\circ}$
${ }^{7: 22}$ Many /much /large ${ }^{\mathrm{AP}} \cdot\left(\right.$ (they) will be saying ${ }^{\mathrm{V}} \cdot \mathrm{To}$ me • IN • To /in that ${ }^{\mathrm{DF}} \cdot \mathrm{To}^{2} \mathrm{th}^{\mathrm{F}} \cdot \mathrm{To} \mathrm{day}^{\mathrm{N}} \cdot$ Lord ${ }^{\mathrm{NV}} \cdot$ Lord ${ }^{\mathrm{NV}} \cdot$ Not $/$ no $\cdot$ To the $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Your /of you $\cdot$ To $/$ by name ${ }^{\mathrm{N}} \cdot\left(\right.$ we) prophesied ${ }^{\mathrm{VA}} \cdot$ AND $\cdot$ To the $\pm$ thing $^{\text {TN }}$ $\cdot$ Your /of you $\cdot \mathrm{To} /$ by name ${ }^{\mathrm{N}} \cdot$ Demons $^{\mathrm{NP}} \cdot$ (we) cast out ${ }^{\mathrm{VA}} \cdot \mathrm{AND} \cdot \mathrm{To}$ the $\pm$ thing $^{\mathrm{TN}} \cdot$ Your /of you $\cdot \mathrm{To} /$ by name ${ }^{\mathrm{N}} \cdot$ Powers /miracles ${ }^{\mathrm{NP}}$ • Many /much /large ${ }^{\mathrm{AP}}$ • (we) practiced ${ }^{\mathrm{VA}}$ •

7:23 AND • Then ${ }^{\text {Adv }} \bullet$ (I) will be confessing ${ }^{\mathrm{V}} \bullet$ Them $\pm$ selves $\bullet$ Because $/$ that $\bullet$ Never ${ }^{\text {Adv }} \bullet(\mathrm{I})$ knew ${ }^{\mathrm{VA}} \bullet$ You* $\bullet$ Depart! ${ }^{\mathrm{V}} \bullet$ FROM (away from) $\cdot \mathrm{E}$ )My /of me $\cdot$ The $^{\mathrm{PM}} \bullet$ Working ${ }^{\mathrm{V}} \bullet$ The $^{\mathrm{F}} \cdot$ Lawlessness $^{\mathrm{N}}$ •

7:24 All /everyone /every / +Through =always ${ }^{\text {A }}$ • $\leftarrow$ therefore /then • Who / +IF =whoever • (he she it) is hearing /listening ${ }^{\mathrm{V}} \bullet$ Of me (mine) $\bullet \mathrm{The}^{\mathrm{PM}} \bullet$ Words $^{\mathrm{NP}} \bullet$ These • AND • (he she it) is making /doing /producing $/$ practicing ${ }^{\mathrm{V}} \bullet$ Them $\pm$ selves $\bullet$ (I) will (be) similar ${ }^{\mathrm{V}} \bullet$ Him /it $\pm$ self $\bullet$ To man /husband ${ }^{\mathrm{N}} \bullet$ (to) prudent ${ }^{\mathrm{A}} \cdot$ Who / +IF $=$ whoever $\bullet$ (he she it) built ${ }^{\mathrm{VA}} \bullet \mathrm{The}^{\mathrm{F}} \cdot$ House $^{\mathrm{N}} \cdot$ Of him /it $\pm$ self • UPON • The ${ }^{\mathrm{F}} \cdot$ Rock $^{\mathrm{N}}{ }^{\circ}$

7:25 AND • (he she it) came /went down ${ }^{\mathrm{VA}} \cdot \mathrm{The}^{\mathrm{F}} \cdot$ Rain ${ }^{\mathrm{N}} \bullet$ AND • (they) came /went ${ }^{\mathrm{VA}} \cdot \mathrm{The}^{\mathrm{PM}} \bullet$ Rivers ${ }^{\mathrm{NP}}$ $\cdot$ AND • (they) blew ${ }^{\mathrm{VA}} \cdot \mathrm{The}^{\mathrm{PM}} \cdot$ Winds $^{\mathrm{NP}} \cdot$ AND • (they) fell down upon ${ }^{\mathrm{VA}} \cdot \mathrm{To}^{\text {the }}{ }^{\mathrm{F}} \cdot$ To house $^{\mathrm{N}} \cdot \mathrm{To} /$ in that ${ }^{\mathrm{DF}} \cdot$ AND • Not $/$ no • (he she it) fell $\pm$ short ${ }^{\mathrm{VA}} \cdot$ (he she it) had been founded ${ }^{\mathrm{VL}} \bullet \leftarrow$ for ${ }^{*} \bullet$ UPON $\bullet$ The $^{\mathrm{F}} \bullet$ Rock $^{\mathrm{N}} \bullet$

7:26 AND • All /everyone /every / + Through =always ${ }^{\mathrm{A}} \cdot$ The $^{\mathrm{M}} \cdot$ Hearing $^{\mathrm{V}} \cdot$ Of me (mine) $\cdot \mathrm{The}^{\mathrm{PM}} \cdot$ Words $^{\mathrm{NP}} \cdot$ These • AND $\bullet$ No /not /lest • Doing /making /practicing ${ }^{\mathrm{v}}$ - Them $\pm$ selves • (he she it) will be similar ${ }^{\mathrm{V}}$ • To man /husband ${ }^{\mathrm{N}} \bullet($ to $)$ foolish ${ }^{\mathrm{A}} \cdot$ Who $/+\mathrm{IF}=$ whoever $\bullet$ (he she
it) built ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{F}} \cdot$ House $^{\mathrm{N}} \cdot$ Of him /it $\pm$ self $\bullet$ UPON $\bullet$ The ${ }^{\mathrm{F}} \cdot$ Sand $^{\mathrm{N}}{ }^{\bullet}$

7:27 AND • (he she it) came /went down ${ }^{\mathrm{VA}} \cdot \mathrm{The}^{\mathrm{F}} \cdot$ Rain ${ }^{\mathrm{N}} \cdot$ AND • (they) came /went ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{PM}} \cdot$ Rivers $^{\mathrm{NP}}$ $\cdot$ AND • (they) blew ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{PM}} \cdot$ Winds $^{\mathrm{NP}} \cdot$ AND • (they) stumbled /hit ${ }^{\mathrm{VA}} \cdot \mathrm{To}^{\mathrm{T}} \mathrm{th}^{\mathrm{F}} \cdot$ To house ${ }^{\mathrm{N}} \cdot \mathrm{To} /$ in that ${ }^{\mathrm{DF}} \cdot$ AND • (he she it) fell $\pm$ short $^{\mathrm{VA}} \cdot \mathrm{AND} \cdot($ he she it) was (ing) ${ }^{\mathrm{VI}} \bullet$ The $^{\mathrm{F}} \bullet$ Fall $^{\mathrm{N}} \bullet$ She /herself $\bullet$ Great /greatest ${ }^{\mathrm{A}} \bullet$

7:28 AND • (he she it) became /happened ${ }^{\mathrm{VA}}$ • Whenever /when ${ }^{\text {Adv }}$ • (he she it) completed ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{M}} \cdot$ Jesus /Joshua ${ }^{\mathrm{N}}$ • The ${ }^{\mathrm{PM}}$ • Words ${ }^{\mathrm{NP}}$ • These • (they) were being astounded ${ }^{\mathrm{VI}} \cdot \mathrm{The}^{\mathrm{PM}} \cdot$ Crowds $^{\mathrm{NP}} \cdot \mathrm{UPON} \cdot$ To the ${ }^{\mathrm{F}} \cdot$ To teaching ${ }^{\mathrm{N}} \cdot$ Of him /it $\pm$ self•

7:29 (he she it) was (ing) ${ }^{\mathrm{VI}} \bullet \leftarrow$ for* $\cdot$ Teaching ${ }^{\mathrm{V}} \bullet$ Them $\pm$ selves • As /like /approximately [AS AN INTRO:] !/how ${ }^{\text {Adv }} \bullet$ Authority ${ }^{\mathrm{N}} \cdot$ Having /holding ${ }^{\mathrm{V}} \bullet$ AND $\bullet$ Not /no • As /like /approximately [AS AN INTRO:] !/how Adv - The ${ }^{\mathrm{PM}} \bullet$ Scribes ${ }^{\mathrm{NP}}{ }^{\bullet}$
${ }^{8: 01}$ Having came /gone down ${ }^{\mathrm{VA}} \bullet \leftarrow$ but /now /and $\bullet$ To him $\pm$ self • FROM (away from) • Of the $\pm$ thing ${ }^{\text {TN }} \cdot$ Of mountain ${ }^{\mathrm{N}} \bullet$ (they) followed ${ }^{\mathrm{VA}} \cdot \mathrm{To}$ him $\pm$ self $\bullet$ Crowds ${ }^{\mathrm{NP}}$ - Many /much /large ${ }^{\text {AP. }}$

8:02 AND • Behold (for yourself)! ${ }^{\mathrm{VA}} \bullet$ Leper $^{\mathrm{A}} \cdot$ Having came / gone ${ }^{\mathrm{VA}} \cdot$ (he she it) was worshiping ${ }^{\mathrm{VI}} \cdot$ To him $\pm$ self • Saying ${ }^{\mathrm{V}} \bullet$ Lord $^{\mathrm{NV}} \bullet$ If /would /might /-ever • (you) may will /wish ${ }^{\mathrm{V}} \bullet$ (you) are able ${ }^{\mathrm{V}} \bullet \mathrm{Me} \cdot$ To cleanse ${ }^{\mathrm{VA}} \bullet$

8:03 AND • Having stretched out ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{F}} \cdot$ Hand $^{\mathrm{N}} \cdot$ (he she it) touched ${ }^{\mathrm{VA}} \cdot$ Of him /it $\pm$ self $\cdot$ The $^{\mathrm{M}} \cdot$ Jesus $/$ Joshua ${ }^{\mathrm{N}}$ • Saying ${ }^{\mathrm{V}} \cdot$ (I) am willing /wishing ${ }^{\mathrm{V}} \cdot \mathrm{Be}$ cleansed! ${ }^{\mathrm{VA}} \cdot \mathrm{AND} \cdot$ Immediately ${ }^{\text {Adv }}$ • (he she it) was cleansed ${ }^{\mathrm{VA}} \bullet$ Of him $/ \mathrm{it} \pm$ self $\bullet \mathrm{The}^{\mathrm{F}} \cdot$ Leprosy $^{\mathrm{N}}{ }^{\mathrm{N}}$
${ }^{8: 04}$ AND • (he she it) is saying ${ }{ }^{\text {• }}$ To him $\pm$ self $\bullet$ The ${ }^{\mathrm{M}} \cdot$ Jesus $/$ Joshua $^{\mathrm{N}} \cdot$ Behold! $^{\mathrm{V}} \cdot\left(\right.$ (to) no one ${ }^{\mathrm{A}} \bullet$ (you) might say ${ }^{\mathrm{VA}} \cdot$ But $\cdot$ Go $\pm$ away $!^{\mathrm{V}} \cdot$ Yourself $\cdot$ Show! ${ }^{\mathrm{VA}} \cdot$ To the ${ }^{\mathrm{M}} \bullet$ To priest $^{\mathrm{N}} \bullet$ AND $\cdot$ Offer! ${ }^{\mathrm{VA}} \bullet$ The $\pm$ thing ${ }^{\mathrm{TN}} \cdot \mathrm{Gift}^{\mathrm{N}} \bullet$ Which / what ${ }^{\mathrm{RN}} \cdot\left(\right.$ he she it) commanded ${ }^{\mathrm{VA}} \cdot$ Moses $^{\mathrm{N}} \cdot$ Into /to /toward • Testimony ${ }^{\mathrm{N}}$ • Them $\pm$ selves•
${ }^{8: 05}$ Having entered ${ }^{\mathrm{VA}} \bullet \leftarrow$ but /now /and $\bullet$ To him $\pm$ self - Into /to /toward • Capernaum ${ }^{\mathrm{N}}$ • (he she it) came /went $\pm$ near ${ }^{\text {VA }}$ - To him $\pm$ self - Centurion ${ }^{\mathrm{N}}$ - Encouraging $/$ pleading with ${ }^{\mathrm{V}} \bullet$ Him /it $\pm$ self•
${ }^{8: 06}$ AND $\cdot$ Saying ${ }^{\mathrm{V}} \cdot$ Lord $^{\mathrm{NV}} \cdot$ The $^{\mathrm{M}} \cdot$ Boy /youngservant /child ${ }^{\mathrm{N}}$ - Of me (mine) • (he she it) has been put /casted ${ }^{\mathrm{VR}} \cdot \mathrm{IN} \cdot \mathrm{To}$ the ${ }^{\mathrm{F}} \cdot \mathrm{To}$ house ${ }^{\mathrm{N}} \cdot$ Paralytic $^{\mathrm{A}} \cdot$ Terribly ${ }^{\text {Adv }} \bullet$ (being) tormented ${ }^{\mathrm{V}} \bullet$

8:07 AND • (he she it) is saying ${ }^{\mathrm{V}}$ • To him $\pm$ self • The ${ }^{\mathrm{M}} \cdot$ Jesus $/$ Joshua $^{\mathrm{N}} \cdot \mathrm{I} \cdot$ Having came $/$ gone $^{\mathrm{VA}} \cdot(\mathrm{I})$ will be healing ${ }^{\mathrm{V}} \cdot \mathrm{Him} / \mathrm{it} \pm$ self•

8:08 AND • Having answered ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{M}} \cdot$ Centurion $^{\mathrm{N}}$ - (he she it) was saying ${ }^{\mathrm{VI}} \cdot$ Lord $^{\mathrm{NV}} \bullet$ Not $/ \mathrm{no} \cdot(\mathrm{I}) \mathrm{am}^{\mathrm{V}} \bullet$ Sufficient /considerable ${ }^{\mathrm{A}} \cdot$ In order that $\bullet$ Of me (mine) $\bullet$ Under $/ b y \cdot$ The $^{\mathrm{F}} \bullet \operatorname{Roof}^{\mathrm{N}} \bullet(\mathrm{you})$ might enter ${ }^{\mathrm{VA}} \bullet$ But $\bullet$ Only ${ }^{\text {Adv }} \bullet$ Speak! ${ }^{\mathrm{VA}} \cdot$ In word /speech /reason ${ }^{\mathrm{N}} \bullet$ AND $\cdot$ (he she it) will be healed ${ }^{\mathrm{V}} \bullet$ The $^{\mathrm{M}} \bullet$ Boy /young-servant
/child ${ }^{\mathrm{N}} \cdot$ Of me (mine) $\bullet$
8:09 AND • $\leftarrow$ for $^{*} \bullet \mathrm{I} \cdot$ Man /human /mankind ${ }^{\mathrm{N}} \bullet$ (I) $\mathrm{am}^{\mathrm{V}} \cdot$ Under /by $\cdot$ Authority $^{\mathrm{N}} \bullet$ Having /holding ${ }^{\mathrm{V}} \cdot$ Under $/$ by $\bullet$ Myself $\bullet$ Soldiers ${ }^{\mathrm{NP}} \cdot$ AND $\bullet(\mathrm{I})$ am saying /speaking /telling /calling ${ }^{\mathrm{V}} \cdot$ To this $\pm$ one $\bullet$ Travel! ${ }^{\mathrm{VA}} \bullet$ AND $\bullet$ (he she it) is traveling ${ }^{\mathrm{V}} \cdot \mathrm{AND} \cdot(\mathrm{to})$ another /other ${ }^{\mathrm{A}} \cdot$ Come $/ \mathrm{go}!^{\mathrm{V}} \cdot \mathrm{AND} \cdot\left(\right.$ he she it) is coming /going ${ }^{\mathrm{V}} \cdot \mathrm{AND} \cdot \mathrm{To}$ the ${ }^{\mathrm{M}} \cdot$ To bondservant ${ }^{\mathrm{N}}$ - Of me (mine) $\cdot$ Do /make $/$ practice! ${ }^{\mathrm{VA}} \cdot$ This $\pm$ thing ${ }^{\mathrm{DN}} \cdot \mathrm{AND} \cdot($ he she it $)$ is making /doing /producing /practicing ${ }^{\mathrm{V}}$.
${ }^{\text {8:10 }}$ Having heard /listened ${ }^{\text {VA }} \bullet \leftarrow$ but /now/and $\bullet$ The ${ }^{\mathrm{M}} \cdot$ Jesus $^{\text {/Joshua }}{ }^{\mathrm{N}}$ • (he she it) marveled ${ }^{\mathrm{VA}} \cdot$ AND • (he she it) said ${ }^{\mathrm{VA}} \cdot$ To the $^{\mathrm{PM}} \bullet$ Following ${ }^{\mathrm{V}} \bullet$ Amen /assuredly - (I) am saying /speaking /telling /calling ${ }^{\text {V }}$ • To you* • Not even /neither /nor $\bullet \mathrm{IN} \cdot$ To the $^{\mathrm{M}} \bullet$ Israel $^{\mathrm{N}} \bullet$ So-great ${ }^{\mathrm{DF}} \bullet$ Faith $^{\mathrm{N}} \bullet$ (I) found ${ }^{\mathrm{VA}} \bullet$

8:11 (I) am saying /speaking/telling /calling ${ }^{\mathrm{V}} \bullet \leftarrow$ but /now /and • To you* • Because /that • Many /much /large ${ }^{\text {AP }} \cdot$ FROM (away from) • Of rising /east ${ }^{\mathrm{N}} \cdot$ AND • Of west ${ }^{\mathrm{N}}$ • (they) will be coming ${ }^{\mathrm{V}} \cdot$ AND • (they) will be reclined ${ }^{\mathrm{V}}$ • WITH /after /among • Abraham ${ }^{\mathrm{N}}$ • AND • Isaac $^{\mathrm{N}} \bullet$ AND $\bullet \mathrm{Jacob}^{\mathrm{N}} \cdot \mathrm{IN} \cdot \mathrm{To} \mathrm{the}^{\mathrm{F}} \cdot \mathrm{To}$ kingdom ${ }^{\mathrm{N}} \cdot \mathrm{Of}$ the ${ }^{\mathrm{PM}} \cdot$ Of heavens ${ }^{\mathrm{NP}}$.
${ }^{8: 12}$ The ${ }^{\mathrm{PM}} \bullet \leftarrow$ but /now /and $\bullet$ Sons ${ }^{\mathrm{NP}} \cdot$ Of the ${ }^{\mathrm{F}} \bullet$ Of kingdom ${ }^{\mathrm{N}} \bullet$ (they) will be cast out ${ }^{\mathrm{V}}$ • Into /to /toward • The $\pm$ thing ${ }^{\text {TN }} \cdot$ Darkness $^{\mathrm{N}} \cdot$ The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Outer $^{\mathrm{A}} \bullet$ There ${ }^{\text {Adv }} \bullet$ (he she it) will be (ing) ${ }^{\mathrm{V}} \cdot$ The $^{\mathrm{M}} \cdot$ Weeping ${ }^{\mathrm{N}} \cdot$ AND • The ${ }^{\mathrm{M}} \cdot$ Gnashing $^{\mathrm{N}} \cdot$ Of the $^{\mathrm{PM}} \cdot$ Of teeth ${ }^{\mathrm{NP}}{ }^{\circ}$
${ }^{8: 13}$ AND • (he she it) said ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{M}} \cdot$ Jesus $/ J o s h u a ~^{\mathrm{N}}$ - To the ${ }^{\mathrm{M}} \cdot$ To Centurion $^{\mathrm{N}}$ • Go $\pm$ away! ${ }^{\mathrm{V}}$ • AND • As /like /approximately [AS AN INTRO:] ! /how ${ }^{\text {Adv }}$ • (you) believed ${ }^{\mathrm{VA}} \bullet$ Let (it) happen! ${ }^{\mathrm{VA}} \bullet$ To you $\bullet$ AND • (he she it) was healed ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{M}} \cdot$ Boy /young-servant /child ${ }^{\mathrm{N}} \cdot$ Of him /it $\pm$ self $\bullet \mathrm{IN} \cdot$ To the $^{\mathrm{F}} \cdot$ To hour $^{\mathrm{N}} \cdot \mathrm{To} /$ in that ${ }^{\mathrm{DF}} \bullet$

8:14 AND • Having came/gone ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{M}}$ • Jesus $/$ Joshua $^{\mathrm{N}} \bullet$ Into /to /toward $\bullet$ The $^{\mathrm{F}} \cdot$ House $^{\mathrm{N}} \cdot$ Of Peter ${ }^{\mathrm{N}}$ - (he she it) saw ${ }^{\mathrm{VA}} \cdot \mathrm{Th}^{\mathrm{F}} \cdot$ Mother-in-law ${ }^{\mathrm{N}} \cdot$ Of him /it $\pm$ self $\bullet$ Having been put /casted ${ }^{\text {VRPP }} \cdot$ AND $\bullet$ Fevered $^{\mathrm{V}} \bullet$
${ }^{8: 15}$ AND • (he she it) touched ${ }^{\mathrm{VA}} \cdot$ Of the $^{\mathrm{F}} \cdot$ Of hand $^{\mathrm{N}}$ - She /herself • AND • (he she it) left/allowed /forgave ${ }^{\mathrm{VA}}$ - She /herself • The ${ }^{\mathrm{M}} \cdot$ Fever $^{\mathrm{N}} \cdot$ AND • (he she it) arose $/$ was raised ${ }^{\mathrm{VA}} \cdot \mathrm{AND} \cdot\left(\right.$ he she it) was serving ${ }^{\mathrm{VI}} \cdot$ To him $\pm$ self•
${ }^{8: 16}$ (of) evening ${ }^{\text {A }} \bullet \leftarrow$ but /now /and $\bullet$ When it became VA • (they) offered /brought ${ }^{\mathrm{VA}} \cdot$ To him $\pm$ self • (being) demon-possessed ${ }^{\mathrm{V}} \bullet$ Many /much /large ${ }^{\mathrm{AP}}$ • AND • (he she it) cast out ${ }^{\mathrm{VA}} \cdot$ The $\pm$ things ${ }^{\mathrm{PN}} \cdot$ Spirits ${ }^{\mathrm{NP}} \cdot$ In word $/$ speech $/$ reason ${ }^{\mathrm{N}} \bullet$ AND $\bullet$ All $^{\mathrm{AP}} \bullet \mathrm{The}^{\mathrm{PM}} \bullet$ Evilly $/ \mathrm{ill}^{\mathrm{Adv}} \bullet$ Having /holding ${ }^{\mathrm{V}}$ • (he she it) healed ${ }^{\mathrm{VA}} \bullet$
${ }^{8: 17}$ How /* that ${ }^{\text {Adv }}$ • (he she it) might be fulfilled ${ }^{\mathrm{VA}}$ The $\pm$ thing ${ }^{\text {TN }} \cdot$ Was being said $^{\mathrm{VA}} \cdot$ Through /because of - Of Isaiah ${ }^{\mathrm{N}} \cdot$ Of the $^{\mathrm{M}} \cdot$ Of prophet $^{\mathrm{N}} \cdot$ Saying /speaking ${ }^{\mathrm{V}}$ - He /it $\pm$ self • The ${ }^{\mathrm{PF}} \cdot$ Sicknesses $^{\mathrm{NP}} \cdot$ Of us (our) • (he she it) took /received ${ }^{\mathrm{VA}} \cdot$ AND $\cdot \mathrm{The}^{\mathrm{PF}} \cdot$ Diseases $^{\mathrm{NP}} \cdot($ he
she it) bore ${ }^{\mathrm{VA}}$.
${ }^{8: 18}$ Having seen ${ }^{\mathrm{VA}} \bullet \leftarrow$ but /now /and $\cdot$ The $^{\mathrm{M}} \cdot$ Jesus /Joshua ${ }^{\mathrm{N}}$ • Many /much /large ${ }^{\text {AP }}$ - Crowds ${ }^{\mathrm{NP}}$ • CONCERNING /around • Him /it $\pm$ self • (he she it) commanded ${ }^{\mathrm{VA}} \cdot$ To go away ${ }^{\mathrm{VA}} \cdot$ Into /to /toward $\cdot$ The $\pm$ thing ${ }^{\text {TN }} \bullet$ Beyond-that ${ }^{\text {Adv }} \bullet$
${ }^{\text {8:19 }}$ AND $\cdot$ Having came /gone $\pm$ near ${ }^{\mathrm{VA}} \cdot$ One /first ${ }^{\mathrm{A}}$ - Scribe ${ }^{\mathrm{N}}$ • (he she it) said ${ }^{\mathrm{VA}} \cdot$ To him $\pm$ self $\bullet$ Teacher ${ }^{\mathrm{NV}}$ - (I) will be following ${ }^{\vee}$ • To you • Where / +IF $=$ wherever $^{\text {Adv }}$ • If /would /might $/-$ ever $\bullet$ (you) may go away ${ }^{\text {. }}$
${ }^{8}: 20$ AND • (he she it) is saying ${ }^{\mathrm{V}} \bullet$ To him $\pm$ self $\bullet$ The ${ }^{\mathrm{M}} \bullet$ Jesus $/$ Joshua ${ }^{\mathrm{N}} \bullet$ The $^{\mathrm{PF}} \bullet$ Foxes $^{\mathrm{NP}} \bullet$ Burrows ${ }^{\mathrm{NP}} \bullet$ (they) are having /holding ${ }^{\mathrm{V}} \cdot \mathrm{AND} \cdot \mathrm{The}^{ \pm}$things ${ }^{\mathrm{PN}} \bullet$ Birds ${ }^{\mathrm{NP}} \bullet$ Of the ${ }^{\mathrm{M}} \cdot$ Of heaven ${ }^{\mathrm{N}} \cdot$ Nests $^{\mathrm{NP}} \cdot$ The $^{\mathrm{M}} \bullet \leftarrow$ but /now /and - Son ${ }^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of man /human /mankind ${ }^{\mathrm{N}} \cdot$ Not /no - (he she it) has /is having /holding ${ }^{\mathrm{v}}$ • Where / +NOT $=$ nowhere ? ${ }^{\text {Adv }} \bullet$ The $^{\mathrm{F}} \cdot \operatorname{Head}^{\mathrm{N}} \cdot\left(\right.$ he she it) may bow ${ }^{\mathrm{V}} \cdot$
${ }^{8: 21}$ Different /other ${ }^{\mathrm{A}} \bullet \leftarrow$ but/now/and $\bullet$ Of the ${ }^{\mathrm{PM}} \bullet$ Of disciples ${ }^{\mathrm{NP}} \cdot$ Of him $/ \mathrm{it} \pm$ self $\bullet$ (he she it) said ${ }^{\mathrm{VA}} \cdot$ To him $\pm$ self • Lord ${ }^{\mathrm{NV}} \bullet$ Permit! ${ }^{\mathrm{VA}} \cdot$ To me $\cdot$ First $^{\text {Adv }} \bullet$ To go away ${ }^{\mathrm{VA}} \cdot$ AND $\cdot$ To bury $^{\mathrm{VA}} \cdot$ The $^{\mathrm{M}} \cdot$ Father $^{\mathrm{N}} \cdot$ Of me (mine)•
${ }^{8: 22}$ The $^{\mathrm{M}} \bullet \leftarrow$ but/now/and $\bullet$ Jesus /Joshua ${ }^{\mathrm{N}} \cdot$ (he she it) said ${ }^{\mathrm{VA}} \bullet$ To him $\pm$ self • Follow! ${ }^{\mathrm{V}} \cdot \mathrm{To}$ me • AND • Leave /allow /forgive! ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{PM}} \bullet$ Dead $^{\mathrm{AP}} \cdot$ To bury ${ }^{\mathrm{VA}} \bullet$ The ${ }^{\mathrm{PM}} \cdot$ Of themselves (their own) • Dead ${ }^{\mathrm{AP}}$ •
${ }^{8: 23}$ AND $\cdot$ Having stepped into ${ }^{\mathrm{VA}} \cdot$ To him $\pm$ self $\bullet$ Into /to /toward $\bullet$ The $\pm$ thing ${ }^{\text {TN }} \bullet$ Ship $^{\mathrm{N}} \bullet$ (they) followed VA $\cdot$ To him $\pm$ self • The ${ }^{\mathrm{PM}} \bullet$ Disciples $^{\mathrm{NP}} \cdot$ Of him /it $\pm$ self•

8:24 AND • Behold (for yourself)! ${ }^{\text {VA }}$ • Earthquake /squall ${ }^{\mathrm{N}} \cdot$ Great $^{\mathrm{A}} \cdot\left(\right.$ he she it) became /happened ${ }^{\mathrm{VA}} \cdot \mathrm{IN}$ - To the ${ }^{\mathrm{F}} \cdot$ To sea $^{\mathrm{N}} \cdot$ So-that/so-then/that $\cdot$ The $\pm$ thing ${ }^{\mathrm{TN}}$ $\cdot$ Ship $^{\mathrm{N}} \cdot$ To be hidden ${ }^{\mathrm{V}} \cdot$ Under /by $\cdot$ Of the $\pm$ things ${ }^{\mathrm{PN}} \cdot$ Of waves ${ }^{\mathrm{NP}} \bullet$ He $/$ it $\pm$ self $\bullet \leftarrow$ but /now /and • (he she it) was sleeping ${ }^{\mathrm{VI}} \bullet$

8:25 AND • Having came /gone $\pm$ near ${ }^{\mathrm{VA}}$ - The ${ }^{\mathrm{PM}}$ • Disciples ${ }^{\mathrm{NP}} \cdot$ (they) aroused ${ }^{\mathrm{VA}} \cdot \mathrm{Him} / \mathrm{it} \pm$ self $\cdot$ Saying $/$ speaking ${ }^{\mathrm{V}} \cdot$ Lord $^{\mathrm{NV}} \cdot$ Save! ${ }^{\mathrm{VA}} \cdot \mathrm{Us} \bullet($ we) (ourselves) are perishing ${ }^{\mathrm{V}}$ •

8:26 AND • (he she it) is saying ${ }^{\mathrm{v}}$ - Them $\pm$ selves • What /why $\pm$ ? • Cowardly ${ }^{\text {AP }}$ • (you*) are ${ }^{\mathrm{V}} \cdot$ Small faith ${ }^{\mathrm{AP}}$ - Then ${ }^{\text {Adv }}$ • Was being arisen /raised ${ }^{\mathrm{VA}} \cdot$ (he she it) rebuked ${ }^{\mathrm{VA}} \cdot \mathrm{To}^{\mathrm{t}} \mathrm{th}^{\mathrm{PM}} \cdot \mathrm{To}^{2}$ winds ${ }^{\mathrm{NP}} \cdot \mathrm{AND} \cdot \mathrm{To}$ the ${ }^{\mathrm{F}} \cdot \mathrm{To}$ sea $^{\mathrm{N}} \cdot$ AND • (he she it) became /happened ${ }^{\mathrm{VA}} \cdot \mathrm{Calm}^{\mathrm{N}} \cdot$ Great/greatest ${ }^{\text {A }}{ }^{\bullet}$
${ }^{8: 27}$ The ${ }^{\text {PM }} \bullet \leftarrow$ but /now /and $\bullet$ Men /humans /mankind ${ }^{\mathrm{NP}} \cdot($ they $)$ marveled ${ }^{\mathrm{VA}} \cdot$ Saying /speaking ${ }^{\mathrm{V}} \cdot$ What sort of ${ }^{\text {a }}$ • (he she it) is ${ }^{\mathrm{V}}$ • This $\pm$ one /that [is] • Because /that • AND • The ${ }^{\mathrm{PM}} \bullet$ Winds $^{\mathrm{NP}} \cdot$ AND $\cdot \mathrm{The}^{\mathrm{F}} \cdot$ Sea (LOWER CASE) ${ }^{\mathrm{N}} \cdot($ they $)$ are obeying ${ }^{\mathrm{v}} \cdot$ To him $\pm$ self $\bullet$
${ }^{8: 28} \mathrm{AND} \cdot$ Having came /gone ${ }^{\mathrm{VA}} \cdot$ To him $\pm$ self $\cdot$ Into /to /toward • The $\pm$ thing ${ }^{\text {TN }} \cdot$ Beyond-that ${ }^{\text {Adv }}$ • Into /to /toward $\bullet$ The $^{\mathrm{F}} \cdot$ Region $^{\mathrm{N}} \cdot$ Of the $^{\mathrm{PM}} \bullet$ Of Gergesenes ${ }^{\mathrm{N}} \bullet$
(they) met ${ }^{\mathrm{VA}} \cdot \mathrm{To}$ him $\pm$ self $\bullet \mathrm{Two}^{\mathrm{A}} \cdot$ (being) demonpossessed ${ }^{\mathrm{V}}$ • OUT Of (from) • Of the $\pm$ things ${ }^{\mathrm{PN}}$ • Of tombs ${ }^{\mathrm{NP}} \bullet$ Coming /going $\pm$ forth ${ }^{\mathrm{V}} \bullet$ Fierce /grievous ${ }^{\mathrm{AP}} \bullet$ Exceedingly $/+$ On-Behalf-Of $=$ preeminent ${ }^{\text {Adv }} \cdot$ So-that /so-then /that • No /not /lest • To prevail ${ }^{\text {V }}$ - Anyone /someone /certain /any /some $\pm$ one $\bullet$ To pass over /away VA - Through /because of • Of the ${ }^{\mathrm{F}}$ • Of way /road /journey ${ }^{\mathrm{N}} \cdot$ Of /from that ${ }^{\mathrm{DF}}{ }^{\bullet}$

8:29 AND • Behold (for yourself)! ${ }^{\text {VA }}$ • (they) cried $/$ cried out $^{\mathrm{VA}} \bullet$ Saying /speaking ${ }^{\mathrm{V}} \cdot$ What /why $\pm$ ? $\cdot$ To us $\cdot$ AND $\cdot$ To you $\cdot$ Jesus $^{\mathrm{N}} \cdot$ Son $^{\mathrm{NV}} \cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of God /god ${ }^{\mathrm{N}} \cdot$ (you) came $/$ went $^{\mathrm{VA}} \cdot$ Here $^{\text {Adv }} \cdot$ BEFORE $\cdot$ Of time $/$ season ${ }^{\mathrm{N}} \cdot$ To torment $^{\mathrm{VA}} \bullet$ Us•
${ }^{8: 30}$ (he she it) was (ing) ${ }^{\mathrm{VI}} \bullet \leftarrow$ but /now /and $\bullet$ Afar /from afar /far from ${ }^{\text {Adv }} \bullet$ FROM (away from) • Of them $/$ their $\pm$ selves • Herd ${ }^{\mathrm{N}} \cdot$ Of swine ${ }^{\mathrm{NP}} \cdot($ of $)$ many /much $/$ large ${ }^{\mathrm{AP}} \cdot$ (being) fed ${ }^{\mathrm{V}}$ •
${ }^{8: 31}$ The ${ }^{\mathrm{PM}} \bullet \leftarrow$ but /now /and $\bullet$ Demons ${ }^{\mathrm{NP}} \bullet$ (they) were pleading /encouraging ${ }^{\mathrm{VI}} \bullet \mathrm{Him} / \mathrm{it} \pm$ self $\bullet$ Saying /speaking ${ }^{\mathrm{V}} \bullet$ If $\bullet$ (you) are casting out ${ }^{\mathrm{V}} \cdot$ Us $\bullet$ Permit! ${ }^{\mathrm{VA}} \bullet$ To us $\bullet$ To go away ${ }^{\mathrm{VA}} \cdot$ Into $/$ to $/$ toward $\cdot \mathrm{The}^{\mathrm{F}} \cdot \operatorname{Herd}^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{PM}} \cdot$ Of swine ${ }^{\mathrm{NP}}$.

8:32 AND • (he she it) said ${ }^{\mathrm{VA}}$ - Them $\pm$ selves • Go $\pm$ away! ${ }^{\mathrm{V}} \cdot$ The $^{\mathrm{PM}} \bullet \leftarrow$ but /now/and $\bullet$ Having came /gone $\pm$ forth ${ }^{\mathrm{VA}} \bullet($ they $)$ went away ${ }^{\mathrm{VA}} \cdot$ Into /to /toward $\cdot \mathrm{The}^{\mathrm{F}} \bullet$ Herd ${ }^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{PM}} \cdot$ Of swine ${ }^{\mathrm{NP}} \cdot$ AND • Behold (for yourself)! ${ }^{\mathrm{VA}} \cdot\left(\right.$ he she it) rushed ${ }^{\mathrm{VA}} \cdot$ Every /everyone ${ }^{\mathrm{A}} \cdot$ The ${ }^{\mathrm{F}} \cdot$ Herd $^{\mathrm{N}} \cdot$ Of the $^{\mathrm{PM}} \cdot$ Of swine ${ }^{\mathrm{NP}} \cdot$ ACCORDINGTo /against /in /to /before /in every /each • Of the ${ }^{\mathrm{M}}$ • Of cliff ${ }^{\mathrm{N}} \cdot$ Into /to /toward $\cdot \mathrm{The}^{\mathrm{F}} \cdot \mathrm{Sea}^{\mathrm{N}} \cdot \mathrm{AND} \cdot$ (they) died vA $\cdot \mathrm{IN} \cdot$ To the $\pm$ things ${ }^{\mathrm{PN}} \cdot$ To waters $^{\mathrm{NP}}$.
${ }^{8: 33} \mathrm{The}^{\mathrm{PM}} \bullet \leftarrow$ but /now /and $\bullet$ Feeding ${ }^{\mathrm{V}} \bullet$ (they) fled /escaped ${ }^{\text {VA }}$ • AND • Having gone away ${ }^{\mathrm{VA}}$ • Into /to /toward $\bullet \mathrm{The}^{\mathrm{F}} \cdot \mathrm{City}^{\mathrm{N}} \bullet($ they $)$ proclaimed $/$ reported $^{\mathrm{VA}} \cdot$ All $\pm$ things ${ }^{\mathrm{AP}} \cdot$ AND $\cdot$ The $\pm$ things ${ }^{\mathrm{PN}} \cdot$ Of the $^{\mathrm{PM}} \bullet$ (being) demon-possessed ${ }^{\mathrm{V}}$ -

8:34 AND • Behold (for yourself)! ${ }^{\mathrm{VA}} \cdot$ Every /everyone ${ }^{\mathrm{A}} \cdot \mathrm{The}^{\mathrm{F}} \cdot$ City $^{\mathrm{N}} \cdot$ (he she it) came /went $\pm$ forth ${ }^{\mathrm{VA}} \cdot$ Into /to /toward • Meeting ${ }^{\mathrm{N}} \cdot$ To the $^{\mathrm{M}} \bullet$ To Jesus ${ }^{\mathrm{N}} \bullet$ AND • Having seen VA - Him lit $\pm$ self - (they) pleaded /encouraged ${ }^{\mathrm{VA}} \cdot$ How $/ *$ that ${ }^{\text {Adv }} \bullet$ (he she it) might proceed ${ }^{\text {VA }} \cdot$ FROM (away from) • Of the $\pm$ things ${ }^{\text {PN }} \cdot$ Of borders ${ }^{\mathrm{NP}}$ - Of them /their $\pm$ selves•

9:01 AND • Having stepped into ${ }^{\mathrm{VA}} \cdot$ Into /to /toward • The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Ship $^{\mathrm{N}} \cdot\left(\right.$ he she it) ferried over ${ }^{\mathrm{VA}} \cdot$ AND - (he she it) came /went ${ }^{\mathrm{VA}} \cdot$ Into /to /toward $\bullet \mathrm{The}^{\mathrm{F}} \cdot$ Own /his own / +ACCORDING TO =privately ${ }^{\mathrm{A}} \cdot$ City $^{\mathrm{N}}{ }^{\circ}$

9:02 AND • Behold (for yourself)! ${ }^{\text {VA }}$ • (they) were bringing ${ }^{\mathrm{VI}} \bullet$ To him $\pm$ self $\bullet$ Paralytic $^{\mathrm{A}} \cdot \mathrm{UPON} \cdot$ Of cot $/$ bed $^{\mathrm{N}} \cdot$ Having been put /casted ${ }^{\text {VRPP }} \cdot$ AND $\cdot$ Having seen VA $\cdot$ The $^{\mathrm{M}} \cdot$ Jesus $^{2}$ Joshua ${ }^{\mathrm{N}} \cdot$ The $^{\mathrm{F}} \cdot$ Faith $^{\mathrm{N}} \cdot$ Of them $/$ their $\pm$ selves $\bullet$ (he she it) said ${ }^{\mathrm{VA}} \bullet$ To the $^{\mathrm{M}} \bullet$ (to) paralytic ${ }^{\text {A }}$ - Have courage! ${ }^{\mathrm{V}}$ • Child ${ }^{\mathrm{NV}} \cdot$ (they) have been left /allowed /forgiven ${ }^{\mathrm{VR}} \bullet$ To you $\bullet \mathrm{The}^{\mathrm{PF}} \bullet$ Sins ${ }^{\mathrm{NP}} \bullet$ Your /of
you•
${ }^{9: 03}$ AND $\bullet$ Behold (for yourself)! ${ }^{\mathrm{VA}} \cdot$ Some $\bullet$ Of the ${ }^{\mathrm{PM}}$ - Of scribes ${ }^{\mathrm{NP}} \cdot$ (they) said ${ }^{\mathrm{VA}} \cdot \mathrm{IN} \cdot$ To themselves $\bullet$ This $\pm$ one /that [ is] • (he she it) is blaspheming ${ }^{\mathrm{V}}$ •

9:04 AND • Having seen ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{M}} \cdot$ Jesus /Joshua ${ }^{\mathrm{N}} \cdot$ The ${ }^{\mathrm{PF}} \cdot$ Contemplations ${ }^{\mathrm{NP}} \cdot$ Of them /their $\pm$ selves • (he she it) said ${ }^{\mathrm{VA}} \cdot$ In order that • What /why $\pm$ ? You* $^{*}$ (you*) are contemplating ${ }^{\mathrm{V}} \cdot$ Evil $^{\mathrm{AP}} \cdot \mathrm{IN} \cdot \mathrm{To}$ the ${ }^{\mathrm{PF}} \cdot \mathrm{To}$ hearts ${ }^{\text {NP }}$ • Of you*•
${ }^{9: 05}$ What /why $\pm$ ? • $\leftarrow$ for* $\bullet$ (he she it) is ${ }^{\mathrm{V}} \bullet$ Easier $^{\mathrm{A}}$ - To say /speak ${ }^{\mathrm{VA}}$ - (they) have been left /allowed /forgiven ${ }^{\mathrm{VR}} \cdot$ Your /of you $\cdot \mathrm{Th}^{\mathrm{PF}} \cdot$ Sins $^{\mathrm{NP}} \cdot$ Or /either $/$ than $\bullet$ To say $/$ speak $^{\mathrm{VA}} \bullet$ Arise $/$ lift up! ${ }^{\mathrm{VA}} \cdot \mathrm{AND} \cdot$ Walk! -

9:06 In order that • $\leftarrow$ but/now/and • (you*) may know ${ }^{\mathrm{VR}} \cdot$ Because /that • Authority ${ }^{\mathrm{N}} \cdot($ (he she it) has /is having /holding ${ }^{\mathrm{V}} \cdot$ The $^{\mathrm{M}} \cdot$ Son $^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of man /human $/$ mankind ${ }^{\mathrm{N}} \bullet$ UPON $\bullet$ Of the ${ }^{\mathrm{F}} \bullet$ Of land /earth /soil ${ }^{\mathrm{N}} \cdot \mathrm{To}$ leave /allow /forgive ${ }^{\mathrm{V}} \cdot$ Sins $^{\mathrm{NP}} \cdot$ Then $^{\text {Adv }}$ • (he she it) is saying ${ }^{\mathrm{V}} \cdot$ To the ${ }^{\mathrm{M}} \bullet$ (to) paralytic ${ }^{\mathrm{A}} \cdot$ Was being arisen $/$ raised ${ }^{\mathrm{VA}} \bullet$ Take! ${ }^{\mathrm{VA}} \bullet$ Your /of you $\bullet$ The ${ }^{\mathrm{F}} \cdot \operatorname{Cot} /$ bed $^{\mathrm{N}} \bullet$ AND • Go $\pm$ away! ${ }^{\mathrm{V}} \cdot$ Into /to /toward $\cdot \mathrm{The}^{\mathrm{M}} \cdot$ House /household ${ }^{\mathrm{N}} \cdot$ Your /of you•

9:07 AND • Was being arisen /raised ${ }^{\mathrm{VA}} \cdot$ (he she it) went away ${ }^{\text {VA }}$ - Into /to /toward - The ${ }^{\mathrm{M}}$ • House $/$ household ${ }^{\mathrm{N}} \cdot$ Of him /it $\pm$ self•

9:08 Having seen ${ }^{\mathrm{VA}} \bullet \leftarrow$ but /now /and • The ${ }^{\mathrm{PM}} \cdot$ Crowds ${ }^{\mathrm{NP}} \cdot$ (they) marveled ${ }^{\mathrm{VA}} \cdot$ AND • (they) glorified ${ }^{\mathrm{VA}}$ $\cdot$ The $^{\mathrm{M}} \cdot$ God $/$ god $^{\mathrm{N}} \cdot$ The $^{\mathrm{M}} \cdot$ Having given ${ }^{\mathrm{VA}} \cdot$ Authority ${ }^{\mathrm{N}} \cdot$ Such $^{\mathrm{DF}} \cdot$ To the ${ }^{\mathrm{PM}} \cdot$ To men /humans /mankind ${ }^{\mathrm{NP}}$ •

9:09 AND • Passing by /away ${ }^{\mathrm{V}} \bullet$ The $^{\mathrm{M}} \bullet$ Jesus /Joshua
${ }^{\mathrm{N}}$ - From there ${ }^{\text {Adv }}$ • (he she it) saw ${ }^{\mathrm{VA}} \cdot$ Man /human $/$ mankind $^{\mathrm{N}} \cdot$ Sitting $^{\mathrm{V}} \cdot$ UPON $\cdot$ The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Tax-office ${ }^{\mathrm{N}} \cdot$ Matthew $^{\mathrm{N}}$ • (being) spoken ${ }^{\mathrm{V}}$ • AND • (he she it) is saying ${ }^{\mathrm{V}}$ • To him $\pm$ self • Follow! ${ }^{\mathrm{V}}$ • To me • AND • Having stood /risen ${ }^{\mathrm{VA}} \cdot$ (he she it) followed ${ }^{\mathrm{VA}} \bullet$ To him $\pm$ self•

9:10 AND • (he she it) became /happened ${ }^{\mathrm{VA}} \cdot$ Of him /it $\pm$ self $\bullet$ Reclining [at the table] ${ }^{\mathrm{V}} \cdot \mathrm{IN} \cdot \mathrm{To}^{\mathrm{t}}$ the ${ }^{\mathrm{F}} \cdot \mathrm{To}$ house $^{\mathrm{N}} \cdot$ AND $\cdot$ Behold (for yourself)! ${ }^{\mathrm{VA}} \cdot$ Many /much /large ${ }^{\mathrm{AP}} \cdot$ Tax collectors ${ }^{\mathrm{NP}} \cdot$ AND • Sinners ${ }^{\mathrm{AP}} \cdot$ Having came /gone ${ }^{\mathrm{VA}} \cdot$ (they) were reclining together with ${ }^{\mathrm{VI}} \bullet$ To the ${ }^{\mathrm{M}} \cdot$ To Jesus $^{\mathrm{N}} \cdot$ AND $\cdot$ To the ${ }^{\mathrm{PM}} \cdot$ To disciples $^{\mathrm{NP}} \cdot$ Of him /it $\pm$ self•

9:11 AND • Having seen ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{PM}} \bullet$ Pharisees ${ }^{\mathrm{N}} \bullet$ (they) said ${ }^{\mathrm{VA}} \cdot$ To the $^{\mathrm{PM}} \bullet$ To disciples ${ }^{\mathrm{NP}} \cdot$ Of him/it $\pm$ self - Through /because of • What /why $\pm$ ? • WITH /after /among • Of the ${ }^{\mathrm{PM}} \cdot$ Of tax collectors ${ }^{\mathrm{NP}} \cdot$ AND • (of) sinners ${ }^{\mathrm{AP}} \cdot$ (he she it) is eating ${ }^{\mathrm{V}} \cdot$ The $^{\mathrm{M}} \cdot$ Teacher $^{\mathrm{N}} \cdot$ Of you*•

9:12 The $^{\mathrm{M}} \bullet \leftarrow$ but /now /and $\bullet$ Jesus /Joshua ${ }^{\mathrm{N}} \bullet$ Having heard /listened ${ }^{\mathrm{VA}} \bullet$ (he she it) said ${ }^{\mathrm{VA}} \bullet$ Them $\pm$ selves $\bullet$ Not /no • Need ${ }^{\mathrm{N}} \cdot$ (they) are having /holding ${ }^{\mathrm{V}} \cdot \mathrm{The}^{\mathrm{PM}} \bullet$ (being) strong ${ }^{\mathrm{V}} \bullet$ Of physician ${ }^{\mathrm{N}} \cdot$ But $\cdot$ The $^{\mathrm{PM}} \bullet$ Evilly /ill

Adv • Having /holding ${ }^{\mathrm{V}}$ •
${ }^{9: 13}$ Having traveled (on) ${ }^{\mathrm{VA}} \bullet \leftarrow$ but /now /and $\bullet$ Learn! VA - What /why $\pm$ ? • (he she it) is ${ }^{\mathrm{V}}$ • Mercy ${ }^{\mathrm{N}}$ • (I) am willing /wishing ${ }^{\mathrm{V}} \cdot$ AND $\bullet$ Not $/ n o \cdot$ Sacrifice $^{\mathrm{N}} \bullet$ Not /no - $\leftarrow$ for* • (I) came /went ${ }^{\text {VA }}$ • To call /invite ${ }^{\text {VA }}$ • Just /righteous ${ }^{\text {AP }}$ • But • Sinners ${ }^{\text {AP }}$ • Into /to /toward • Repentance ${ }^{\mathrm{N}}$ •

9:14 $\mathrm{Then}^{\text {Adv }}$ • (they) are coming near ${ }^{\mathrm{V}} \bullet$ To him $\pm$ self - The ${ }^{\mathrm{PM}} \cdot$ Disciples $^{\mathrm{NP}} \cdot$ Of John $^{\mathrm{N}} \cdot$ Saying /speaking ${ }^{\mathrm{V}} \cdot$ Through /because of • What/why $\pm$ ? • We • AND • The ${ }^{P M} \bullet$ Pharisees $^{\mathrm{N}} \bullet\left(\right.$ we) are fasting ${ }^{\mathrm{V}} \bullet$ Many /much /large ${ }^{\mathrm{AP}}$ - The ${ }^{\mathrm{PM}} \bullet \leftarrow$ but /now /and $\bullet$ Disciples ${ }^{\mathrm{NP}} \bullet$ Your /of you • Not/no • (they) are fasting ${ }^{\mathrm{V}}$ •

9:15 AND • (he she it) said ${ }^{\mathrm{VA}}$ • Them $\pm$ selves • The ${ }^{\mathrm{M}}$ - Jesus /Joshua ${ }^{\mathrm{N}} \cdot \mathrm{No} /$ not /lest • (they) are able ${ }^{\mathrm{V}} \cdot \mathrm{The}^{\mathrm{PM}}$ - Sons ${ }^{\mathrm{NP}}$ - Of the ${ }^{\mathrm{M}}$ • Of bridal-party ${ }^{\mathrm{N}}$ • To mourn ${ }^{\mathrm{V}}$ UPON • As many as $/+$ PREP $=$ inasmuch as ${ }^{K P} \cdot$ WITH /after /among • Of them /their $\pm$ selves • (he she it) is ${ }^{\mathrm{V}}$ • The ${ }^{\mathrm{M}}$ • Bridegroom ${ }^{\mathrm{N}} \cdot$ (they) will be coming /going ${ }^{\mathrm{V}} \bullet$ $\leftarrow$ but /now /and • Days ${ }^{\mathrm{NP}} \cdot$ Whenever /when • (he she it) might be taken away ${ }^{\mathrm{VA}} \cdot \mathrm{FROM}$ (away from) $\cdot$ Of them /their $\pm$ selves • The ${ }^{\mathrm{M}} \bullet$ Bridegroom $^{\mathrm{N}}$ • AND•
${ }^{9: 16}$ No one ${ }^{\mathrm{A}} \bullet \leftarrow$ but /now /and $\bullet$ (he she it) is putting on $^{\mathrm{V}} \cdot$ Patch $^{\mathrm{N}} \cdot$ Of fabric $^{\mathrm{N}} \cdot($ of $)$ unshrunk ${ }^{\mathrm{A}} \cdot$ UPON $\cdot$ To garment ${ }^{\mathrm{N}}$ • (to) old ${ }^{\mathrm{A}}$ • (he she it) is lifting /taking ${ }^{\mathrm{V}} \cdot$ $\leftarrow$ for* $\bullet$ The $\pm$ thing $^{\mathrm{TN}} \cdot$ Fulness /fulfillment ${ }^{\mathrm{N}} \cdot$ Of him (his) $\pm$ self • FROM (away from) • Of the $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Of garment ${ }^{\mathrm{N}} \bullet$ AND $\cdot$ Worse $^{\mathrm{A}} \cdot$ Split $^{\mathrm{N}} \bullet($ he she it) becomes /happens ${ }^{\mathrm{V}}$ •

9:17 Not even /neither /nor • (they) are putting /casting ${ }^{\mathrm{V}} \cdot$ Wine $^{\mathrm{N}} \cdot$ New $^{\mathrm{A}} \cdot$ Into /to /toward $\cdot$ Wineskins ${ }^{\mathrm{NP}} \cdot$ Old ${ }^{\mathrm{AP}} \bullet$ If $\bullet \leftarrow$ but /now /and $\bullet$ Otherwise $\bullet$ (they) burst ${ }^{\mathrm{V}} \bullet$ The ${ }^{\mathrm{PM}} \cdot$ Wineskins ${ }^{\mathrm{NP}} \cdot$ AND $\cdot$ The $^{\mathrm{M}} \cdot$ Wine $^{\mathrm{N}} \cdot$ (he she it) is poured out ${ }^{\mathrm{V}}$ • AND • The ${ }^{\mathrm{PM}}$ • Wineskins ${ }^{\mathrm{NP}}$ • (they) (themselves) will destroy /perish ${ }^{\vee}$ • But • (they) are putting /casting ${ }^{\mathrm{V}} \cdot$ Wine $^{\mathrm{N}} \cdot \mathrm{New}^{\mathrm{A}} \cdot$ Into /to /toward • Wineskins ${ }^{\mathrm{NP}}$ • New ${ }^{\mathrm{AP}} \cdot$ AND • Both ${ }^{\mathrm{AP}}$ • (they) are protected together ${ }^{\mathrm{V}}$ -
${ }^{9: 18}$ These $\pm$ things ${ }^{\mathrm{DN}}$ • Of him /it $\pm$ self • Speaking ${ }^{\mathrm{V}}$ • Them $\pm$ selves $\bullet$ Behold (for yourself)! ${ }^{\mathrm{VA}} \bullet$ Ruler $^{\mathrm{N}} \bullet$ One /first ${ }^{\text {A }}$ - Having came /gone ${ }^{\text {VA }}$ - (he she it) was worshiping ${ }^{\mathrm{VI}} \bullet$ To him $\pm$ self $\bullet$ Saying ${ }^{\mathrm{V}}$ • Because /that $\bullet$ The ${ }^{\mathrm{F}} \cdot$ Daughter $^{\mathrm{N}} \cdot$ Of me (mine) $\cdot$ Now $/$ current ${ }^{\text {Adv }} \bullet$ (he she it) ended (is dead) ${ }^{\mathrm{VA}} \cdot$ But $\cdot$ Having came $/$ gone $^{\mathrm{VA}} \cdot$ Lay! ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{F}} \cdot$ Hand $^{\mathrm{N}} \cdot$ Your /of you • UPON • She /herself • AND • (he she it) will be living ${ }^{\mathrm{V}}$ •

9:19 AND • Was being arisen /raised ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \bullet$ Jesus $/ J_{o s h u a}{ }^{\mathrm{N}} \bullet$ (he she it) followed ${ }^{\mathrm{VA}} \bullet$ To him $\pm$ self $\bullet$ AND $\bullet$ The ${ }^{\mathrm{PM}} \bullet$ Disciples ${ }^{\mathrm{NP}} \bullet$ Of him /it $\pm$ self $\bullet$
${ }^{9: 20}$ AND • Behold (for yourself)! ${ }^{\mathrm{VA}} \cdot$ Woman /wife ${ }^{\mathrm{N}}$ - Having (had) a flow of blood ${ }^{\mathrm{V}} \cdot$ Twelve $^{\mathrm{A}} \cdot$ Years ${ }^{\mathrm{NP}} \cdot$ Having came /gone $\pm$ near ${ }^{\text {VA }} \cdot$ Behind ${ }^{\text {Adv }}$ • (he she it) touched ${ }^{\mathrm{VA}} \cdot$ Of the $\pm$ thing $^{\mathrm{TN}} \cdot$ Of hem $^{\mathrm{N}} \cdot$ Of the $\pm$ thing $^{\mathrm{TN}}$ - Of garment ${ }^{\mathrm{N}} \bullet$ Of him /it $\pm$ self•

9:21 (he she it) was saying /speaking ${ }^{\mathrm{VI}} \bullet \leftarrow$ for* $\bullet$ IN $\bullet$ To herself • If /would /might /-ever • Only ${ }^{\text {Adv }}$ • (I) might touch (myself) ${ }^{\mathrm{VA}} \cdot$ Of the $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Of garment ${ }^{\mathrm{N}} \cdot$ Of him /it $\pm$ self • (I) will be cured ${ }^{\mathrm{V}}$ •

9:22 The ${ }^{\mathrm{M}} \bullet \leftarrow$ but /now /and • Jesus /Joshua ${ }^{\mathrm{N}} \bullet$ Was being turned $\pm$ again ${ }^{\mathrm{VA}} \cdot$ AND $\cdot$ Having seen ${ }^{\mathrm{VA}} \cdot$ She /herself • (he she it) said ${ }^{\mathrm{VA}} \cdot$ Have courage! $^{\mathrm{V}}$ • Daughter ${ }^{\mathrm{NV}} \cdot$ The $^{\mathrm{F}} \cdot$ Faith $^{\mathrm{N}}$ • Your /of you • (he she it) has cured $/$ saved ${ }^{\mathrm{VR}} \cdot \mathrm{You} \bullet \mathrm{AND} \cdot\left(\right.$ he she it) was cured $/$ saved $^{\mathrm{VA}} \bullet$ The ${ }^{\mathrm{F}} \cdot$ Woman /wife ${ }^{\mathrm{N}} \cdot \mathrm{FROM}$ (away from) • Of the ${ }^{\mathrm{F}} \cdot$ Of hour ${ }^{\mathrm{N}} \cdot$ Of /from that ${ }^{\mathrm{DF}}$ •

9:23 AND • Having came /gone ${ }^{\mathrm{VA}}$ • The ${ }^{\mathrm{M}}$ • Jesus $/$ Joshua $^{\mathrm{N}} \cdot$ Into /to /toward $\cdot$ The $^{\mathrm{F}} \cdot$ House $^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of ruler ${ }^{\mathrm{N}} \cdot$ AND $\cdot$ Having seen $^{\mathrm{VA}} \cdot \mathrm{The}^{\mathrm{PM}} \cdot$ Flute-players ${ }^{\mathrm{NP}} \cdot$ AND $\bullet$ The $^{\mathrm{M}} \cdot$ Crowd $^{\mathrm{N}} \bullet$ (being) in an uproar ${ }^{\mathrm{V}} \bullet$

9:24 (he she it) is saying ${ }^{\mathrm{V}}$ • Them $\pm$ selves $\bullet$ Depart! ${ }^{\mathrm{V}}$ • Not $/$ no $\bullet \leftarrow$ for* $\bullet$ (he she it) died ${ }^{\mathrm{VA}} \cdot$ The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Girl ${ }^{\mathrm{N}}$ - But • (he she it) is sleeping ${ }^{\mathrm{V}}$ • AND • (they) were laughting at ${ }^{\mathrm{VI}} \bullet$ Of him /it $\pm$ self•

9:25 Whenever / when ${ }^{\text {Adv }} \bullet \leftarrow$ but /now /and • (he she it) was cast out ${ }^{\mathrm{VA}} \cdot \mathrm{The}^{\mathrm{M}} \cdot$ Crowd $^{\mathrm{N}} \cdot$ Having entered $^{\mathrm{VA}} \cdot($ he she it) took-hold of ${ }^{\mathrm{VA}} \cdot$ Of the $^{\mathrm{F}} \cdot$ Of hand $^{\mathrm{N}} \cdot$ She /herself - AND • (he she it) arose / was raised ${ }^{\mathrm{VA}} \cdot$ The $\pm$ thing ${ }^{\mathrm{TN}}$ - Girl ${ }^{\mathrm{N}}$ -

9:26 AND • (he she it) came /went $\pm$ forth ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{F}}$ • Fame ${ }^{\mathrm{N}} \cdot$ This $\pm$ one ${ }^{\mathrm{DF}} \cdot$ Into /to /toward $\cdot$ Whole /all ${ }^{\mathrm{A}} \cdot$ The ${ }^{\mathrm{F}} \cdot$ Land /earth /soil ${ }^{\mathrm{N}} \cdot$ This /that ${ }^{\mathrm{DF}} \cdot{ }^{\bullet}$

9:27 AND • Passing by $/$ away ${ }^{\mathrm{V}} \bullet$ From there ${ }^{\text {Adv }}$ • To the ${ }^{\mathrm{M}} \cdot \mathrm{To} \mathrm{Jesus}^{\mathrm{N}} \bullet$ (they) followed ${ }^{\mathrm{VA}} \bullet$ To him $\pm$ self $\bullet \mathrm{Two}^{\mathrm{A}}$ - Blind $^{\mathrm{AP}} \cdot$ Crying /crying out ${ }^{\mathrm{V}} \cdot$ AND $\bullet$ Saying/speaking ${ }^{\mathrm{V}} \bullet$ Show-mercy! ${ }^{\mathrm{VA}} \cdot$ Us $\bullet$ Son $^{\mathrm{NV}} \bullet$ David $^{\mathrm{N}}{ }^{\circ}$
${ }^{9: 28}$ Having came /gone ${ }^{\mathrm{VA}} \bullet$ เbut /now/and $\bullet$ Into /to /toward • The ${ }^{\mathrm{F}} \cdot$ House $^{\mathrm{N}}$ • (they) came /went $\pm$ near ${ }^{\mathrm{VA}}$ • To him $\pm$ self • The ${ }^{\mathrm{PM}} \cdot$ Blind $^{\mathrm{AP}} \cdot \mathrm{AND} \cdot$ (he she it) is
 are believing ${ }^{\mathrm{V}} \bullet$ Because /that $\cdot$ (I) am (myself) able ${ }^{\mathrm{v}}$ • This $\pm$ thing ${ }^{\mathrm{DN}} \cdot \mathrm{To}$ do /make /practice ${ }^{\mathrm{VA}} \cdot$ (they) are saying /speaking ${ }^{\mathrm{V}} \bullet$ To him $\pm$ self $\bullet$ Yes $\bullet$ Lord $^{\mathrm{NV}} \bullet$

9:29 Then ${ }^{\text {Adv }} \bullet$ (he she it) touched ${ }^{\mathrm{VA}} \cdot$ Of the ${ }^{\mathrm{PM}} \cdot$ Of eyes NP - Of them /their $\pm$ selves - Saying v • ACCORDING-To /against /in /to /before /in every /each - The ${ }^{\mathrm{F}} \bullet$ Faith $^{\mathrm{N}} \bullet$ Of you* • Let (it) happen! ${ }^{\mathrm{VA}} \bullet$ To you*•

9:30 AND • (they) were opened ${ }^{\mathrm{VA}}$ • Of them /their $\pm$ selves • The ${ }^{\mathrm{PM}}$ • Eyes ${ }^{\mathrm{NP}}$ • AND • (he she it) sighed $/$ scolded ${ }^{\mathrm{VA}} \cdot$ Them $\pm$ selves • The ${ }^{\mathrm{M}} \cdot \mathrm{Jessus}^{\text {/Joshua }}{ }^{\mathrm{N}}$ • Saying ${ }^{\mathrm{V}} \bullet$ Behold! ${ }^{\mathrm{V}} \bullet$ No one ${ }^{\mathrm{A}} \cdot$ Let (him) know! ${ }^{\mathrm{V}}{ }^{\mathrm{V}}$

9:31 The ${ }^{\text {PM }} \bullet \leftarrow$ but /now/and $\cdot$ Having came /gone $\pm$ forth $^{\mathrm{VA}} \bullet($ they $)$ broadcasted ${ }^{\mathrm{VA}} \bullet \mathrm{Him} / \mathrm{it} \pm$ self $\bullet \mathrm{IN} \bullet$ (to) whole /all ${ }^{\mathrm{A}} \cdot$ To the $^{\mathrm{F}} \cdot$ To land /earth /soil ${ }^{\mathrm{N}} \bullet$ To /in that DF.
${ }^{9: 32}$ Of them /their $\pm$ selves $\bullet \leftarrow$ but/now/and $\bullet$ Coming $/$ going $\pm$ forth $^{\mathrm{V}} \bullet$ Behold (for yourself)! ${ }^{\mathrm{VA}} \bullet$ (they) offered $/ b r o u g h t{ }^{\mathrm{VA}} \cdot \mathrm{To}$ him $\pm$ self • Man /human /mankind ${ }^{\mathrm{N}}$ • Mute ${ }^{\mathrm{A}} \cdot$ (being) demon-possessed ${ }^{\mathrm{V}} \bullet$

9:33 AND • Was being cast out ${ }^{\mathrm{VA}} \cdot$ Of the $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Of demon ${ }^{\mathrm{N}} \cdot\left(\right.$ he she it) spoke ${ }^{\mathrm{VA}} \cdot \mathrm{The}^{\mathrm{M}} \cdot$ Deaf /mute ${ }^{\mathrm{A}} \cdot$ AND • (they) marveled ${ }^{\mathrm{VA}} \bullet$ The $^{\mathrm{PM}} \cdot$ Crowds $^{\mathrm{NP}} \cdot$ Saying $/$ speaking ${ }^{\mathrm{V}} \cdot$ Never $^{\text {Adv }} \bullet$ (he she it) was manifested ${ }^{\mathrm{VA}} \cdot$ So /thus ${ }^{\text {Adv }} \bullet \mathrm{IN} \cdot$ To the $^{\mathrm{M}} \cdot$ Israel $^{\mathrm{N}}{ }^{\circ}$
${ }^{9: 34}$ The ${ }^{\text {PM }} \bullet \leftarrow$ but /now /and • Pharisees ${ }^{\mathrm{N}}$ • (they) were saying /speaking ${ }^{\mathrm{VI}} \cdot \mathrm{IN} \cdot$ To the $^{\mathrm{M}} \cdot$ To ruler $^{\mathrm{N}} \cdot$ Of the $\pm$ things ${ }^{\mathrm{PN}} \cdot$ Of demons ${ }^{\mathrm{NP}} \cdot$ (he she it) is casting out /forth ${ }^{\mathrm{V}} \cdot$ The $\pm$ things ${ }^{\mathrm{PN}} \bullet$ Demons ${ }^{\mathrm{NP}}$ •
${ }^{9: 35}$ AND • (he she it) was going around ${ }^{\mathrm{VI}} \cdot$ The $^{\mathrm{M}} \cdot$ Jesus /Joshua ${ }^{\mathrm{N}} \bullet$ The $^{\mathrm{PF}} \bullet$ Cities $^{\mathrm{NP}} \bullet$ All ${ }^{\mathrm{AP}} \bullet$ AND $\bullet$ The ${ }^{\mathrm{PF}}$ $\cdot$ Villages $^{\mathrm{NP}} \cdot$ Teaching $^{\mathrm{V}} \cdot \mathrm{IN} \cdot$ To the ${ }^{\mathrm{PF}} \cdot$ To synagogues NP - Of them /their $\pm$ selves • AND • Preaching ${ }^{\mathrm{V}}$ - The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Good-news $^{\mathrm{N}} \cdot$ Of the $^{\mathrm{F}} \cdot$ Of kingdom ${ }^{\mathrm{N}} \cdot$ AND $\cdot$ Healing ${ }^{\mathrm{V}} \cdot$ Every everyone ${ }^{\mathrm{A}} \cdot$ Disease $^{\mathrm{N}} \cdot$ AND $\cdot$ Every /everyone ${ }^{\mathrm{A}} \cdot$ Illness $^{\mathrm{N}} \cdot \mathrm{IN} \cdot$ To the $^{\mathrm{M}} \bullet$ To people ${ }^{\mathrm{N}}$.
${ }^{9: 36}$ Having seen ${ }^{\text {VA }}$ • $\leftarrow$ but /now /and • The ${ }^{\mathrm{PM}}$ • Crowds NP • (he she it) had compassion on VA • CONCERNING /around • Of them /their $\pm$ selves • Because /that • (they) were (ing) ${ }^{\mathrm{VI}} \bullet$ Having been bothered VRPP • AND - Having been tossed VRPP • Like /approximately ${ }^{\text {Adv }}$ • Sheep ${ }^{\mathrm{NP}}$ • No /not /lest • Having $/$ holding ${ }^{\mathrm{V}}$ • Shepherd ${ }^{\mathrm{N}}$ •

9:37 Then ${ }^{\text {Adv }} \cdot$ (he she it) is saying ${ }^{\mathrm{V}} \cdot$ To the $^{\mathrm{PM}} \bullet$ To disciples ${ }^{\mathrm{NP}} \cdot$ Of him /it $\pm$ self $\bullet$ The ${ }^{\mathrm{M}} \cdot$ Indeed /some /one $\cdot$ Harvest ${ }^{\mathrm{N}} \cdot$ Much /large /late ${ }^{\mathrm{A}} \bullet$ The $^{\mathrm{PM}} \bullet \leftarrow$ but/now /and - Workers ${ }^{\mathrm{NP}} \bullet$ Few ${ }^{\mathrm{AP}}$ •
${ }^{9: 38}$ Beseech! ${ }^{\mathrm{VA}} \bullet \leftarrow$ therefore $/$ then $\bullet$ Of the ${ }^{\mathrm{M}} \bullet$ Of lord ${ }^{\mathrm{N}}$ - Of the ${ }^{\mathrm{M}} \cdot$ Of harvest $^{\mathrm{N}} \cdot$ How $/ *$ that ${ }^{\text {Adv }} \cdot($ he she it) might cast out ${ }^{\mathrm{VA}} \cdot$ Workers ${ }^{\mathrm{NP}} \cdot$ Into /to /toward $\bullet$ The ${ }^{\mathrm{M}} \bullet$ Harvest ${ }^{\mathrm{N}}$ • Of him /it $\pm$ self•
${ }^{10: 01}$ AND • Having called ${ }^{\mathrm{VA}} \bullet \mathrm{The}^{\mathrm{PM}} \bullet$ Twelve $^{\mathrm{A}} \bullet$ Disciples ${ }^{\mathrm{NP}} \cdot$ Of him /it $\pm$ self $\bullet$ (he she it) gave ${ }^{\mathrm{VA}} \cdot$ Them $\pm$ selves • Authority ${ }^{\mathrm{N}} \cdot$ Of spirits ${ }^{\mathrm{NP}} \cdot($ of $)$ unclean ${ }^{\mathrm{AP}} \cdot$ Sothat /so-then /that • To cast out ${ }^{\mathrm{V}}$ • Them $\pm$ selves • AND $\bullet$ To heal ${ }^{\mathrm{V}} \bullet$ Every /everyone ${ }^{\mathrm{A}} \cdot$ Disease $^{\mathrm{N}} \cdot$ AND $\bullet$ Every /everyone ${ }^{\mathrm{A}} \bullet$ Illness ${ }^{\mathrm{N}}{ }^{\circ}$
${ }^{10: 02}$ Of the ${ }^{\text {PM }}$ • $\leftarrow$ but /now /and • Twelve ${ }^{\text {A }}$ • Of apostles /ambassadors ${ }^{\mathrm{NP}} \bullet$ The $\pm$ things ${ }^{\mathrm{PN}} \bullet$ Names $^{\mathrm{NP}} \bullet$ (he she it) is ${ }^{\mathrm{V}}$ • These $\pm$ things ${ }^{\text {DN }} \bullet$ First /foremost ${ }^{\mathrm{A}} \bullet$ Simon $^{\mathrm{N}}$ - The ${ }^{\mathrm{M}} \cdot$ (being) spoken ${ }^{\mathrm{V}}$ • Peter /pebble ${ }^{\mathrm{N}}$ • AND • Andrew ${ }^{\mathrm{N}} \cdot$ The $^{\mathrm{M}} \cdot$ Brother $^{\mathrm{N}} \cdot$ Of him /it $\pm$ self $\bullet$ James ${ }^{\mathrm{N}}$ - The ${ }^{\mathrm{M}} \cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of Zebedee $^{\mathrm{N}} \cdot$ AND $\cdot$ John $^{\mathrm{N}} \cdot$ The $^{\mathrm{M}}$ - Brother ${ }^{\mathrm{N}}$ - Of him /it $\pm$ self•
${ }^{10: 03}$ Philip /Philippi ${ }^{\mathrm{N}}$ • AND • Bartholomew ${ }^{\mathrm{N}}$ • Thomas ${ }^{\mathrm{N}} \cdot$ AND • Matthew ${ }^{\mathrm{N}} \cdot$ The $^{\mathrm{M}} \bullet$ Tax collector ${ }^{\mathrm{N}}$ • James ${ }^{\mathrm{N}}$ • The ${ }^{\mathrm{M}} \cdot$ Of the $^{\mathrm{M}} \cdot$ Of Alphaeus ${ }^{\mathrm{N}}$ • AND • Lebbaeus ${ }^{\mathrm{N}} \cdot$ The $^{\mathrm{M}} \cdot$ Was being surnamed $^{\mathrm{VA}} \cdot$ Thaddaeus N。
${ }^{10: 04}$ Simon ${ }^{\mathrm{N}}$ • The ${ }^{\mathrm{M}} \cdot$ Canaanite $^{\mathrm{N}}$ • AND • Judah $/ J u d a s / J u d e / J o d a^{\mathrm{N}} \cdot$ Iscariot $^{\mathrm{N}} \bullet$ The $^{\mathrm{M}} \bullet$ AND • Having given $\pm$ up $^{\mathrm{VA}} \bullet$ Him /it $\pm$ self•
${ }^{10: 05}$ These • The ${ }^{\mathrm{PM}} \cdot$ Twelve $^{\mathrm{A}} \cdot$ (he she it) sent (forth /away) ${ }^{\mathrm{VA}} \cdot$ The $^{\mathrm{M}} \cdot$ Jesus $/ J o s h u a ~^{\mathrm{N}} \cdot$ Having commanded
va - Them $\pm$ selves • Saying ${ }^{\mathrm{V}}$ • Into /to/toward • Way /road /journey ${ }^{\mathrm{N}} \bullet$ Of gentiles /nations ${ }^{\mathrm{NP}} \bullet$ No /not /lest • (you*) might go away ${ }^{\mathrm{VA}} \cdot$ AND • Into /to /toward • City ${ }^{\mathrm{N}} \bullet$ Of Samaritans ${ }^{\mathrm{N}} \cdot \mathrm{No} /$ not $/$ lest • (you*) might enter ${ }^{\mathrm{VA}} \bullet$ ${ }^{10: 06}$ Travel! ${ }^{\mathrm{V}} \bullet \leftarrow$ but /now /and • More /rather ${ }^{\text {Adv }} \bullet$ TOWARD • The $\pm$ things ${ }^{\mathrm{PN}} \cdot$ Sheep $^{\mathrm{NP}} \cdot$ The $\pm$ things ${ }^{\mathrm{PN}} \bullet$ Lost (ADJ) ${ }^{\mathrm{VR}} \bullet$ Of house /household ${ }^{\mathrm{N}} \bullet$ Israel ${ }^{\mathrm{N}} \bullet$
${ }^{10: 07}$ Traveling /conducting-themselves ${ }^{\mathrm{V}} \bullet \leftarrow$ but /now /and $\bullet$ Preach! ${ }^{\mathrm{V}} \cdot$ Saying $/$ speaking ${ }^{\mathrm{V}} \bullet$ Because $/$ that $\bullet$ (he she it) has drawn near ${ }^{\mathrm{VR}} \cdot$ The $^{\mathrm{F}} \cdot$ Kingdom $^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{PM}} \bullet$ Of heavens ${ }^{\mathrm{NP}}$.

10:08 (being) sick /weak ${ }^{\mathrm{V}}$ • Heal! ${ }^{\mathrm{V}}$ • Lepers ${ }^{\mathrm{AP}}$ • Cleanse! ${ }^{\mathrm{V}}$ • Demons ${ }^{\text {NP }}$ - Cast out! ${ }^{\mathrm{V}}$ • Freely /undeservedly ${ }^{\text {Adv }}$ • (you*) took /received ${ }^{\text {VA }}$ • Freely /undeservedly ${ }^{\text {Adv }} \bullet$ Give! ${ }^{\mathrm{VA}}{ }^{\bullet}$
${ }^{10: 09}$ No /not /lest • (you*) might procure ${ }^{\mathrm{VA}} \cdot \operatorname{Gold}^{\mathrm{N}} \cdot$ Nor /neither /not even • Silver ${ }^{\mathrm{N}}$ • Nor/neither /not even • Brass ${ }^{\mathrm{N}} \bullet$ Into $/$ to /toward $\bullet$ The $^{\mathrm{PF}} \bullet$ Belts ${ }^{\mathrm{NP}} \bullet$ Of you* $\bullet$
${ }^{10: 10} \mathrm{No} /$ not /lest $\bullet$ Knapsack ${ }^{\mathrm{N}} \bullet$ Into /to /toward $\bullet$ Way $/$ road /journey ${ }^{\mathrm{N}} \cdot$ Nor /neither /not even $\bullet$ Two ${ }^{\mathrm{A}} \cdot$ Tunics ${ }^{\mathrm{NP}}$ - Nor /neither /not even • Shoes ${ }^{\mathrm{NP}} \cdot$ Nor /neither /not even $\bullet$ Staffs $^{\mathrm{NP}} \bullet$ Worthy $^{\mathrm{A}} \bullet \leftarrow$ for* $\bullet$ The $^{\mathrm{M}} \bullet$ Worker $^{\mathrm{N}} \bullet$ Of the ${ }^{\mathrm{F}} \cdot$ Of nourishment ${ }^{\mathrm{N}} \cdot$ Of him $/$ it $\pm$ self $\bullet($ he she it $)$ is ${ }^{\mathrm{V}} \cdot$

10:11 Into /to /toward • What /which ${ }^{\mathrm{RF}} \bullet \leftarrow$ but /now /and •-ever /if /would /should /may /might • City ${ }^{\mathrm{N}} \cdot$ Or /either /than •Village ${ }^{\mathrm{N}} \cdot\left(\right.$ you*) might enter ${ }^{\mathrm{VA}} \cdot$ Probe out! ${ }^{\text {VA }} \cdot$ Who /which /what /why $\pm$ ? • IN • To her /it $/$ same $\pm$ self $\bullet$ Worthy ${ }^{\mathrm{A}} \cdot$ (he she it) is ${ }^{\mathrm{V}} \cdot$ And there /there also $^{\text {Adv }} \bullet$ Remain $/$ abide! ${ }^{\mathrm{VA}} \bullet$ Until/to/insofar as /while ${ }^{\text {Adv }}$ - -ever /if /would /should /may /might • (you*) might come /go $\pm$ forth ${ }^{\mathrm{VA}}$ •
${ }^{10: 12}$ Entering ${ }^{\mathrm{V}} \bullet$ ↔but /now /and • Into /to /toward • The ${ }^{\mathrm{F}} \cdot$ House $^{\mathrm{N}} \cdot$ Greet! $^{\mathrm{VA}} \bullet$ She /herself•

10:13 AND • If /would /might /-ever • Indeed /some /one • (he she it) may be ${ }^{\mathrm{V}} \cdot$ The $^{\mathrm{F}} \cdot$ House $^{\mathrm{N}} \cdot$ Worthy ${ }^{\mathrm{A}} \cdot$ Let (him) come $/$ go $^{\mathrm{VA}} \bullet \mathrm{The}^{\mathrm{F}} \bullet$ Peace $^{\mathrm{N}} \bullet$ Of you* $\bullet$ UPON - She /herself • If /would /might /-ever • $\leftarrow$ but /now /and - No /not /lest • (he she it) may be ${ }^{\mathrm{V}}$ • Worthy ${ }^{\mathrm{A}}$ • The ${ }^{\mathrm{F}}$ • Peace ${ }^{\mathrm{N}}$ • Of you* ${ }^{*}$ TOWARD • You* • Let (him) be returned! ${ }^{\mathrm{VA}}$.

10:14 AND • Which /who /whom • If /would /might /ever • No /not /lest • (he she it) might accept ${ }^{\mathrm{VA}} \cdot \mathrm{You}^{*} \bullet$ Nor /neither /not even • (he she it) might hear ${ }^{\mathrm{VA}} \cdot \mathrm{The}^{\mathrm{PM}}$ - Words ${ }^{\mathrm{NP}} \cdot$ Of you* $^{*}$ Coming /going $\pm$ forth ${ }^{\mathrm{V}} \cdot$ Of the $^{\mathrm{F}}$ - Of house ${ }^{\mathrm{N}} \cdot \mathrm{Or} /$ either /than $\cdot$ Of the ${ }^{\mathrm{F}} \cdot \mathrm{Of} \mathrm{city}^{\mathrm{N}} \cdot$ Of /from that ${ }^{\mathrm{DF}} \cdot$ Shake-off! $^{\mathrm{VA}} \bullet$ The $^{\mathrm{M}} \bullet$ Dust $^{\mathrm{N}} \cdot$ Of the $^{\mathrm{PM}} \bullet$ Of feet ${ }^{\mathrm{NP}} \cdot$ Of you*•
${ }^{10: 15}$ Amen /assuredly $\bullet$ (I) am saying/speaking/telling /calling ${ }^{\mathrm{V}} \cdot$ To you* $^{*}$ More tolerable ${ }^{\mathrm{A}} \cdot$ (he she it) will be (ing) ${ }^{\mathrm{V}} \cdot$ To land $/$ earth $/$ soil $^{\mathrm{N}} \cdot$ Of Sodom $^{\mathrm{N}} \cdot$ AND $\cdot$ Of Gomorrah ${ }^{\mathrm{N}} \cdot \mathrm{IN} \cdot$ To day $^{\mathrm{N}} \cdot$ Of judgment $^{\mathrm{N}} \cdot$ Or /either /than $\cdot$ To the ${ }^{\mathrm{F}} \cdot$ To city $^{\mathrm{N}} \cdot \mathrm{To} /$ in that ${ }^{\mathrm{DF}} \bullet$
${ }^{10: 16}$ Behold (for yourself)! ${ }^{\mathrm{VA}} \cdot \mathrm{I} \cdot$ (I) am sending (forth /away) ${ }^{\mathrm{V}} \bullet$ You* $^{*}$ As /like /approximately [AS AN

INTRO:] !/how ${ }^{\text {Adv }} \cdot$ Sheep $^{\mathrm{NP}} \cdot \mathrm{IN} \cdot($ in $)$ the midst /middle ${ }^{\mathrm{A}}$ • Of wolves ${ }^{\mathrm{NP}} \bullet$ Become! ${ }^{\mathrm{V}} \bullet \leftarrow$ therefore $/$ then $\bullet$ Prudent AP • As /like /approximately [AS AN INTRO:] ! /how Adv - The ${ }^{\mathrm{PM}}$ • Serpents ${ }^{\mathrm{NP}}$ • AND • Harmless ${ }^{\mathrm{AP}}$ • As /like /approximately [AS AN INTRO:] !/how ${ }^{\text {Adv }} \bullet$ The ${ }^{\mathrm{PF}} \bullet$ Doves ${ }^{\text {NP }}$ -

10:17 Take-heed! ${ }^{\mathrm{V}} \bullet$ ↔but /now /and • FROM (away from) • Of the ${ }^{\mathrm{PM}} \cdot$ Of men /humans /mankind ${ }^{\mathrm{NP}} \cdot$ (they) will be giving $\pm$ up $^{\vee} \bullet \leftarrow$ for* • You* • Into /to /toward • Councils ${ }^{\mathrm{NP}} \cdot \mathrm{AND} \cdot \mathrm{IN} \cdot \mathrm{To}$ the ${ }^{\mathrm{PF}} \cdot$ To synagogues ${ }^{\mathrm{NP}} \cdot \mathrm{Of}$ them /their $\pm$ selves • (they) will be scourging ${ }^{\mathrm{V}} \cdot$ You* $^{\bullet}$
${ }^{10: 18}$ AND • UPON • Governors ${ }^{\mathrm{NP}} \bullet \leftarrow$ but /now /and • AND • Kings ${ }^{\mathrm{NP}} \bullet$ ( you $^{*}$ ) will lead $/$ bring ${ }^{\mathrm{V}} \bullet$ Because of $\bullet$ E)My /of me • Into /to /toward • Testimony ${ }^{\mathrm{N}}$ • Them $\pm$ selves • AND • To the $\pm$ things ${ }^{\mathrm{PN}} \cdot$ To gentiles /nations NP.

10:19 Whenever /when • $\leftarrow$ but /now /and • (they) may give $\pm u p{ }^{\vee}$ • You* • No /not /lest • (you*) might be anxious ${ }^{\mathrm{VA}} \bullet$ How $/$ somehow? ${ }^{\text {Adv }} \cdot$ Or /either /than • What $/$ why $\pm$ ? • (you*) might speak ${ }^{\mathrm{VA}} \bullet$ (he she it) will be given ${ }^{\mathrm{V}} \bullet \leftarrow$ for* $\cdot$ To you* $\bullet \mathrm{IN} \cdot \mathrm{To} /$ in that ${ }^{\mathrm{DF}} \cdot \mathrm{To}^{\mathrm{F}}$ the ${ }^{\mathrm{F}} \cdot \mathrm{To}$ hour ${ }^{\mathrm{N}} \cdot$ What/why $\pm$ ? $\left(\right.$ you $\left.^{*}\right)$ will be speaking ${ }^{\mathrm{V}}$
${ }^{10: 20}$ Not /no • $\leftarrow$ for* • You* • (you*) are ${ }^{\mathrm{V}} \bullet$ The $^{\mathrm{PM}} \bullet$ Speaking ${ }^{\mathrm{V}} \cdot$ But $\bullet$ The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Spirit $/$ spirit $/$ breath $^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of father $^{\mathrm{N}} \cdot$ Of you* $^{*}$ The $\pm$ thing $^{\mathrm{TN}} \cdot$ Speaking ${ }^{\mathrm{v}}$ - IN • To you*•
${ }^{10: 21}$ (he she it) will be giving $\pm$ up $^{\mathrm{V}} \bullet \leftarrow$ but /now /and - Brother ${ }^{\mathrm{N}} \cdot$ Brother $^{\mathrm{N}} \cdot$ Into /to /toward $\bullet$ Death $^{\mathrm{N}} \bullet$ AND - Father ${ }^{\mathrm{N}} \cdot$ Child $^{\mathrm{N}} \cdot$ AND • (they) will be standing up against ${ }^{\mathrm{V}} \cdot$ Children $^{\mathrm{NP}} \cdot \mathrm{UPON} \cdot$ Parents $^{\mathrm{NP}} \cdot \mathrm{AND} \cdot($ they $)$ will be slaying ${ }^{\vee}$ • Them $\pm$ selves $\bullet$
${ }^{10: 22}$ AND • (you*) will (be) (ing) ${ }^{\mathrm{V}} \cdot\left(\right.$ (being) hated ${ }^{\mathrm{V}}$ • Under /by • (of) all ${ }^{\mathrm{AP}} \bullet$ Through /because of $\bullet$ The $\pm$ thing ${ }^{\text {TN }} \cdot$ Name $^{\mathrm{N}} \cdot$ Of me (mine) • The ${ }^{\mathrm{M}} \bullet \leftarrow$ but /now /and • Having endured ${ }^{\mathrm{VA}} \cdot$ Into $/$ to /toward $\bullet$ End $^{\mathrm{N}} \cdot$ This $\pm$ one /that [ is] • (he she it) will be saved /cured ${ }^{\mathrm{V}}$ •
${ }^{10: 23}$ Whenever /when • $\leftarrow$ but /now /and • (they) may persecute ${ }^{\mathrm{V}} \cdot$ You $^{*} \cdot \mathrm{IN} \cdot$ To the $^{\mathrm{F}} \cdot$ To city ${ }^{\mathrm{N}}$ • To this $\pm$ one $^{\mathrm{DF}} \cdot$ Flee! ${ }^{\mathrm{V}} \cdot$ Into /to /toward $\bullet \mathrm{The}^{\mathrm{F}} \cdot$ Another /other A Amen /assuredly • $\leftarrow$ for* • (I) am saying /speaking /telling /calling ${ }^{\mathrm{V}}$ • To you* • Not /no • No /not /lest • (you*) might complete /complete ${ }^{\mathrm{VA}} \bullet \mathrm{The}^{\mathrm{PF}} \cdot$ Cities ${ }^{\mathrm{NP}} \bullet$ Of the ${ }^{\mathrm{M}} \cdot$ Israel $^{\mathrm{N}} \cdot$ Until /to /insofar as /while ${ }^{\text {Adv }} \bullet$-ever /if /would /should /may /might • (he she it) might come $/ \mathrm{go}{ }^{\mathrm{VA}} \cdot \mathrm{The}^{\mathrm{M}} \cdot$ Son $^{\mathrm{N}} \cdot$ Of the ${ }^{\mathrm{M}}$ • Of man /human $/$ mankind ${ }^{\mathrm{N}}$ 。
${ }^{10: 24}$ Not /no • (he she it) is ${ }^{\mathrm{V}}$ • Disciple $^{\mathrm{N}} \cdot$ ON behalf of /beyond /above /in regard to $\cdot$ The $^{\mathrm{M}} \cdot$ Teacher $^{\mathrm{N}} \cdot$ Not even/neither/nor • Bondservant ${ }^{\mathrm{N}} \cdot \mathrm{ON}$ behalf of /beyond /above /in regard to $\cdot \mathrm{The}^{\mathrm{M}} \cdot$ Lord $^{\mathrm{N}} \cdot$ Of him /it $\pm$ self•
${ }^{10: 25}$ Enough ${ }^{\mathrm{A}} \cdot$ To the $^{\mathrm{M}} \cdot$ To disciple $^{\mathrm{N}} \cdot$ In order that - (he she it) might become /happen ${ }^{\mathrm{VA}}$ - As /like /approximately [AS AN INTRO:]!/how ${ }^{\text {Adv }}$ • The ${ }^{\mathrm{M}}$ • Teacher ${ }^{\mathrm{N}} \cdot$ Of him /it $\pm$ self $\bullet$ AND $\cdot$ The $^{\mathrm{M}} \bullet$ Bondservant
${ }^{\mathrm{N}}$ • As /like /approximately [AS AN INTRO:] !/how ${ }^{\text {Adv }}$ • The ${ }^{\mathrm{M}} \cdot$ Lord $^{\mathrm{N}} \cdot$ Of him $/$ it $\pm$ self $\bullet$ If $\bullet$ The $^{\mathrm{M}} \bullet$ Householder ${ }^{\mathrm{N}} \bullet$ Beelzebub $^{\mathrm{N}} \bullet$ (they) called /invited ${ }^{\mathrm{VA}} \bullet$ How much • More /rather ${ }^{\text {Adv }} \bullet$ The $^{\mathrm{PM}} \bullet$ Kinfolk $^{\mathrm{NP}} \cdot$ Of him /it $\pm$ self $\bullet$
${ }^{10: 26}$ No /not/lest • $\leftarrow$ therefore /then • Fear /be afraid! ${ }^{\text {VA }}$ - Them $\pm$ selves $\cdot$ Not /nothing ${ }^{\text {A }} \leftarrow$ for* $^{*}$ (he she it) is ${ }^{\mathrm{V}} \bullet$ Having been hidden ${ }^{\mathrm{VRPP}} \cdot$ Which /what ${ }^{\mathrm{RN}} \bullet$ Not $/ n o \cdot$ (he she it) will be revealed ${ }^{\mathrm{V}}$ • AND • Hidden /secret ${ }^{\mathrm{A}}$ • Which /what ${ }^{\mathrm{RN}} \cdot$ Not /no • (he she it) will be known ${ }^{\mathrm{V}}$ •
${ }^{10: 27}$ Which /what ${ }^{\mathrm{RN}} \cdot$ (I) am saying/speaking /telling /calling ${ }^{\mathrm{V}} \bullet$ To you* $\bullet \mathrm{IN} \cdot$ To the $^{\mathrm{F}} \bullet$ To dark /darkness ${ }^{\mathrm{N}} \bullet$ Speak! ${ }^{\mathrm{VA}} \cdot \mathrm{IN} \cdot$ To the $\pm$ thing ${ }^{\mathrm{TN}} \cdot \mathrm{To}$ light ${ }^{\mathrm{N}} \cdot$ AND • Which /what ${ }^{\mathrm{RN}} \cdot$ Into /to /toward $\bullet$ The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Ear $^{\mathrm{N}} \cdot$ (you*) are hearing /listening ${ }^{\mathrm{V}} \cdot$ Preach! $^{\mathrm{VA}} \cdot$ UPON $\cdot$ Of the $\pm$ things ${ }^{\mathrm{PN}}$ • Of housetops ${ }^{\mathrm{NP}}$ •
${ }^{10: 28}$ AND • No /not /lest • Be afraid! ${ }^{\mathrm{V}} \cdot$ FROM (away from) $\cdot$ Of the ${ }^{\mathrm{PM}} \cdot$ Killing $^{\mathrm{V}} \cdot$ The thing $^{\mathrm{TN}} \cdot$ Body $^{\mathrm{N}} \cdot$ The ${ }^{\mathrm{F}} \bullet \leftarrow$ but /now /and $\bullet$ Soul /live ${ }^{\mathrm{N}} \bullet$ No /not /lest • (being) able $^{\mathrm{V}} \bullet$ To kill ${ }^{\mathrm{VA}} \bullet$ Fear /be afraid! ${ }^{\mathrm{VA}} \bullet \leftarrow$ but /now/and $\bullet$ More /rather ${ }^{\text {Adv }} \bullet$ The ${ }^{\mathrm{M}} \cdot$ (being) able ${ }^{\mathrm{V}} \cdot$ AND $\bullet$ The ${ }^{\mathrm{F}} \bullet$ Soul/live ${ }^{\mathrm{N}} \cdot$ AND $\cdot$ The $\pm$ thing ${ }^{\mathrm{TN}} \cdot$ Body $^{\mathrm{N}} \cdot$ To destroy $^{\mathrm{VA}}$ - IN • To hell ${ }^{\mathrm{N}}$ •
${ }^{10: 29}$ No /not $\bullet$ Two $^{\mathrm{A}} \cdot$ Sparrows $^{\mathrm{NP}} \cdot$ Of copper coin ${ }^{\mathrm{N}}$ - (he she it) is sold ${ }^{\mathrm{V}} \cdot$ AND $\bullet$ One /first ${ }^{\mathrm{A}} \cdot$ OUT Of (from) - Of them /their $\pm$ selves - Not /no - (he she it) will be falling $\pm$ short ${ }^{\mathrm{V}} \cdot$ UPON $\cdot$ The $^{\mathrm{F}} \cdot$ Land /earth /soil ${ }^{\mathrm{N}} \cdot$ Without $\cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of father $^{\mathrm{N}} \cdot$ Of you*•
${ }^{10: 30}$ Of you* $\bullet \leftarrow$ but /now /and $\bullet$ AND $\bullet$ The $^{\mathrm{PF}} \bullet$ Hairs ${ }^{\mathrm{NP}} \cdot$ Of the ${ }^{\mathrm{F}} \cdot$ Of head $^{\mathrm{N}} \cdot$ All $^{\mathrm{AP}} \cdot$ Having been numbered ${ }^{\text {VRPP }} \cdot($ they $)$ are (ing) ${ }^{\mathrm{V}}$ •
${ }^{10: 31}$ No /not /lest • $\leftarrow$ therefore /then • Fear /be afraid! ${ }^{\mathrm{VA}} \cdot$ (of) many /much /large ${ }^{\mathrm{AP}} \cdot$ Of sparrows ${ }^{\mathrm{NP}} \cdot($ (you*) are carrying more-value than ${ }^{\mathrm{V}} \bullet \mathrm{You}^{*} \bullet$
${ }^{10: 32}$ All /everyone /every / +Through =always ${ }^{\text {A }}$ • $\leftarrow$ therefore /then • Who / + IF =whoever • (he she it) will be confessing ${ }^{\mathrm{V}} \cdot \mathrm{IN} \cdot \mathrm{To}$ me $\bullet$ BEFORE $\cdot$ Of the ${ }^{\mathrm{PM}} \cdot$ Of men /humans / mankind ${ }^{\mathrm{NP}} \cdot$ (I) will be confessing ${ }^{\mathrm{V}} \bullet$ I also $/$ and I $\cdot$ IN $\cdot$ To him $\pm$ self $\cdot$ BEFORE $\cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of father ${ }^{\mathrm{N}} \cdot$ Of me (mine) $\bullet$ Of the ${ }^{\mathrm{M}} \cdot \mathrm{IN} \cdot$ To heavens ${ }^{\mathrm{NP}}{ }^{\bullet}$
${ }^{10: 33}$ Who / +IF = whoever $\bullet \leftarrow$ but /now /and $\bullet$-ever /if /would /should /may /might • (he she it) might deny ${ }^{\text {VA }}$ • $\mathrm{Me} \cdot$ BEFORE $\bullet$ Of the ${ }^{\mathrm{PM}} \cdot$ Of men /humans /mankind ${ }^{\mathrm{NP}}$ - (I) will be denying ${ }^{\vee} \cdot \operatorname{Him} /$ it $\pm$ self $\cdot \mathrm{I}$ also $/$ and $\mathrm{I} \cdot$ BEFORE $\cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of father $^{\mathrm{N}} \cdot$ Of me (mine) $\cdot$ Of the ${ }^{\mathrm{M}} \cdot \mathrm{IN} \cdot$ To heavens ${ }^{\mathrm{NP}}$ •
${ }^{10: 34}$ No /not /lest • (you*) might suppose ${ }^{\mathrm{VA}} \cdot$ Because $/$ that $\bullet(\mathrm{I})$ came $/$ went $^{\mathrm{VA}} \cdot$ To put $^{2}$ cast ${ }^{\mathrm{VA}} \cdot$ Peace $^{\mathrm{N}} \cdot$ UPON - The ${ }^{\mathrm{F}} \cdot$ Land /earth $/$ soil $^{\mathrm{N}} \bullet \mathrm{Not} / \mathrm{no} \cdot(\mathrm{I})$ came $/$ went $^{\mathrm{VA}} \bullet$ To put /cast ${ }^{\mathrm{VA}} \bullet$ Peace $^{\mathrm{N}} \cdot$ But Sword ${ }^{\mathrm{N}} \bullet$
${ }^{10: 35}$ (I) came /went ${ }^{\text {VA }} \bullet \leftarrow$ for* $\cdot$ To pit $^{\mathrm{VA}} \cdot \mathrm{Man}$ /human /mankind ${ }^{\mathrm{N}}$ • ACCORDING-To /against /in /to /before /in every /each $\cdot$ Of the ${ }^{\mathrm{M}} \cdot$ Of father $^{\mathrm{N}} \cdot$ Of him/it $\pm$ self • AND • Daughter ${ }^{\mathrm{N}} \bullet$ ACCORDING-To /against/in /to /before /in every /each • Of the ${ }^{\mathrm{F}} \cdot$ Of mother ${ }^{\mathrm{N}} \cdot$ She

